FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT ** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000039813

R & S TRANSFER CORPORATION

Principal Pla	ace of Business	Mailin	g Address				٠,				
			V 1ST PL	•4							
CORAL SPRIN	GS FL 330/1	CORAL	SPRINGS FL 3307	1				DO NOT WR	TE IN THIS	SPACE	
ļ	1							3. Date Incorporated or Qualifect			
			-					05/19/1995			
2. Principal	Place of Business	2a. M	ailing Address					4. FEI Number		<u> </u>	plied For
21		26						65-0590622			t Applicable
Suite, Ap	ot. #, etc.	Şı	uite, Apt. #, etc.				1	5. Certificate of Status Desired		\$8.75 △	
22 ·		27			-	•				Fee Re	<u> </u>
City & St	ate	<u> </u>	ity & State					6. Election Campaign Financing		\$5.00 Added to	
23		28			ountr			Trust Fund Contribution			O FEES
Zip	Country	├ ─~	Zip Country			у		This corporation owes the cur Personal Property Tax.	rent year ir		□No .
24	9. Name and Address of Curr		ed Agent	30	1			10. Name and Address of New	Registered		
	9. Italie and Address of Odin	one regional	ou rigent		84	Name			<u> </u>	<u>v</u>	
LAL	JFER, ALLEN E		•								
	9 E COMMERCIAL BLVD				82	2 Street A	ddress	(P.O. Box Number is Not Accep	able)	·	
	TE 208				83	3		7.5	11.4	3 77 53	
FT	LAUDERDALE FL 33308				L			Mark Carlotte		1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
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3,3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

FILED

Feb 03, 1999 8:00am

Secretary of State

02-03-1999 90028 035 ***150.00