## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 🐔



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State

DIVISION OF CORPORATIONS

P95000040570 (0) V **DOCUMENT #** 1. Corporation Name

Business Advantage Group, Inc.

May 10, 1999 8:00 am Secretary of State

05-10-1999 90228 003 \*\*\*150.00

| Principal Place of Business   | Mailing Address  |                               |                       | -  |   |              |
|---|--|-------------------------------|-----------------------|--|---|--------------|
|   |  |                               |                       |  |   |              |
| To = 22271-715.   | 5070701 51111  | 2222                          | 1-2151                |  |   |              |
| 14marac 1-2 3351-2131   | /amaracy   | 7 7 3 6                       |                       | DO NOT WRITE IN TH                                   | HIS SPACE                               | _            |
|   |  |                               |                       | 3. Date Incorporated or Qualifed                     |   |              |
|   |  |                               |                       | 05/23/1995   |   |              |
| 2. Principal Place of Business  | 2a. Mailing Address  |                               |                       | 4. FEI Number  | Ap                                      | plied For    |
| 21  | 26   |                               |                       | 65-0582814   | No                                      | t Applicable |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.  |                               | _                     | 5. Certifcate of Status Desired                      | \$8.75                                  | Additional   |
| 22  | 27   |                               |                       | 3. Certificate of States Session                     | Fee Re                                  | equired      |
| City & State  | City & State   |                               |                       | 6. Election Campaign Financing                       | \$5.00                                  | May Be       |
| 23  | 28   |                               |                       | Trust Fund Contribution                              | Added t                                 | to Fees      |
| Zip Country   | Zip  | <b>—</b>                      |                       | 8. This corporation owes the current year Intangible |   |              |
| 24 25   | <del></del>  | 30                            |                       | Personal Property Tax.                               | ∐Yes                                    | ₩No          |
| 9. Name and Address of Curr   |  | 81                            | Name                  | 10. Name and Address of New Register                 | au Agent                                |              |
| Rothbers, J Marty   | 7  | "                             | i ivame               |  |   |              |
| 8010 A University brive.  |  | 82                            | Street Addre          | ess (P.O. Box Number is Not Acceptable)              |   |              |
| 7   | - ·  | 83                            |                       |  |   |              |
| Tan Fe 333  | 2 (  | "                             |                       |  |   | j            |
|   |  | 84                            | City                  | F  | 85 Zip (                                | Code         |
| 11. Pursuant to the provisions of Sections 607.0  | 502 and 697.1508, Florida Statute                                      | es, the abov                  | e-named corpo         | oration submits this statement for the purpose       | of changing its                         | registered   |
| office or registered agent, or both, in the State agent. I am familiar with, and accept the obli- | te of Floyida. Such change was au<br>gations of Section 607,0505. Flor | uthorized by<br>rida Statute: | the corporatios.      | n's board of directors. I hereby accept the app      | continent as reg                        | gistered     |
|   | =  |                               |                       |  | 1. /                                    |              |
| SIGNATURE Signature typed or printed name of registered a   | gory and title if applicable (NOTE:                                    | Registered Age                | nt signature required | when reinstating) DATE                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |
| 12. OFFICERS  | AND DIRECTORS  | 13.                           |                       | ADDITIONS/CHANGES TO OFFICERS                        | _                                       |              |
| TITLE PST   | . □ DELETE   | 1.1 TITLE                     | i                     |  | Change                                  | Addition     |
| NAME ROTHERS 8010 D. DOIVER   | vartdes  | 1.2 NAME                      |                       |  |   |              |
| STREET ADDRESS 8010 2. Jaives   | 1+10-ive   | 1.3 STREE                     | TADDRESS              |  |   |              |
| CITY-ST-ZIP Tamasac FL 3  | 3321   | 1.4 CITY-5                    | ST-ZIP                |  |   |              |
| TITLE   | ☐ DELETE   | 2.1 TITLE                     |                       |  | ☐ Change                                | ☐ Addition   |
| NAME  |  | 2.2 NAME                      | ļ                     |  |   | ļ            |
| STREET ADDRESS  |  | 2.3 STREE                     | TADDRESS              |  |   |              |
| CITY-ST-ZIP   |  | 2 4 CITY-                     | ST-ZIP                |  |   |              |
| TITLE   | ☐ DELETE   | 3.1 TITLE                     |                       |  | ☐ Change                                | Addition     |
| NAME  |  | 3.2 NAME                      |                       |  |   | j            |
| STREET ADDRESS  |  | 3.3 STREE                     | TADDRESS              |  |   |              |
| CITY-ST-ZIP   |  | 3.4. CITY-                    | ST-ZIP                |  |   |              |
| TITLE   | ☐ DELETE   | 4,1 TITLE                     |                       |  | Change                                  | ☐ Addition   |
| NAME  |  | 4. 2 NAME                     | 1                     |  |   |              |
| STREET ADDRESS  |  | H                             | TADDRESS              |  |   |              |
| CITY-ST-ZIP   | C) Devete  | 4.4 CITY-S                    | ST-ZIP                |  |   | <u> </u>     |
| TITLE   | ☐ DELETE   | 5.1 TITLE                     |                       |  | Change                                  | Addition     |
| NAME  |  | 5.2 NAME                      | T + DDDCCC            |  |   |              |
| STREET ADDRESS  |  |                               | TADDRESS              |  |   |              |
| CITY-ST-ZIP   | C Becete   | 5.4 CITY-S                    | ii-ZIP                |  |   |              |
| TITLE   | ☐ DELETE   | 6.1 TITLE                     |                       |  | Change                                  | Addition     |
| NAME  |  | 6.2 NAME                      | TARREST               |  |   |              |
| STREET ADDRESS  |  |                               | TADDRESS              |  |   |              |
| CITY-ST-ZIP   |  | 6.4 CITY-S                    | ii-Z!P                |  |   | !            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (11/98)