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Mar 09, 1999 8:00 am Secretary of State

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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9500040367

1. Corporation Name

| CARGO  | CONTROL, INC.  |   |   |                                     |                                       |                 |
|--|--|---|---|-------------------------------------|---------------------------------------|-----------------|
| Principal Place  | of Rusiness  | Mailing Address   |   |                                     |                                       |                 |
| Principal Place of Business  1867 NW 97 AVE  MIAMI FL 33172  US  Mailing Address  182-16 149 RD  SPRINGFIELD GARDENS N  US |  | N 11413   |   | OT WRITE IN THIS SPACE              |                                       |                 |
|  |  |   |   | 3. Date Incorporated or             | Qualifed                              |                 |
|  |  |   |   | 05/19/1995<br>4. FEI Number         |                                       |                 |
| 2. Principal Place of Business   |  | 2a. Mailing Address   | 2a. Mailing Address                             |                                     | h <del></del>                         | ied For         |
| 21   |  | 26  |   |                                     |                                       | Applicable      |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |   |                                     | sired S8.75 Ad                        |                 |
| City & State   |  | City & State  | City & State                                    |                                     | nancing \$5.00 M                      | * 1             |
| 23   |  | 28  |   |                                     | n Added to                            | Fees            |
| Zip  | Country  | Zip   | Country   | -                                   | the current year Intangible           | 7               |
| 24   | 25   | 29  | 30  | Personal Property Tax               |                                       | No ,            |
|  | 9. Name and Address of Curr  | rent Registered Agent   |   | 10. Name and Address                | of New Registered Agent               | 1               |
| חוחח   | CTEM/ADT   |   | 81 Name   | Thomas Green                        | $\omega$ 4                            |                 |
| RIPP, STEWART  |  |   |   | ddress (P.O. Box Number is No       | Acceptable) / / /                     | <i>\$</i>       |
| 1867 NW 97 AVE<br>MIAMI FL 33172   |  |   | 186   | <u> </u>                            | <del></del>                           | <del></del>     |
| MIAN   | AI FL 331/2  | _   | 83  | 1                                   | /                                     |                 |
|  |  |   | 84 City   | Niami                               | FL 85 Zip Co                          | 172             |
| 11. Pursuant   | to the provisions of Sections 607.0 egistered agent, or both, in the Standard with, and accept the order | 502 and 607.1508, Florida Sta                                 | atutes, the above-named o                       | orporation submits this statemen    | t for the purpose of changing its re  | egistered       |
| office or n  | egistered agent, or both, in the Sta   | ite of Florida. Such change wa<br>begins of Section 607.0505. | s authorized by the corpor<br>Florida Statutes. | ation's board of directors, i field | by accept the appointment as region   | 310100          |
|  | KTV Z  | A   | Thomas 1  | melo.                               | 2/18/99                               |                 |
| SIGNATURE  | Signature, typed in printed name of registered a   | agent and title if applicable. (N                             | OTE: Registered Agent signature req             | uired when reinstating)             | DATE                                  |                 |
| 12.  | OFFICERS AND DIRECTORS   |   | 13.   | ADDITIONS/CHANGE                    | TO OFFICERS AND DIRECTOR              |                 |
| TITLE  | PD   | ☐ DELETE  | 1.1 TITLE                                       |                                     | Change                                | Addition        |
| NAME .   | GRECO, THOMAS  |   | 1.2 NAME  | ·                                   |                                       |                 |
| STREET ADDRESS   | 1867 NW 97 AVE   |   | 1.3 STREET ADDRESS                              |                                     |                                       | ļ               |
| CITY-ST-ZIP  | MIAMI FL   |   | 1.4 CITY-ST-ZIP                                 |                                     |                                       | ☐ Addition      |
| TITLE  |  | ☐ DELETE  | 2.1 TILE  |                                     | ☐ Change                              | Addition i      |
| NAME   |  |   | 2.2 NAME  |                                     | •                                     | · .             |
| STREET ADDRESS   |  |   | 2.3 STREET ADDRESS                              | ,                                   |                                       | 7               |
| CITY-ST-ZIP  |  |   | 2.4 CfTY-ST-ZIP                                 |                                     | — — — — — — — — — — — — — — — — — — — | Addition        |
| TITLE  |  | ☐ DELETE  | 3.1 TITLE                                       |                                     | Change                                |                 |
| NAME   |  |   | 3.2 NAME  |                                     |                                       | -1. 11 to 3 (a) |
| STREET ADDRESS   |  |   | 3.3 STREET ADDRESS                              | Fig                                 | San Grander Company                   | 4. rafijan      |
| CITY-ST-ZIP  |  |   | 3.4. CITY-ST-ZIP                                | n. 42                               | Change                                | Addition        |
| TITLE  |  | ☐ DELETE  |   |                                     | ☐ Change                              | L. Addition     |
| NAME   |  |   | 4. 2 NAME                                       |                                     |                                       |                 |
| STREET ADDRESS   |  |   | 4.3 STREET ADORESS                              |                                     | ``                                    |                 |
| CITY-ST-ZIP  |  |   | 4.4 CITY-ST-ZIP                                 |                                     |                                       | Addition        |
| TITLE  |  | C DELETE  |   | •                                   | ☐ Change                              |                 |
| NAME   |  |   | 5.2 NAME  |                                     |                                       |                 |
| STREET ADDRESS   |  |   | 5.3 STREET ADDRESS                              |                                     |                                       |                 |
| CITY-ST-ZIP  |  |   |   |                                     |                                       |                 |
|  |  |   | 5.4 CITY-ST-ZIP                                 |                                     |                                       |                 |
| TITLE  |  | ☐ DELETE  |   |                                     | Change                                | Addition        |

oes not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information right true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in 14. I hereby certify that the information supplied with this filing indicated on this annual report of supplemental annual report of ficer or director of the corporation or the receiver or this time. officer or director of the of Block 12 or Block 13 if of

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SIGNATURE** 

STREET ADDRESS

CITY-ST-ZIP

ND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR