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**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

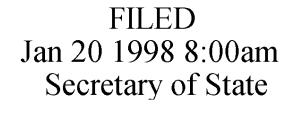
## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000040354 (9)

AUTO THEFT EDUCATORS, INC.

Principal Place of Business Mailing Address





| S811 NORTHWEST 96TH DRIVE<br>PARKLAND FL \$3067 |                                  |   |                              | 5811 NORTHWEST 96TH DRIVE   |   |              |                     |   |                            |                             |  |
|---|----------------------------------|---|------------------------------|---|---|--------------|---------------------|---|----------------------------|-----------------------------|--|
|   |                                  |   |                              | PARKLAND FL 33067   |   |              |                     | DO NOT WRITE IN THIS SP.  | DO NOT WRITE IN THIS SPACE |                             |  |
|   |                                  |   |                              |   |   |              |                     | 3. Date Incorporated or Qualified   |                            |                             |  |
|   |                                  |   |                              |   |   |              |                     | 05/22/1995  |                            |                             |  |
| 2. Principal Place of Business                  |                                  |   |                              | 2a. Mailing Address   |   |              |                     | 4. FEI Number   | IA[                        | pplied For                  |  |
| 21  |                                  |   |                              | 26  |   |              |                     | 65-0590471  | No                         | ot Applicable               |  |
| Suite, Apt. #, etc.                             |                                  |   |                              | Suite, Apt. #, etc.   |   |              |                     |   |                            | Additional                  |  |
| 22  |                                  |   |                              | 7   |   |              |                     | 5. Certificate of Status Desired  | Fee Re                     | equired                     |  |
| City & State                                    |                                  |   |                              | Cily & State  |   |              |                     | 6. Election Campaign Financing  | \$5.00                     | May Be                      |  |
| 23  |                                  |   |                              |   |   |              |                     | Trust Fund Contribution   |                            |                             |  |
| Zip   | Country                          |   |                              | Zip Country   |   |              | f                   | 8. This corporation owes or has paid the current year Intangible  |                            |                             |  |
| 24  | 25 29                            |   |                              |   |   | 30           |                     | Personal Property Tax due June 30. Yes No   |                            |                             |  |
| 9, Name and Address of Current Registered Agent |                                  |   |                              |   |   |              |                     | 10. Name and Address of New Registered Agent  |                            |                             |  |
| LERMAN, STEVEN H                                |                                  |   |                              |   |   | 81           | Name                |   |                            |                             |  |
| 5811 NW 96TH DRIVE                              |                                  |   |                              |   |   | 82           | Street A            | Address (P.O. Box Number is Not Acceptable)   |                            |                             |  |
| P.  | arkland fl                       | 33067                                     |                              |   |   |              | L                   |   |                            |                             |  |
|   |                                  |   |                              |   |   | 83           |                     |   |                            |                             |  |
|   |                                  |   |                              |   |   | 84           | City                |   | <b>85</b> Zip              | Code                        |  |
|   |                                  |   |                              |   |   |              | ' '                 | FL  |                            |                             |  |
| 11. Pursuant<br>office or r                     | to the provision egistered agent | s of Sections 607<br>t, or both, in the S | .0502 and 60 state of Florid | 07.1508, Florida Statu<br>la Such change was<br>Section 607.0505, F | ites, the at<br>authorized<br>lorida Stat | DOVI<br>d by | e-named of the corp | corporation submits this statement for the purpose of clooration's board of directors. I hereby accept the appoin | nanging it<br>ntment as    | ts registered<br>registered |  |
|   | iii jerimaa waa,                 | and accept the c                          | ipiigalions of               | Dection 607.0303, 1   | ionaa olaa                                | .u.c.        | J.                  |   |                            |                             |  |
| SIGNATURE                                       | Signature, typed or p            | orint <b>ed n</b> ame of registers        | id agent and tile i          | f applicable (NC  | TE Registered                             | d Age        | ant signature r     | required when reinstating) DATE   |                            |                             |  |
| 12.   |                                  | OFFICERS                                  | AND DIREC                    | TORS  | 13.                                       | •            |                     | ADDITIONS/CHANGES TO OFFICERS AND D   | IRECTOR                    | RS IN 12                    |  |
