

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**Apr 29, 1999 8:00 am**  
**Secretary of State**

04-29-1999 90129 005 \*\*\*158.75

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P95000039367**

1. Corporation Name

**PREPARATORY SCHOOLS MANAGEMENT, INC.**

Principal Place of Business  
**1600 W. COMMERCIAL BLVD.  
FT. LAUDERDALE FL 33309**

Mailing Address  
**1600 W. COMMERCIAL BLVD.  
FT. LAUDERDALE FL 33309**



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**05/17/1995**

4. FEI Number

**65-0593596**

Applied For

Not Applicable

5. Certificate of Status Desired ☒

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☒ Yes ☐ No

2. Principal Place of Business

**21**  
Suite, Apt. #, etc.

**22**  
City & State

**23**  
Zip Country

**24** **25**

2a. Mailing Address

**26**  
Suite, Apt. #, etc.

**27**  
City & State

**28** **29** **30**  
Zip Country

9. Name and Address of Current Registered Agent

**MORGAMAN, PHILIP E  
1600 W. COMMERCIAL BLVD.  
FT. LAUDERDALE FL 33309**

10. Name and Address of New Registered Agent

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE

NAME **MORGAMAN, PHILIP E**  
STREET ADDRESS **1600 W. COMMERCIAL BLVD.**  
CITY-ST-ZIP **FT. LAUDERDALE FL 33309**

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **-D/C** ☒ Change ☐ Addition

1.2 NAME **MORGAMAN, PHILIP E.**  
1.3 STREET ADDRESS **1600 W. COMMERCIAL BLVD.**  
1.4 CITY-ST-ZIP **FT. LAUDERDALE, FL 33309**

2.1 TITLE **D/P** ☐ Change ☒ Addition

2.2 NAME **MARK STEPHENSON**  
2.3 STREET ADDRESS **1600 W. COMMERCIAL BLVD.**  
2.4 CITY-ST-ZIP **FT. LAUDERDALE, FL 33309**

3.1 TITLE **D** ☐ Change ☒ Addition

3.2 NAME **NICHOLS, NEAL**  
3.3 STREET ADDRESS **3251 WASHINGTON BLVD.**  
3.4 CITY-ST-ZIP **ARLINGTON, VA 22201**

4.1 TITLE **D** ☐ Change ☒ Addition

4.2 NAME **CAMILLO, JOHN M.**  
4.3 STREET ADDRESS **221 W. OAKLAND PK. BLVD.**  
4.4 CITY-ST-ZIP **FT. LAUDERDALE, FL 33311**

5.1 TITLE **D/V** ☐ Change ☒ Addition

5.2 NAME **SPRUCE, WILLIAM D.**  
5.3 STREET ADDRESS **1600 W. COMMERCIAL BLVD.**  
5.4 CITY-ST-ZIP **FT. LAUDERDALE, FL 33309**

6.1 TITLE **D/V/S/T** ☐ Change ☒ Addition

6.2 NAME **GARDNER, DEBORAH S.**  
6.3 STREET ADDRESS **1600 W. COMMERCIAL BLVD.**  
6.4 CITY-ST-ZIP **FT. LAUDERDALE, FL 33309**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**  
**MARK STEPHENSON, PRESIDENT**

**3/10/99**

**(954) 493-6565**

Date

Daytime Phone #

CR2E034 (11/98)

PREPARATORY SCHOOLS MANAGEMENT, INC.

ADDITIONAL DIRECTOR:

Title: D  
Name: David B. Zugman  
Street Address: 4875 N. Federal Hwy.  
City-St-Zip: Ft. Lauderdale, Fla. 33308

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