## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

1996

DIVISION OF CORPORATIONS P95000039810 (3) **DOCUMENT #** 

ALPINE BURGLAR ALARM, CORP.

Principal Place of Business

Mailing Address

2112 SOUTH WEST 200 TER



FT. LAUDERDALE FL 33315			FT. LAUDERDALE FL 33315								
						3. Date in 05	corporated or Qualified /18/1995	3a. Date	of Last R	eport	
2. Principa' Plac	ce of Business	28	. Malling Address			4. FEI Nur	nber			Applied For	
21		26				63	- 0587424		,	Not Applicable	
Suite, Apt. #, etc. 22 Po Bax 9943			Suite, Apt. #, etc.  27  P. 6  8			5. Certifica	ate of Status Desired		\$8.75 Additional Fee Required		
City & State			City & State	ale Fo		1	Campaign Financing			May Be	
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1001	9. Name and Addres			100 (0.00		10. Name	and Address of New	Registered .	Agent		
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JOHNSON, WALLACE H 2112 SOUTH WEST 3RD TERRACE					82 Street Address (P.O. Box Number is Not Acceptable)						
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SIGNATURE _	Signature, typed or printed name o	Fregistered agent, and title	Lappicable (N	NOTE: Registered A	gent signaturé req	irea when reinstating)		DATE			
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14 Edo horoku	y certify that the informati	on supplied with th	is filing is voluntarily for	mished and a	Y-S1-ZIP   loes not quali	v for the exempti	on stated in Section 11	9.07(3)(k), Fid	orida Statu	ites. I further	
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