FILE NOW: FILING FEE				PROVED AND FILED	
PROFIT CORPORATION ANNUAL REPORT <b>1996</b>	FLORIDA DEPARTM Sandra B. N Secretary of DIVISION OF COL	fortham of State		26 AH II: 22 RY OF STATE SEE. FLORIDA	
OCUMENT # P9500004	0708			SSEE. FLORIDA	
FAT BLACK PUSSYCAT, INC.				101921	209
Principal Place of BusinessMailing Address407-Lincoln-Road407-Lincoln-RoadSuite-#5-BSuite-#5-B-		ad-	900001931759 -08/26/9601014027 ****225.00 ****225.00		027 25.00
Miami-Beach, FL-33139	Miami-Beach,-FI	-33139	3. Date Incorporated or Qualified 5/23/95	3a. Date of Last Rep N/A	port
Principal Place of Business 1439 Washington Avenue Suite, Apt. #, etc.	2a. Mailing Address 26 1439 Washingt Suite, Apt. #, etc. 27	con Avenue		<u>≿√?_</u> \$8.75	ot Applicable Additionat equired
City & State Miami Beach, FL	City & State 28 Miami Beach	FL.	6. Election Campaign Financing Trust Fund Contribution	Added Added	May Be to Fees
Zip Country 33139 25 US 9. Name and Address of Curr		Country 0 US	8. This corporation has liability for Florida Statutes XX Yes     10. Name and Address of New F	5 🗍 No	199.032,
AT IImaalm Dead		1 100	LS Registered Agent Co digress (P.O. Box Number is Not Accepted S.E. 2nd Street, 28th		
407-Lineoln-Road Suite-#5-B Miami-Beach, -FL-33139 . Pursuant to the provisions of Sections 607.02 or registered apent, or both, in the Spec of F tamilar with, and pacept the deligation, or S	502 and 607, 1568, Florida Statules, lorida, Such Prange was authorized action 607, 6505, Florida Statutes.	83 84 City Bian By the approximation of the By the corporation of the Bian Bian Bian Bian Bian Bian Bian Bian	mi rporation submits this statement for the pu poard of directors. I hereby accept the app	Irpose of changing its re pointment as registered	33131 agistered offic agent. 1 am
Suite-#5-B Miami-Beach; -FL-33139 Pursuant to the provisions of Sections 607.04 or registered apent, or both, if the SAte of F familiar with, and accept the diligations of, S SNATURE Signature, byted or printed among or registered a	gent and title if projectible (NOTE)	83 84 Citization the above-named co by the corporation's l . Auerbach, Registered Agent expanding re	mi rporation submits this statement for the pu poard of directors. I hereby accept the app <b>President</b> guided when renstating)	irpose of changing its re pointment as registered 8/23/96	egistered office agent. 1 am
Suite-#5-B         Miami-Beach;-FL-33139         Pursuant to the provisions of Sections 607.01 or registered apent, or both, in the Spice of F familiar with, and accept the dilpating of Signacure, typed or principline of registered a OFFICERS         SINATURE       Signacure, typed or principline of registered a OFFICERS         E       D/P/S/1'         ME       Christian Ludwigs         407-Lincoln-Road       1	AND DIRECTORS	B3     B4     CUliat     Miat     the above-named co by the corporation's I . Auerbach, Registered Agent signature re     13.     1.1 TIFLE     1.2 NAME     1.3 STREET ADDRESS	mi rporation submits this statement for the pu- porad of directors. I hereby accept the app President quied when renstating) ADDITIONS/CHANGES TO OFF D/P/S/T Christian Ludwigsen	Irpose of changing its re pointment as registered 8/23/96 DATE FICERS AND DIRECTOR FICERS AND DIRECTOR	egistered offic agent. I am
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