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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000040782 (1)

SETTLES/DAVIS REAL ESTATE, INC.

| Principal Place of Business | Mailing Address | | | | |
|-----------------------------|-----------------------|--|--|--|--|
| 2210 TAMIAMI TRAIL SO. | 2210 TAMIAMI TRAIL SC | | | | |
| VENICE FL 34283 | VENICE FL 34293 | | | | |

FILED Mar 09 1998 8:00am Secretary of State

| i iliicipai i laci | e or business | Maning Address | | | | | | | | |
|-----------------------------|---|--|-------------|--------|------------------|---|-------------|-------------|-------------------|-----|
| 2210 TAMIAM VENICE FL 34 | | 2210 TAMIAMI TRAIL SI VENICE FL 34293 | 0. | | | | | | | |
| VERWOE FL 34 | 1260 | VEHICE FE 34280 | | | | DO NOT WRITE IN THE | S SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualified | | | | ٦ |
| | | | | | | 05/22/1995 | | | | 1 |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | — | Apr | lied For | 1 |
| 21 | | 26 | | | | 65-0589645 | † | | Applicable | .† |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | | | _ | \$8 | | ditional | 1 |
| 22 | | 27 | | | | 5. Certificate of Status Desired | - | ee Req | | |
| City & State | 9 | City & State | | | | 6. Election Campaign Financing | \$5 | .00 s | fay Be | 7 |
| 23 | | 28 | | | | Trust Fund Contribution | | dded to | | |
| Zip | Country Zip Co | | | untry | | 8. This corporation owes or has paid the o | urrent ye | ar Inta | ngible | 7 |
| 24 | 25 29 30 | | | | | Personal Property Tax due June 30. | Yes Yes | | No | _ |
| | 9. Name and Address of Current | Registered Agent | | | | 10. Name and Address of New Registere | d Agent | | |] |
| DAY | VIS, HAROLD E | | | 81 | Name | | | | | - |
| | IO TAMIAMI TRAIL SO. | | | 82 | Street Ad | dress (P.O. Box Number is Not Acceptable) | | | | 1 |
| VE | NICE FL 34293 | | | | | | | | | 1 |
| | | | | 83 | | | | | | 1 |
| | | | | 84 | City | F | 85 | Zip C | ode | 1 |
| 11 Purcuant | to the provisions of Sections 607.0500 | and 607 1508. Florida Statu | ites the a | hove | -named co | | | nina its | registered | ┥ |
| office or re | egistered agent, or both, in the State | of Florida, Such change was | authorize | d by | the corpor | progration submits this statement for the purpose ration's board of directors. I hereby accept the appropriate the second state of the second | pointme | nt as re | gistered | 1 |
| agent. I ar | m tamiliar with, and accept the obliga | tions of, Section 607.0505, F | iorida Sta | tules | • | | | | | ļ |
| SIGNATURE | Signature, typed or printed name of registered agen | | | | | Rulred when reinstating) DATE | | | | |
| 12. | OFFICERS AND | | 13. | u Age | nt signatura iet | ADDITIONS/CHANGES TO OFFICERS A | ID DIRE | CTORS | IN 12 | ᆌ |
| TITLE | DP OF TOTAL | DELETE | 1.1 101 | | | ABBITONO, OF TWICE TO OF TOETO | Ch | | Addition | 13 |
| HAME | SETTLES, WILLIAM P JR. | bten | 1.2 NAM | | ! | | | a iyo | | 13 |
| l. | · · · · · · · · · · · · · · · | | | | | | | | | Ş |
| STREET ADDRESS | 1393 FORKED CREEK DRIVE | | | | ADDRESS | | | | | Įģ |
| CITY-ST-ZIP | ENGLEWOOD FL | DELETE | | ITY-S | 1 - ZIP | | Ch | | Addition | -lþ |
| TITLE | DS | בן טנונוג | 2.1 16 | | - 1 | | | anyo | Minimum | 1 |
| NAME | DAVIS, HAROLD E | | 2.2 N | | | | | | | 1 |
| STREET ADDRESS | 3590 SUNSET BEACH DRIVE | | 2.3 S | TREET | address | | | | | 1 |
| CITY-S1-ZIP | VENICE FL | | 2 4 0 | ITY-S | 1-7IP | | | | | 1 |
| TITLE | DV | ☐ DELETE | 3.1 T | TLE | | | Ch | ange | Addition Addition | |
| NAME | DAVIS, BONNIE K | | 3.2 N | AME |) | | | | | |
| STREET ADDRESS | 3590 SUNSET BEACH DRIVE | | 3.3 \$ | TREET. | ADDRESS | | | | | ı |
| CITY-ST-ZIP | VENICE FL | | 3.4. 0 | TY-S | T-ZIP | | | | | 1 |
| TITLE | | DELETE | 4.1 10 | TLE | | | Ch | ange | Addition | 1 |
| NAME | | | 4.2 N | AME | - [| | | | | |
| STREET ADDRESS | | | 4.3 S | TREE 1 | ADDRESS | | | | | 1 |
| CITY-ST-ZIP | | | | ITY-SI | - 1 | | | | | Į |
| TOLE | | DELETE | 5.1 1/ | _ | | | Ch | ange | Addition | 1 |
| NAME | | | 5.2 N | | - 1 | | | • | | |
| STREET ADORESS | | | | | ADDRESS | | | | | |
| | | | | | | | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 5.4 C | TY-S | 1-214 | | Ch | anne | Addition | 1 |
| | | LJ DITTIE | | | 1 | | 011 | 1gr | | 1 |
| NAME | | | 6.2 N | | | | | | | |
| STREET ADDRESS | | | - 1 | | address | | | | | 1 |
| CITY-ST-ZIP | | h this films show and asset 100. | 6.4 C | | | in Continu 110 07/2V/) Florida Statistan 15 milion | nortific 4h | ot the i | dormation | 1 |
| 10. Inereby C | ertiry that the information supplied wit | n this ning does not qualify. | tor the exe | ambi | ion stated i | in Section 119.07(3)(i), Florida Statutes. I further | certify th | at tue N | incuration | • |