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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STA

## Sandra B. Mortham

**FILED** 

May 02 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000040626 (0)

FOUR M LUMBER & HARDWARE, INC.

14. I do hereby certify that the information supplied winformation indicated on this annual report or supliam an officer or director of the corporation or the

appears in Block 12 or Block 13 if changed, or

| Principal Place          | e of Business  | Mailing Address              | Mailing Address                          |           |                     | -  L'ABLIANE AIN ININA BUNY MUNU BAHU MEU                                      |                                       | ### B### ####                 | NII IDDI       |
|--------------------------|--|------------------------------|--|-----------|---------------------|--|---------------------------------------|-------------------------------|----------------|
| 8211 PONCE D             |  | 3211 PONCE DE LEO            | 3211 PONCE DE LEON BLVD.                 |           |                     |  |                                       |                               |                |
| SUITE 901                |  | SUITE 301                    |  |           |                     |  |                                       |                               |                |
| CORAL GABLES             | 8 FL <b>3</b> 3134   | CORAL GABLES FL 3            | 3134-7274                                |           |                     | 5 Data I   | 1. 5.                                 |                               |                |
|                          |  |                              |  |           |                     | 3. Date Incorporated or Qualified 05/23/1995                                   | 05/0                                  | e of Last Ro<br><b>1/1996</b> | port           |
|                          | lace of Business   | 2a. Mailing Address          |  |           |                     | 4. FEI Number  |                                       | Ар                            | plied For      |
| 21                       |  | 26                           |  |           |                     | 65-0582738   |                                       |                               | t Applicable   |
| Suite, Apt.              | #, etc.  | Suite, Apt. #, etc           | h  |           |                     | 5. Certificate of Status Desired   |                                       | \$8.75 A                      |                |
| City & State             | <del></del>  | City P State                 | City & State                             |           |                     | <u> </u>   | · · · · · · · · · · · · · · · · · · · |                               | ·              |
|                          | •  | 28                           |  |           |                     | Election Campaign Financing     Trust Fund Contribution                        |                                       | \$5.00<br>Added to            |                |
| Zip                      | Country  | Zip                          | Cour                                     | ntry      |                     | 8. This corporation has liability for  |                                       |                               |                |
| 24                       | 25   | 29                           | 30                                       |           |                     |  | Yes                                   |                               | 155.002,       |
|                          | 9. Name and Address of Curre   |                              | 1501                                     |           |                     | 10. Name and Address of New Re   | gistered A                            | gent                          |                |
| MILT                     | ron, Joseph  |                              |  | 61        | Name                |  |                                       |                               |                |
| 3211 PONCE DE LEON BLVD. |  |                              |  | 82        | Street Addre        | ess (P.O. Box Number is Not Acceptate  | ale)                                  |                               |                |
| SUN                      | TE 301   |                              | oz Sheer Add                             |           |                     | Control Day (Maribo) to Mat Macaphan   |                                       |                               |                |
| COR                      | RAL GABLES FL 33134  |                              | 8:                                       |           |                     |  |                                       |                               |                |
| 1                        |  |                              | }  | 84        | City                |  |                                       | 85 Zip (                      | Code           |
|                          | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -  | 00 1 COZ 4500 Fig. de C      | 4- | 1         |                     | esting submite this statement for the  | FL                                    | handaa II                     | n registered   |
| office or r              | to the provisions of Sections 607.05<br>registered agent, or both, in the Stat | le of Florida. Such change i | iaiules, ine ac<br>vas authorizec        | y by      | the corporati       | oration submits this statement for the pon's board of directors. I hereby acce | pt the appo                           | intment as                    | registered     |
| agent I a                | m <b>fam</b> iliar with, and accept the obli                                   | gations of, Section 607.050  | 5, Florida Stati                         | utes.     |                     |  |                                       |                               |                |
| SIGNATURE                | Signature, typed or printed name of registered a                               | cost and their apply ship    | (NOT): Registered                        | Agen      | u signatura tamúu   | ed when reinstating)   | DATE                                  |                               |                |
| 12.                      |  | ND DIRECTORS                 | 13.                                      | 7.60.     | it signatore redore | ADDITIONS/CHANGES TO OFFIC   |                                       | DIRECTOR                      | S IN 12        |
| TITLE                    |  |                              |  | 1.1 TITLE |                     |  | <u> </u>                              | Change                        | ☐ Addition     |
| NAME                     | MILTON, JOSE   |                              | 1.2 NA                                   | ME        |                     |  |                                       |                               |                |
| STREET ADDRESS           | 3211 PONCE DE LEON BLVI  | ). #301                      | 301 1.3 STREET ADDRESS                   |           | ADDRESS             |  |                                       |                               |                |
| CITY-ST-ZIP              | CORAL GABLES FL 33134  |                              | 1,4 011                                  | Y-ST      | - ZIP               |  |                                       |                               |                |
| TITLE                    | STD  | DELETE                       | 2.1 10                                   | LE        |                     |  |                                       | Change                        | Addition       |
| NAME                     | MILTON, JOSEPH   |                              |  | 2.2 NAME  |                     |  |                                       |                               |                |
| STREET ADDRESS           | 3211 PONCE DE LEON BLVI  | ). <b>#3</b> 01              | 23 \$1                                   | reet a    | ADDRESS             |  |                                       |                               | į              |
| CITY-ST-ZIP              | CORAL GABLES FL 33134  |                              | 2,4 CI                                   |           | T- <b>Z</b> IP      |  |                                       |                               |                |
| TITLE                    |  | DELETE                       | 3.1 117                                  | LE        |                     |  | į                                     | Change                        | ☐ Addition     |
| NAME                     |  |                              | 3.2 NA                                   | ME        |                     |  |                                       |                               |                |
| STREET ADDRESS           |  |                              |  |           | ADDRESS             |  |                                       |                               |                |
| CITY-ST-ZIP              | <u></u>  | T prict                      | 3.4. CI                                  |           | I - ZIP             |  |                                       | 10                            | A AACCA        |
| TITLE                    |  | L_ DELETI                    |  |           |                     |  | Ì                                     | L Change                      | Addition       |
| NAME                     |  |                              | 4. 2 N/                                  |           |                     |  |                                       |                               |                |
| STREET ADDRESS           |  |                              |  |           | ADDRESS             |  |                                       |                               |                |
| CITY-ST-ZIP              |  | DELET                        | 4.4 C1                                   |           | - ZIP               |  | -,                                    | Change                        | Addition       |
| TITLE                    |  |                              | 1  |           |                     |  |                                       | Onange                        | ☐ Vagition     |
| NAME                     |  |                              | . 52 NA                                  |           | 10000000            |  |                                       |                               |                |
| STREET ADDRESS           |  |                              |  |           | ADDRESS             |  |                                       |                               |                |
| CITY-ST-ZIP<br>TITLE     |  | DELETI                       | 5,4 CF<br>6.1 TH                         |           | - 111               |  |                                       | Change                        | Addition       |
| NAME                     |  | J. Jetteri                   | 6.2 NA                                   |           |                     |  | ,                                     |                               | mand - labeled |
| STREET ADDRESS           |  |                              |  |           | ADDRESS             |  |                                       |                               |                |
| SINCE ADDRESS            | 1  | / 1                          | 0.5 5                                    | INCL I P  | nount 33            |  |                                       |                               |                |

ng does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

4-17-97

305-460-6300