2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P95000039529

1. Entity Name

SUN CITY CHEVRON FOOD MART INC.



FILED May 16, 2008 8:00 am Secretary of State

05-16-2008 90026 013 ***150.00

Principal:	Place of	Business
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711 CYPRESS VILLAGE BLVD. SUN CITY, FL 33573

Mailing Address

711 CYPRESS VILLAGE BLVD. SUN CITY, FL 33573 40103538



DO NOT WRITE IN THIS SPACE

 04272008
 No Chg-P
 CR2E034 (11/05)

 4. FEI Number
 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional

6. Name and Address of Current Registered Agent

SAMAHA, CHARLES M. 259 FOURTH AVE., NORTH ST. PETERSBURG, FL 33701

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SIGNATURE	
the obligations of registered agent.	
 The above named entity, submits this statement for the purpose of changing its registered onice or registered agent, or both, in the State of Florida. I am familiar will 	iii, asiu accepi

FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00

Election Campaign Financing
 Trust Fund Contribution.

\$5.00 May Be Added to Fees

OFFICERS AND DIRECTORS 10. **PSTD** TITLE NAME ZAKI, ASHRAF STREET ADDRESS 621 MONTE CRISTO BLVD: TIERRA VERDE, FL 33715 CITY-ST-ZIP TITLE NAME ZAKI, SHERINE STREET ADDRESS 621 MONTE CRISTO BLVD. TIERRA VERDE, FL 33715 CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS

164 4 AVEN. TIERRA VERDE FL 33715

> DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

MUNI 2L AS HRAF. 2AIC BIONATURE AND TYPED OR PRINTED HAME OF BICHRING OFFICER OR DIRECTOR

4-27-08 727 480-878

Daytime Phone #