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DIVISION OF CORPORATIONS
DEPARTMENT OF STATE
STATE OF FLORIDA
409 EAST GAINES STREET
TALLAHASSEE, FL 32399
FAX: (904) 922-4000

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FROM: EMPIRE CORPORATE KIT COMPANY
1492 W FLAGLER ST
SUITE 200
MIAMI FL 33135-000
CONTACT: RAY STORMONT
PHONE: (305) 541-3894
FAX: (305) 541-3770

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DOCUMENT TYPE: FLORIDA PROFIT CORPORATION OR P.A.
NAME: GREENER'S LANDSCAPING, INC.
FAX AUDIT NUMBER: H95000005654
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MAY 22 PM 1:12
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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11-7-76
RA 21 CPA

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MAY-22-1995 11:25 FROM EMPIRE CORP. KIT

TO

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P.01



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortonham
Secretary of State

May 22, 1995

EMPIRE CORPORATE KIT COMPANY

MIAMI, FL

SUBJECT: GRENNER'S LANDSCAPING, INC.
REF: W95000010706

We received your electronically transmitted document. However, the document has not been filed and needs the following corrections:

PLEASE LIST MR. ARJONA FLA. BAR NUMBER. IF HE IS NOT AN ATTORNEY, PLEASE PUT HIS TITLE BESIDE HIS NAME.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6934.

Loria Poole
Corporate Specialist

FAX Aud. #: H95000005654
Letter Number: 695A00025911

Division of Corporations - P.O. Box 6327 - Tallahassee, Florida 32314

ARTICLES OF INCORPORATION
OF

GREENER'S LANDSCAPING, INC.

FILED
95 MAY 22 PM 1:12
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

We, the undersigned, hereby associate ourselves for the purpose of becoming a corporation under the laws of the State of Florida, and under the statute of the State of Florida, providing for the information, rights, privileges, immunities and liabilities of incorporating for profit, it is:

ARTICLE I

The name of this Corporation shall be
GREENER'S LANDSCAPING, INC.

ARTICLE II

The corporation shall engage in any activity or business permitted under the laws of the State of Florida and of the United States of America.

ARTICLE III

The maximum number of shares which the corporation is authorized to issue and have outstanding at any one time is SIXTY shares of common stocks, and which common stock shall be of no par value.

ORLANDO ARJONA, P.A. (ACCOUNTANT)
4315 N.W. 7 STREET
SUITE 39
MIAMI, FLORIDA 33126
(305) 442-8955

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ARTICLE IV

The pledge, sales transfer or the other disposition of the capital stock may be governed and restricted by the by-laws or written agreement amongst the stockholders which shall be on file in the office of the corporation so named in Article VII herein. The By-laws may provide for cumulative voting by stockholders at all elections of the directors of the corporation.

ARTICLE V

The amount of capital with which this corporation may begin business shall not be less than Five Hundred (\$500.00) Dollars.

ARTICLE VI

The existence of the corporation is perpetual.

ARTICLE VII

The initial post office address and principal offices of the corporation in the state of Florida shall be 220 S.W. 71 AVENUE, MIAMI, FLORIDA 33144

The Board of Directors may at any time move the principal offices to any other address within the State of Florida.

The registered agent is: ANTHONY RODRIGUEZ

Address: 220 S.W. 71 AVENUE, MIAMI, FLORIDA 33144

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ARTICLE VIII

The business of the corporation shall be managed by a Board of directors consisting of not less than one (1) nor more than five (5) directors. A quorum for the holding of a meeting of the Board of directors, and for the transfer of any business property carried out by the directors on behalf of the corporation, shall consist of a majority of the members thereof. But, the directors, by unanimous consent in writing, included in the minutes of the corporation, may consent to doing of any act and such consent in writing shall have the same force and effect as though a formal meeting had been held pursuant to call being duly made and as though the said act had been completed and authorized at a meeting at which a quorum had been present, and/or such duties may be delegated to an "Executive Committee".

