P95000)39740

| | Paul M. Guntharp, Jr., P.A. |
|---|-----------------------------|
| , | 185 Cypress Point Parkway |
| | Suite 6 |
| | Palm Coast Florida 32137 |

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

| 1 | | | |
|---|--------------------|--------------|--|
| | (Corporation Name) | (Document #) | 98 F SECR |
| 2 | (Corporation Name) | (Document #) | 100 100 |
| 3 | | | SER TO I |
| | (Corporation Name) | (Document #) | |
| 4 | (Corporation Name) | (Document #) | |
| | | | |

| ☐ Walk in | Pick up time | | Certified Copy |
|------------|--------------|-----------|-----------------------|
| ☐ Mail out | ☐ Will wait | Photocopy | Certificate of Status |

| NEW FILINGS | | |
|-------------|-------------------|--|
| | Profit | |
| | NonProfit | |
| | Limited Liability | |
| | Domestication | |
| | Other | |

| AMENDMENTS |
|---------------------------------------|
| Amendment |
| Resignation of R.A., Officer/Director |
| Change of Registered Agent |
| Dissolution/Withdrawal |
| Merger |

| 500002430275 | |
|-------------------------------|---|
| - 02/13/9801065015 | |
| *****35.00 *****35.00 |) |

| OTHER FILINGS |
|------------------|
| Annual Report |
| Fictitious Name |
| Name Reservation |

| REGISTRATION/QUALIFICATION |
|----------------------------|
| Foreign |
| Limited Partnership |
| Reinstatement |
| Trademark |
| Other |

Examiner's Initials 240

Florida Department of State, Sandra B. Mortham, Secretary of State

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the |
|--|
| Pursuant to the provisions of sections 007.0302, 017.030 |
| submits the following statement in Graef to Change the |
| State of Florida. 1. The name of the corporation is: \[\tilde{\text{VROCAMBERGALE}} \] \[\text{ROCAMBERGALE} \] \[\te |
| |
| 2. The mailing address of the corporation is: 81 WEYMOUTH LAWE TO SEE THE SOUTH SOUT |
| PAIM COAST, FL 32164-773100 |
| Document number: |
| Date of incorporation/qualification: Document number: Document number: The name and address of the current registered agent and office: |
| Par Al GUATELARPAR. |
| 1902 LOND KINGS ROAD MORTH, Suite 5 |
| PALM COAST, FL 32137 |
| |
| 5. The name and address of the new registered agent and office: (P.O. Box Not Acceptable) |
| PAUL M. GUNTHARPUR. F.14. SUITE 6 |
| 183 C/182 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| PANN BAST, FL 32137 |
| The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical. |
| The street address of its registration agent, as changed, will be identical. Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board. |
| authorized by the board 2 /6 /98 |
| (Signature of an officer, chairman or vice chairman of the board) (Date) |
| FRANK DHIMAN VICE PRESIDENCE |
| the second and this |
| Having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to I hereby accept the appointment as registered agent and I am familiar with and accept the obligation of my position as registered agent. |
| comply with the provisions of difficulties retained of my position as registered agent. and I am familiar with and accept the obligation of my position as registered agent. |
| m (226) 2/11/18 |
| (Signature of Registered Agent) (Date) |
| If signing on behalf of an entity: |
| Palm M. Guntharp Jr. Director (Capacity) |
| (Typed or Printed Name) |
| CR2E045(195) |