

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



200001465812 -04/26/95--01109--004 ****131.25 ****131.25

SUBJECT:	Analog Blu Proposed corporat	ie, Inc. e name - must include :	suffix)		
Enclosed is an original for: \$70.00 Filing Fee	and one (1) co \$78.75 Filing Fee & Certificate	py of the articles o \$122.50 Filing Fee & Certified Copy	f incorporation at \$131.25 Filing Fee, Certified Cop & Certificate	CRETAT (
FROM:		S. Rawlins		A	
	Nam	e (printed or typed)		•	
		Address	115	790 56	5/95-
	•	City, State & Zip	V		
	(407)32 Daytin	14-5141 ne Telephone number	(1)2°		
			11/0	7/	

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

May 2, 1995

GREGORY S. RAWLINS 299 LESLIE LANE LAKE MARY, FL 32746

SUBJECT: ANALOG BLUE, INC. Ref. Number: W95000009190

We have received your document for ANALOG BLUE, INC. and check(s) totaling \$131.25. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The effective date is not acceptable since it is not within five working days of the date of receipt.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6878.

Letter Number: 595A00020919

Terri Buckley Corporate Specialist

ARTICLES OF INCORPORATION OF ANALOG BLUE, INC.

ARTICLE 1 - Name

The name of this corporation is:

ANALOG BLUE, INC.

ARTICLE II - Duration

This corporation shall exist in perpetuity commencing on the date of execution and acknowledgment of these Articles.

ARTICLE III - Purpose

This corporation is organized for the purpose of transacting any and all lawful business, including but not limited to the following: Consulting electrical engineer and product development in the communication and electrical engineering areas, and any and all allied fields, including marine related activities, boat related activities and all aspects of water sports and safety endeavors.

ARTICLE IV - Capital Stock

This corporation is authorized to issue One Thousand (1,000) shares of Ten Cents (\$.10) par value common stock which shall be designated "Common Shares".

ARTICLE V - Preemptive Rights

Each shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his prorata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

ARTICLE VI - Initial Registered Office and Agent

The street address of the initial registered office of this corporation is 299 Leslie Lane, Lake Mary, Florida 32746, and the name of the initial registered agent of this corporation at that address is GREGORY S. RAWLINS, who by his signature at the end hereof, accepts such designation.

ARTICLE VII - Initial Board of Directors

This corporation shall have two (2) director(s) initially. The number of directors may be either increased or diminished from time to time by the By-laws but shall never be less than one (1) director. The name and address of the initial director(s) of this corporation:

GREGORY S. RAWLINS,

299 Leslie Lane

Lake Mary, Florida 32746

SUSAN L. RAWLINS,

299 Leslie Lane

Lake Mary, Florida 32746

ARTICLE VIII - Principal Place of Business

This initial place of business of this corporation shall be 385 Commerce Way Suite 101, Longwood, Florida 32750, with the privilege of having branch offices within or without the State of Florida.

ARTICLE IX - Incorporator

The name an address of the person signing these Articles is:

GREGORY S. RAWLINS 299 Leslie Lane
Lake Mary, Florida 32746

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation the day of May 1995.

GREGORY S. RAWLINS

STATE OF FLORIDA COUNTRY OF SEMINOLE

BEFORE ME, a Notary Public authorized to take acknowledgments in the state and county set forth above, personally appeared GREGORY S RAWLINS, known to me to be the person who executed the foregoing Articles of Incorporation, and who acknowledged before me that (he) (sec) executed these Articles of Incorporation.

Notary Public, State of Florida

My Commission Expires:

MOTARY PUTLIC STATE OF FLORIDA MY CONVISSION EXP JULY 28, 1995 BONNED THRU GENERAL INS. UNO.

REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1.	The name of the corporation is: Analog Blue, Inc.
2	The name and address of the registered agent and office is:
۷.	The name and address of the registered agent and office is.
	Gregory S.Rawlins
	(Name)
	299 Leslie Lane
	(P.O. Box not acceptable)
	Lake Mary, FL 32746
	(City/State/Zip)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10000 395334

TO:

Louise Flemming-Jackson

FROM:

Evelyn Cockrell

RE:

Analog Blue, Inc. Amendment

DATE:

September 12, 1995

Thank you for your help. Here is what you requested me to prepare to change the address of business in Analog Blue Inc's articles of corporation along with the check.

Will I receive something in the mail to notify me that this was completed?

Thank you for your time.

800001588028 -09/19/95--01063--004 *****87.50 *****87.50

to take out word initial and date of adoption by shareholders. amend LFJ 9-15-75

Analog Blue, Inc. 299 Leslie Lanc Lake Mary, FL 32746 (407) 260-5612

FILED

1995 SEP 15 PH 2: 08

SECKETABLY OF STATE
TALLAHASSEE, FLORIDA

July 21, 1995

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

To Whom It May Concern:

This is letter is to serve as notification to the Department of State, Division of Corporations, that the corporation known as "Analog Blue Inc.," has relocated its principal place of business. The present location shall be known as 299 Leslie Lane, Lake Mary, Florida 32746.

I am enclosing a check in the amount of \$87.50 made payable to the Secretary of State. This fee represents the \$35.00 filing amendment fee and \$52.50 fee for a certified corrected copy of the Articles of Corporation.

If you have any questions please contact me at 407-324-5141.

Sincerely,

Gregory S. Rawlins

GSR/elc



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

FILED
1995 SEP 15 PH 2: 08
SECRETARY OF STATE

TALLAHASSEE, FLORIDA

September 6, 1995

Gregory S. Rawlins 299 Leslie Lane Lake Mary, FL 32746

SUBJECT: ANALOG BLUE, INC. Ref. Number: P95000039554

Upon receipt of your letter and/or check(s) totaling \$87.50, no document was found. Please send your document with any fees due to:

Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Please return a copy of this letter to ensure your money is properly credited.

You may change the address of the corporation by sending in a letter with the name of the corporation along with the new address.

If you have any questions concerning the filing of your document, please call (904) 487-6910.

Louise Flemming-Jackson Corporate Specialist Supervisor

Letter Number: 795A00041219

ARTICLES OF AMENDMENT

The following amendment shall be evidenced to the Articles of Corporation for Analog Blue, Inc.

ARTICLE VIII - Principal Place of Business

The-initial place of business of this corporation shall be 299 Leslie Lane, Lake Mary, Florida, 32746, with the privilege of having branch offices within or without the State of Florida.

This is amended to the articles and made known to the corporations directors this 12th day of September, 1995. The amendment was adopted by the shareholders on September 12, 1995.

Gregory S. Rowlins

Director / resident

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