ARTICLE IX

The name and post office address of the members of the first Board of Directors and state of corporate officers are as follows:

<u>NAME</u>	<u>TITLE</u>	<u>ADDRESS</u>
ANTHONY RODRIGUEZ	President/	220 S.W. 71 AVENUE MIAMI, FLORIDA 33144
VIVIEN RODRIGUEZ	Vice President/	220 S.W. 71 AVENUE MIAMI, FLORIDA 33144
VIVIEN RODRIGUEZ	Secretary	220 S.W. 71 AVENUE MIAMI, FLORIDA 33144
ANTHONY RODRIGUEZ	Treasurer	220 S.W. 71 AVENUE MIAMI, FLORIDA 33144

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ARTICLE X

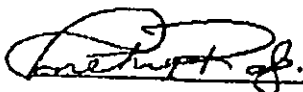
The names and post office address of the subscribers of the Articles of Incorporation, and the number of shares of stock that they agree to take are as follows:

<u>NAME</u>	<u>ADDRESS</u>	<u>SHARES</u>	<u>CASH VALUES</u>
ANTHONY RODRIGUEZ	220 S.W. 71 AVENUE MIAMI, FL. 33142	30/NO PAR VALUE	NOT LESS THAN \$250.00
VIVIEN RODRIGUEZ	220 S.W. 71 AVENUE MIAMI, FL. 33144	30/NO PAR VALUE	NOT LESS THAN \$250.00

ARTICLE XI

The stock of the corporation may be issued pursuant to the provisions under *1244 of the Internal Revenue Code in order for the stock holders of the corporation may receive the benefits thereunder.

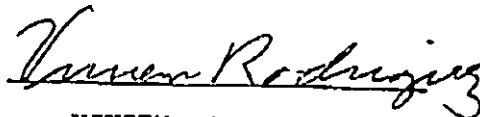
IN WITNESS WHEREOF: We have hereunto set our hands and seals this
19th day of MAY, 1995.



ANTHONY RODRIGUEZ

STATE OF FLORIDA

COUNTY OF DADE



VIVIEN RODRIGUEZ

I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to take acknowledgments and administer oaths in the State of Florida, ANTHONY RODRIGUEZ, and VIVIEN RODRIGUEZ, known to be the persons described in and who executed the foregoing Articles of Incorporation, and who acknowledged

before me that they executed the same freely and voluntarily for the purpose therein expressed.

WITNESS: My hand and official seal this 19th day of MAY 1995, at Miami, County of Dade, State of Florida.

Charles
NOTARY PUBLIC, at Large

My Commission Expires:



1995 MAY 19 PM 1:32

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STATE OF FLORIDA
DEPARTMENT OF STATE

Certificate Designating Place of Business or Domicile for the Service of Process within this state, naming agent upon whom process may be served and names and addresses of the officers and Directors.

The following is submitted, in compliance with Chapter 48.091, Florida Statutes: GREENER'S LANDSCAPING INC., a domestic corporation organized (or Organizing) under the laws of the State of Florida with its principal office at 220 S.W. 71 AVENUE _____ in the city of MIAMI _____, county of DADE _____, the state of FLORIDA, has named ANTHONY RODRIGUEZ located at 220 S.W. 71 AVENUE MIAMI, FLORIDA 33144 _____ as its agent to accept service of process within this state.

OFFICERS:

ANTHONY RODRIGUEZ President/Treasurer
VIVIEN RODRIGUEZ Vice President/Secretary

DIRECTORS:

ANTHONY RODRIGUEZ
VIVIEN RODRIGUEZ

BY: 

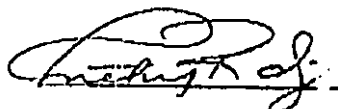
ANTHONY RODRIGUEZ

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ACCEPTANCE:

I agree as registered Agent to accept Service of process: to keep office the office open during prescribed hours, to post my name (and any other officer of said Professional Association authorized to accept service of process at the above foregoing Florida designated address) In some conspicuous place in office as required by law.



ANTHONY RODRIGUEZ, Registered Agent

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95 MAY 22 PM 1:12
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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