

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P95000040441 (4)

1. Corporation Name

TROPICAL CHICK, INC.



Principal Place of Business

201 GALLEON LANE  
PLANTATION FL 33036

Mailing Address

201 GALLEON LANE  
PLANTATION FL 33036

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

30 Country

3. Date Incorporated or Qualified

05/23/1995

3a. Date of Last Report

4. FEI Number

650582789

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

MAKOWSKI, STAN  
201 GALLEON LANE  
PLANTATION FL 33036

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

Pursuant to the provisions of Sections 607.0502 and 607.1503, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0503, Florida Statutes.

SIGNATURE

STAN MAKOWSKI PS

8/1/96

By the Registered Agent separately signed when required

12. OFFICERS AND DIRECTORS

|                 |                         |                                            |
|-----------------|-------------------------|--------------------------------------------|
| TITLE           | PS                      | <input type="checkbox"/> DELETE            |
| NAME            | MAKOWSKI, STAN          |                                            |
| STREET ADDRESS  | 201 GALLEON LANE        |                                            |
| CITY - ST - ZIP | PLANTATION KEY FL 33036 |                                            |
| TITLE           | VT                      | <input checked="" type="checkbox"/> DELETE |
| NAME            | MILES, LINDA            |                                            |
| STREET ADDRESS  | 201 GALLEON LANE        |                                            |
| CITY - ST - ZIP | PLANTATION KEY FL 33036 |                                            |
| TITLE           |                         | <input type="checkbox"/> DELETE            |
| NAME            |                         |                                            |
| STREET ADDRESS  |                         |                                            |
| CITY - ST - ZIP |                         |                                            |
| TITLE           |                         | <input type="checkbox"/> DELETE            |
| NAME            |                         |                                            |
| STREET ADDRESS  |                         |                                            |
| CITY - ST - ZIP |                         |                                            |
| TITLE           |                         | <input type="checkbox"/> DELETE            |
| NAME            |                         |                                            |
| STREET ADDRESS  |                         |                                            |
| CITY - ST - ZIP |                         |                                            |
| TITLE           |                         | <input type="checkbox"/> DELETE            |
| NAME            |                         |                                            |
| STREET ADDRESS  |                         |                                            |
| CITY - ST - ZIP |                         |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                            |                                                                              |
|---------------------|----------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | VICE PRESIDENT + TREASURER | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME            | JOAN MULLENS               |                                                                              |
| 1.3 STREET ADDRESS  | 344 WASHINGTON AVE         |                                                                              |
| 1.4 CITY - ST - ZIP | CLIFTON NJ. 07013          |                                                                              |
| 2.1 TITLE           |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME            |                            |                                                                              |
| 2.3 STREET ADDRESS  |                            |                                                                              |
| 2.4 CITY - ST - ZIP |                            |                                                                              |
| 3.1 TITLE           |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME            |                            |                                                                              |
| 3.3 STREET ADDRESS  |                            |                                                                              |
| 3.4 CITY - ST - ZIP |                            |                                                                              |
| 4.1 TITLE           |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME            |                            |                                                                              |
| 4.3 STREET ADDRESS  |                            |                                                                              |
| 4.4 CITY - ST - ZIP |                            |                                                                              |
| 5.1 TITLE           |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME            |                            |                                                                              |
| 5.3 STREET ADDRESS  |                            |                                                                              |
| 5.4 CITY - ST - ZIP |                            |                                                                              |
| 6.1 TITLE           | 700001928887               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME            | -08/21/96--01069--043      |                                                                              |
| 6.3 STREET ADDRESS  | ***375.00                  |                                                                              |
| 6.4 CITY - ST - ZIP |                            |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee or authorized to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, on an attachment with an address.

SIGNATURE:

STAN MAKOWSKI

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

8/1/96 305 2471801 (380)

CR2E034 (12/95)