PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM

APPLICATION FOR REINSTATEMENT **DOCUMENT #** 1. Corporation Name

FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

P95000039706

5 STAR CONSTRUCTION OF CALIFORNIA, INC.

FILED

96 NOV 18 AM 9: 04

SECRETARY OF STATE TALLAHASSEE, FLORIDA

| | | ress NLAKE DRVE EE FL 32910 | | | | | |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | | | | DEINS | TATEMENT | · ON i | |
| If above a | ddresses are incorrect in any way, lin | e through incorrect | information and enter correction below. | UFII40 | IM Pitters | In the second se | |
| New Principal Office Address, If Applicable 3. New Ma | | ling Office Address, If Applicable | Date Incorp To Do Busin | orated or Qualified ness in Florida (C | /17/1995 | | |
| Suite, Apt. #, etc. Suite, Apt. | | , etc. | 5. FEI Number | | Applied For | | |
| City & State City & Sta | | 33-0676 | | 6 / 6 / 57 | Not Applicable | | |
| Zip | Country | Zip | Country | | OF STATUS DESIRED | | |
| 7. Names a | and Street Addresses of Each Officer | and/or Director (FI | orida nonprofit corporations must list at | least 3 directors) | 1 | NAME OF THE PARTY | |
| Title(s) | Name of Officers and/or Directors | | Officer and/or Direc | Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers) 4 | | ate / Zip | |
| BA | BRADLEY, FRANCIS M | | 427 TIMBERLAKE DRIVE | | MELBOURNE FL 32940 | | |
| 1 | | | | 91 | 00002011 | 5490 11089006 | |
| | | | | | ****236.25 | ****236.25 | |
| | | | 1 | 91 | 00002011 | 5490 | |
| | | | | | ****138.75 | ****138.75 | |
| | | | | The second | W | 1/10/210 | |
| | 8. Name and Address of Cur | rent Registered Ag | pent . | 9. Name and Address of New Registered Agent | | | |
| BRAD | LEY, FRANCIS M | | Name | | | | |
| 427 TIMBERLAKE DRIVE MELBOURNE FL 32940 | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | Suite, Apt. #, | Etc. | | | |
| | - / | | City | a territoria | State | | |
| 10. 1. being Signature o Registered | Meta | FINA | poration, am familiar with and accept the SALOUTIPE D | e obligations of Sect | | | |
| 11. Do De | es this corporation paper. of Revenue under | y any intan S. 199.032 | gible tax to the , Florida Statutes. Ye | s No K | (See other sk on inte | le for information ogible tax.) | |
| 12. I certify this rein owed by | that I am an officer or director or the statement application, the reason for y the corporation have been paid and | receiver or trustee of dissolution has been the names of indiv | empowered to execute this application in eliminated, the corporate name satisficuals listed on this form do not qualify lave the same legat effect as if made un | as provided for in cha flos the requirements for an exemption un | of section 607.0401 or 617.0 | 401, F.S. that all feet (20) | |
| SIGNAT | CONTACTOR AND | The Constitution of the Co | Sadless | | 0d 3, 19 | 196 | |

