## 2004 FOR PROFIT CORPORATION

DO NOT WRITE IN THIS SPACE

## **ANNUAL REPORT** DOCUMENT # P95000041196 COMING ATTRACTIONS GRIP & ELECTRIC, INC.

**FILED** Apr 21, 2004 08:00 AM Secretary of State

Principal Place of Business 567 BISHOPGATE LN IACKSONVILLE, FL 32204 Mailing Address 567 BISHOPGATE LN JACKSONVILLE, FL 32204



04192004

No Chg-P

CR2E034 (10/03)

4.	FEI Number
	59-3318867

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

904-634-0500

6. Name and Address of Current Registered Agent

BARTH, CHARLES U 567 BISHOPGATE LN JACKSONVILLE, FL 32204

the obligations of registered agent

SIGNATURE:

2. The above named entity submits this statement

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office or registered agent, or both, in the State of Florida. I am familiar with, and accept

SIGNATURE.	agreture, typed or primed name of registered agent and tale in	epplicable. (NOTE: Registered	MARLE Agencium	S U. RARTH required when remetating)	14-19-04 DATE
	E NOWIII FEE IS \$150.00 ay 1, 2004 Fee will be \$550.00	Election Campaign Financ Trust Fund Contribution.	ing 🔲	\$5.00 May Be Added to Fees	U00000123121 04/31/04-20200 003 150 00
10.	OFFICERS AND DIREC	TORS			<u> 04/21/04-80058-002-150.00</u>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	C BARTH, CHARLES U 2856 LAKESHORE BLVD. JACKSONVILLE, FL 32210				
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TITLE NAME STREET ADDRESS CITY-ST-ZIP				\$55565	NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZP				IN.	THIS SPACE
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TITLE NAME STRIET ADDRESS CITY-ST-ZIP					
12. I hereby of indicated of the conchanged.	certify that the information supplied with this fill on this report or supplemental report is there in porallon or the receiver or busice empowered or on an attachment with an address, your all	ing does not qualify for the exem nd accurate and that my signature to execute this report as require other like emprovered.	ption stated re shall hav d by Char!	l in Section 119.07(3)( e the same legal effec er 607, Florida Statute	<ol> <li>Florida Stabites. I further certify that the information t as if made under oath; that I am an officer or director a; and that my name appears in Block 10 or Block 11 if</li> </ol>