| TITLE   | PD                               |   |                              | ☐ DELET <b>E</b>  | 1.1 TO                                    | TLE          |                     |   | Change                     | Addition                    |  |
| NAME  | LERMAN,                          | STEVEN H                                  |                              |   | 1.2 NA                                    | ME           | -                   |   |                            |                             |  |
| STREET ADDRESS                                  | 5811 NO                          | RTHWEST 96TI                              | 1 DRIVE                      |   | 1.3 ST                                    | TREE T       | ADDRESS             |   |                            |                             |  |
| CITY-ST-ZIP                                     | PARKLAN                          | ID FL 33067                               |                              |   | 1.4 CI                                    | 1Y-S         | ST-ZIP              |   |                            |                             |  |
| TITLE   |                                  |   |                              | DELET <b>E</b>  | 2.1 11                                    | 116          |                     |   | Change                     | Addition                    |  |
| NAME  |                                  |   |                              |   | 2.2 NA                                    | ME           | 1                   |   |                            |                             |  |
| STREET ADDRESS                                  |                                  |   |                              |   | 2.3 ST                                    | REET         | ADDRESS             |   |                            |                             |  |
| CITY-ST-ZIP                                     |                                  |   |                              |   | 2.40                                      | ITY-S        | ST-ZIP              |   |                            |                             |  |
| TITLE   |                                  |   |                              | DELETE  | 3.1 11                                    | TLE          |                     |   | Change                     | ☐ Addition                  |  |
| NAME  |                                  |   |                              |   | 3.2 NA                                    | AME          |                     |   |                            |                             |  |
| STREET ADDRESS                                  |                                  |   |                              |   | 3.3 ST                                    | REET         | ADDRESS             |   |                            |                             |  |
| CITY-ST-ZIP                                     |                                  |   |                              |   | 3.4. C                                    | ITY- S       | ST-ZIP              |   |                            |                             |  |
| TITLE   |                                  |   |                              | DELETE  | 4.1 10                                    | TLE          |                     |   | Change                     | ☐ Addition                  |  |
| NAME  |                                  |   |                              |   | 4. 2 N                                    | AME          | -                   |   |                            |                             |  |
| STREET ADDRESS                                  |                                  |   |                              |   | 4.3 ST                                    | REET         | ADDRESS             |   |                            |                             |  |
| CITY-ST-ZIP                                     |                                  |   |                              |   | 4.4 CI                                    | TY-S         | 31-ZIP              |   |                            |                             |  |
| TITLE   |                                  |   |                              | DELETE  | 5.1 TII                                   |              |                     |   | Change                     | Addition                    |  |
| NAME  |                                  |   |                              |   | 5.2 NA                                    | <b>ME</b>    |                     |   |                            |                             |  |
| STREET ADDRESS                                  |                                  |   |                              |   | 5.3 ST                                    | REET         | ADDRESS             |   |                            |                             |  |
| CITY-ST-ZIP                                     |                                  |   |                              |   |   |              | ST-ZIP              |   |                            | ·                           |  |
| TITLE   |                                  |   |                              | ☐ DELET <b>E</b>  | 6.1 TO                                    |              |                     |   | Change                     | Addition                    |  |
| NAME  |                                  |   |                              |   | 6.2 NA                                    |              | 1                   |   |                            |                             |  |
| STREET ADDRESS                                  |                                  |   |                              |   |   |              | ADDRESS             |   |                            |                             |  |
|   |                                  |   |                              |   |   |              | ST- ZIP             |   |                            |                             |  |
| CITY-ST-ZIP                                     |                                  |   |                              |   | 0.461                                     | ,,,,         | 1 611               | d in Continu 110 07/3\/i\ Elected Statutes I further conti  | C. II4 41 -                |                             |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

ilalae