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MEMBER FLORIDA AND
CONNECTICUT BARS

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P95000040945

May 17, 1995

Sandra B. Mortham
Secretary of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

RR00001495798
-05/22/95--01067--003
++++\$70.00 +++++\$70.00

Re: THE SECURITY FIRST TITLE PARTNERS OF SARASOTA, INC.

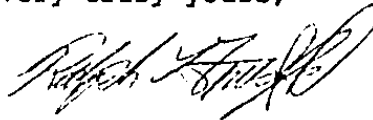
Dear Madam Secretary:

Enclosed please find the original and a copy of the Articles of Incorporation for the above captioned company. Also enclosed in a check payable to you in the amount of Seventy (\$70.00) Dollars to cover the various fees.

Please file the enclosed Articles of Incorporation and assign a document number, returning the copy in the self-addressed, stamped envelope I have provided for your convenience.

Thank you for your assistance in this matter.

Very truly yours,



Ralph L. Friedland

Enc.

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upw 5/25

ARTICLES OF INCORPORATION
OF
THE SECURITY FIRST TITLE
PARTNERS OF SARASOTA, INC.

SEP 22 PM 12:29

The undersigned incorporator hereby forms a corporation under Chapter 607 of the laws of the State of Florida.

ARTICLE I. NAME

The name of the corporation shall be:

THE SECURITY FIRST TITLE PARTNERS OF SARASOTA, INC.,

The address of the principal office of this corporation shall be 7013 S. TAMiami TRAIL, SUITE B, SARASOTA, FLORIDA, 34243 and the mailing address of the corporation shall be 3008 Fair Oaks Avenue, Tampa Florida 33611.

ARTICLE II. NATURE OF BUSINESS

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 10,000 shares of common stock having no par value per share.

ARTICLE IV. ADDRESS

The street address of the initial registered office of the corporation shall be 3008 Fair Oaks Avenue, Tampa Florida 33611. and the name of the initial registered agent of the corporation at that address is ALAN S. GREBER.

ARTICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE VI. SPECIAL PROVISION

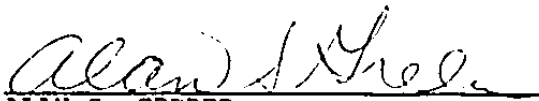
This corporation shall be organized to comply with the provisions of Subchapter C of the Internal Revenue Code, 26 U.S.C. 1361 et. seq., and shall take all actions necessary to obtain and maintain its status as an C Corporation as defined therein.

ARTICLE VII. INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

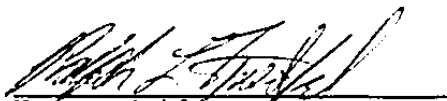
Alan S. Greber 3008 Fair Oaks Avenue
Tampa, FL 33611

IN WITNESS WHEREOF, I have here unto set my hand and seal this 15th day of May, 1995.

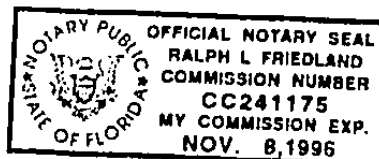

ALAN S. GREBER

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 15TH of May, 1995, by ALAN S. GREBER. He is personally known to me or has produced _____ as identification.


Notary Public

My Commission expires:



**ACCEPTANCE OF REGISTERED AGENT DESIGNATED
IN THE ARTICLES OF INCORPORATION OF THE SECURITY FIRST TITLE
PARTNERS OF SARASOTA, INC.**

Alan S. Greber, having a business office identical with the registered office of the corporation named above, and having been designated as the Registered Agent in the above and foregoing Articles, is familiar with and accepts the obligations of the position of Registered Agent under Section 607.0505. Florida Statutes.

Alan S. Greber

Alan S. Greber

55 MAY 22 PM 12:29

P95000040945

A. GRUBER
3008 FAIR OAKS AVE
TAMPA, FL 33611

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. _____ (Corporation Name) _____ (Document #)
2. _____ (Corporation Name) _____ (Document #)
3. _____ (Corporation Name) _____ (Document #)
4. _____ (Corporation Name) _____ (Document #)

☐ Walk in ☐ Pick up time _____

☐ Mail out ☐ Will wait ☐ Photocopy

☐ Certified Copy

☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A. Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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*****35.00 *****35.00

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NCH
7-19-95

Examiner's Initials

ARTICLES OF AMENDMENT
TO
ARTICLES OF INCORPORATION
OF
THE SECURITY FIRST TITLE PARTNERS
OF SARASOTA, INC.

Pursuant to the provisions of section 607.1006, Florida Statutes, this corporation adopts the following articles of amendments to its articles of incorporation:

FIRST: Amendment adopted: Article I. Name.

The name of the corporation is hereby changed from The Security First Title Partners of Sarasota, Inc., to the Title Partners of America, Inc.

SECOND: Adoption of Amendment:

The amendment was adopted by unanimous resolution of the shareholders and directors.

Signed this 17th day of July, 1995.

Signature:

Alan S. Greber, President
Alan S. Greber, President

95 JUL 19 PM 1:18
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION
FOR
REINSTATEMENT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

DIVISION OF CORPORATIONS

FILED

96 DEC 27 PM 12:08

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **P95000040945**

1 Corporation Name

TITLE PARTNERS OF AMERICA, INC.

Principal Place of Business Mailing Address
7010 G. TAMMAM TRAIL SUITE B
SARASOTA FL 34243
1715 N. WESTSHORE BLVD
#150 TAMPA, FL 33607
If above addresses are incorrect in any way, line through incorrect information and enter correction below.

REINSTATEMENT *96*

2. New Principal Office Address, if Applicable 1715 N. WESTSHORE BLVD Suite, Apt. #, etc. 150 City & State TAMPA, FL Zip 33607 Country U.S.		3. New Mailing Office Address, if Applicable 1715 N. WESTSHORE BLVD Suite, Apt. #, etc. 150 City & State TAMPA FL Zip 33607 Country U.S.		4. Date Incorporated or Qualified To Do Business in Florida 05/22/1985	
5. FEI Number 65-0586007				Applied For Not Applicable	
8. CERTIFICATE OF STATUS DESIRED <input checked="" type="checkbox"/> REINSTATEMENT					

7. Name and Street Address of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)			
1 Title(s)	2 Name of Officers and/or Directors	3 Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers)	4 City / State / Zip
PRES.	ALAN S. GREBER	1715 N. WESTSHORE BLVD #150 TAMPA, FL 33607	TAMPA, FL 33607
V.P.	HOWARD M. GREBER	1715 N. WESTSHORE BLVD #150 TAMPA, FL 33607	TAMPA, FL 33607
			600002046126--9 -01/03/97--01183--008 ****383.75 ****383.75
			JB12-30-96

8. Name and Address of Current Registered Agent GREBER, ALAN S 3008 FAIR OAKS AVENUE TAMPA FL 33611		9. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, Etc. City State FL Zip Code	
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10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.
Signature of Registered Agent *Alan S. Greber* REGISTERED AGENT MUST SIGN Date *12/17/96*

11. Does this corporation pay any intangible tax to the Dept. of Revenue under S. 199.032, Florida Statutes. Yes ☐ No ☐ (See other side for information on intangible tax.)

12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE: *Alan S. Greber* PRESIDENT
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
ALAN S. GREBER, PRESIDENT
Date *12/17/96* 813-282-
Daytime Phone *8414*