

795000040498

CAPITAL CONNECTION, INC.

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870

Mailing Address: Post Office Box 10349, Tallahassee, FL 32302

TOILE FREE No. 1-800-342-8062

FAX (904) 222-1222

NAME _____

FIRM _____

ADDRESS _____

PHONE () _____

Service: Top Priority _____ Regular _____
One Day Service Two Day Service

To us via _____ Return via _____

Matter No.: _____ Express Mail No. _____

State Fee \$ _____ Our \$ _____

RECEIVED
CAPITAL CONNECTIONS
MAY 23 1995

DBS/23/95

RE: Sandhill

REGISTERED
MAY 23 AM 10:00
DIVISION OF CORPORATION
C.C. FEE. DISBURSED

<input checked="" type="checkbox"/> Capital Express™	_____	_____
<input checked="" type="checkbox"/> Art. of Inc. File	_____	_____
<input type="checkbox"/> Corp. Record Search	_____	_____
<input type="checkbox"/> Ltd. Partnership File	_____	_____
<input type="checkbox"/> Foreign Corp. File	_____	_____
<input checked="" type="checkbox"/> () Cert. Copy(s)	_____	_____
<input type="checkbox"/> Art. of Amend. File	_____	_____
<input type="checkbox"/> Dissolution/Withdrawal	_____	_____
<input type="checkbox"/> C U S-	_____	_____
<input type="checkbox"/> Fictitious Name File	_____	_____
<input type="checkbox"/> Name Reservation	_____	_____
<input type="checkbox"/> Annual Report/Reinstatement	_____	_____
<input type="checkbox"/> Reg. Agent Service	_____	_____
<input type="checkbox"/> Document Filing	_____	_____
<input type="checkbox"/> Corporate Kit	_____	_____
<input type="checkbox"/> Vehicle Search	_____	_____
<input type="checkbox"/> Driving Record	_____	_____
<input type="checkbox"/> Document Retrieval	_____	_____
<input type="checkbox"/> UCC 1 or 3 File	_____	_____
<input type="checkbox"/> UCC 11 Search	_____	_____
<input type="checkbox"/> UCC 11 Retrieval	_____	_____
<input type="checkbox"/> File No.'s, _____ Copies	_____	_____
<input type="checkbox"/> Courier Service	_____	_____
<input type="checkbox"/> Shipping/Handling	_____	_____
<input type="checkbox"/> Phone ()	_____	_____
<input type="checkbox"/> Top Priority	_____	_____
<input type="checkbox"/> Express Mail Prep.	_____	_____
<input type="checkbox"/> FAX () pgs.	_____	_____
SUBTOTALS _____		

REQUEST	TAKEN	CONFIRMED	APPROVED
DATE _____	_____	_____	_____
TIME _____	_____	_____	CK No. _____
BY <u>AAK</u>	_____	_____	_____

FEE.....	\$ _____
DISBURSED.....	\$ _____
SURCHARGE.....	\$ _____
TAX on corporate supplies.....	\$ _____
SUBTOTAL.....	\$ _____
PREPAID.....	\$ _____
BALANCE DUE.....	\$ _____
_____	\$ _____

WALK-IN
Will Pick Up 523 1200

Please remit Invoice number with payment
TERMS: NET 10 DAYS FROM INVOICE DATE
1 1/2% per month on Past Due Amounts
Past 30 Days, 18% per Annum.

THANK YOU
from
Your Capital Connection

SANDHILL COURT, INC.
2331 N.E. 31st Court
Lighthouse Point, FL 33064

May 22, 1995

SECRETARY OF STATE
CORPORATION DIVISION
THE CAPITOL
TALLAHASSEE, FLORIDA 32301

Re: Articles of Incorporation

Dear Sirs,

Enclosed you will find my check in the amount of \$122.50 which pays the filing fee, Resident agent fee, and certified copy of the Articles of Incorporation included herein.

Thank you for your consideration in this matter, and if you have any questions, please contact me immediately.

Very truly yours,



Marvin Finston
Director

**ARTICLES OF INCORPORATION
OF
SANDHILL COURT, INC.**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 MAY 23 AM 10:49

**ARTICLE I
NAME**

The name of this Corporation shall be :

SANDHILL COURT, INC.

