

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P95000039791

FILED  
Apr 21, 2009  
Secretary of State

**Entity Name:** CLASSIC CARPET CLEANERS OF BAY COUNTY, INCORPORATED

**Current Principal Place of Business:**

414-A THOMAS DR.  
PANAMA CITY BEACH, FL 32408

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 19208  
PANAMA CITY BEACH, FL 32417

**New Mailing Address:**

**FEI Number:** 59-3313682      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

ROPER, ALFORD J JR  
3629 OAKBROOK LN  
PANAMA CITY BEACH, FL 32408      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: ROPER, ALFORD J JR.  
Address: 3629 OAKBROOK LN  
City-St-Zip: PANAMA CITY BEACH, FL 32408

Title: VP ( ) Delete  
Name: BOOBYER, ROBERT C  
Address: 2920 FAWN RD.  
City-St-Zip: SOUTHPORT, FL 32409

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALFORD J. ROPER, JR.

P

04/21/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date