# P950000 40051

J.D. MARKETING SERVICES, INC. 1971 West Lumsden, #177 Brandon, Florida 33511 95 HAY 22 MI 8 40
TALLAHASSIE FLORIDA

April 7, 1995

Secretary of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

000001.452460 -04/10/95--01074--001 -\*\*\*\*122,50

Re: J.D. Marketing Services, Inc.

Dear Sir/Madam:

Enclosed are the original Articles of Incorporation and a check in the amount of \$122.50. Please file the Articles of Incorporation and return a certified copy of same to us at the above address.

Thank you for your assistance in this matter.

Sincerely,

Michelle al Williams

Michelle A. Williams

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789,634,671 1195-8019 4-11-45 I



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

April 14, 1995

MICHELLE A WILLIAMS 1971 WEST LUMSDEN #177 BRANDON, FL 33511

SUBJECT: J.D. MARKETING SERVICES, INC Ref. Number: W95000008019

We have received your document for J.D. MARKETING SERVICES, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

According to section 607.0202(1)(b) or 617.0202(1)(b), Florida Statutes, you must list the corporation's principal office, and if different, a mailing address in the document. If the principal address and the registered office address are the same, please indicate so in your document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6973.

AMANDA HERRING Document Specialist

Letter Number: 595A00017188

## ARTICLES OF INCORPORATION

OF

#### J.D. MARKETING SERVICES, INC.

The undersigned subscriber to these Articles of Incorporation, being a natural person and competent to contract, hereby forms a corporation for profit under the laws of the State of Florida.

#### ARTICLE I. NAME

J.D. MARKETING SERVICES, INC. is the name of this corporation.

#### ARTICLE II. DURATION

This Corporation shall have perpetual existence.

#### ARTICLE III. PURPOSE

This Corporation is organized for the purpose of engaging in all lawful businesses permitted to a corporation organized under the Florida General Corporation Law, as in effect from time to time.

# ARTICLE IV. CAPITAL STOCK AUTHORIZED

This Corporation is authorized to issue seven-thousand-five-hundred (7,500) shares of one dollar (\$1.00) per share par value common stock.

# ARTICLE V. INITIAL REGISTERED OFFICE AND AGENT

The principal address and initial registered office of this Corporation is 1971 West Lumsden, #177, Brandon, Florida 33511 and Michelle A. Williams is the name of the initial registered agent of this Corporation at that address.

## ARTICLE VI. INITIAL BOARD OF DIRECTORS

The number of members of the initial Board of Directors shall be one (1). The number of directors may increased or decreased from time to time by a resolution of the majority of the stockholders but shall never be less than one (1). The name of each initial director of this Corporation is:

Michelle A. Williams

The address of each initial director of this corporation is:

1971 West Lumsden, #177, Brandon, Florida 33511

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# ARTICLE VII. PREEMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this Corporation of the same kind, class, or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

## ARTICLE VIII. INCORPORATORS

The name and address of the person signing these Articles is:

Michelle A. Williams 1971 West Lumsden, #177 Brandon, Florida 33511

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of, 19
Michelle A. Williams Incorporator
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH
I HEREBY CERTIFY that before me, the undersigned authority, personally appeared Michelle A. Williams, to me known to be the person described in and who executed the foregoing Articles of Incorporation, and acknowledged before me that said person subscribed to those Articles of Incorporation for the use and purposes therein expressed.
WITNESS my hand and official seal in the county and state last aforesaid this Add day of 19/5.
Notary/Public No
Michelle A. Williams