**ARTICLE II
PURPOSE**

This corporation is organized for the purpose of operating as
a **CONSTRUCTION COMPANY** and transacting any
and all lawful business.

**ARTICLE III
CAPITAL STOCK**

This corporation is authorized to issue 1000 shares of \$1
par value common stock.

**ARTICLE IV
INITIAL PRINCIPAL OFFICE AND REGISTERED AGENT**

The street address of the initial principal office and
registered office of this corporation is 2331 N.E. 31st Court
Lighthouse Point, FL 33064 and the name of the
initial registered agent of this corporation at the above
address is:

Marvin Finston

ARTICLE V

DIRECTORS

This corporation shall have one Director initially. The number of Directors may be either increased or diminished from time to time by the By-Laws but shall never be less than one. The name and address of the initial Director of this corporation is:

Marvin Finston
2331 N.E. 31st Court
Lighthouse Point, FL 33064

ARTICLE VI

INCORPORATORS

The name and address of the person signing these Articles is:

Marvin Finston
2331 N.E. 31st Court
Lighthouse Point, FL 33064

ARTICLE VII

POWERS

This corporation shall have all of the corporate powers enumerated in the Florida General Corporation Act.

ARTICLE VIII

INDEMNIFICATION

The corporation shall indemnify any officer or director or former officer or former director to the full extent permitted by law.

ARTICLE IX

AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any Amendment to them, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation on this 22ND day of MAY, 1995.

Marvin Finston

STATE OF FLORIDA
COUNTY OF BROWARD

I HEREBY CERTIFY that on this 22ND Day of MAY, 1995, personally appeared before me, the undersigned authority, Marvin Finston, to me well known and known to me to the individual described in and who executed the foregoing Articles of Incorporation, and acknowledged before me that they executed the same freely and voluntarily for the purpose therein expressed.

Joyce M. Barbera
Notary Public

My commission Expires:



JOYCE M. BARBERA
COMMISSION # CC 366659
EXPIRES APR 24, 1998
BONDED THRU
ATLANTIC BONDING CO., INC

FILED
SECRETARY OF STATE
DIVISION OF CORPORATE

95 MAY 23 AM 10:11

CERTIFICATE DESIGNATION PLACE OF BUSINESS OR DOMICILE FOR THE
SERVICE OF PROCESS WITHIN FLORIDA. NAMING AGENT UPON WHICH
PROCESS MAY BE SERVED.

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES.
THE FOLLOWING IS SUBMITTED;

SANDHILL COURT, INC.

DESIRING TO ORGANIZE OR QUALIFY UNDER THE LAWS OF THE STATE
OF FLORIDA.

WITH ITS PRINCIPAL PLACE OF BUSINESS AT 2331 N.E. 31st Court
CITY OF Lighthouse Point, COUNTY OF Broward, STATE OF
FLORIDA. AS IT'S AGENT TO ACCEPT SERVICE OF PROCESS WITHIN
FLORIDA.

SIGNATURE

Man Furst
(CORPORATE OFFICER)

TITLE

Pres

DATE

5/22/95

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE
STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS
CERTIFICATE, I HEREBY AM FAMILIAR WITH AND ACCEPT THE DUTIES
AND RESPONSIBILITIES AS REGISTERED AGENT OF SAID CORPORATION,
AND I HEREBY COMPLY WITH THE PROVISIONS OF ALL STATUTES
RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

SIGNATURE

Man Furst

DATE

5/22/95

LOYOLA

P95000040498

Loyola Mortgage Corporation
of South Florida
2240 Woolbright Road
Suite 350
Boynton Beach, FL 33426-6325

407/737-4446
407/369-0773 Fax

"A Subsidiary of Loyola F.S.B."

October 2, 1995

Division of Corporation
P.O.Box 63
Tallahassee, FL 32314

RE: New Address

Please update a new address on Sandhill Court, Inc.

Old address: 2231 NE 31st Court
Lighthouse Point, FL 33064

New address: 8114 Sandhill Court
West Palm Beach, FL 33412

Sincerely,

Huguette Beaulieu
Huguette Beaulieu
Construction Loan Administrator
Extension: 3300

Uet
10/6/95