## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

TITLE

NAME

TITLE

NAME

TITLE NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000039333 (6)

FAMILY INSTITUTE OF BOCA RATON, INC.

| Principal Place of Business Mailing Address        |  |   |  |                     |   |  |                                |                         |                            |
|--|--|---|--|---------------------|---|--|--------------------------------|-------------------------|----------------------------|
| 6100 GLADES R<br>SUITE 302<br>BOCA RATON FL 33431  |  | 4800 NO. FEDERAL HI   | 4800 NO. FEDERAL HIGHWAY STE 307-B<br>BOCA RATON FL 33431-5145 |                     |   |  |                                |                         |                            |
| US   |  |   |  |                     |   | <ol> <li>Date Incorporated or Qualified</li> <li>05/17/1995</li> </ol>                   | 3a. Date 05/01                 |                         | port                       |
| 2. Principal Place of Business 2a. Mailing Address |  |   |  |                     |   | 4. FEI Number  |                                | <u> </u>                | plied For                  |
| 21   |  | 26  |  |                     |   | 65-2583038   | Not Applicable                 |                         |                            |
| Sulte, Apt.  | #, etc.  | Suite, Apt. #, etc.   | 27   |                     |   | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required |                         |                            |
| City & State                                       | Э  | City & State  |  |                     | Election Campaign Financing     Trust Fund Contribution | \$5.00 May Be Added to Fees  |                                |                         |                            |
| ∠ip  | Country  | Zip   | Co   | untry               | · · · · · · · · · · · · · · · · · · ·                   | 8. This corporation has liability for i  | ntangible ta:                  | cunder s.               | 199.032                    |
| 24   | 25   | 29  | 30   |                     |   |  | Yes 🗌                          |                         |                            |
|  | g, Name and Address of Curre   | ent Registered Agent  |  | $oxed{\Box}$        |   | 10. Name and Address of New Re   | gistered Ag                    | ent                     |                            |
| CAI  | P SERVICE CORP.  |   |  | 81                  | Name  |  |                                |                         |                            |
| 4800 NO. FEDERAL HIGHWAY STE 307-B                 |  |   | 82   | Street Add          | Street Address (P.O. Box Number is Not Acceptable)      |  |                                |                         |                            |
| BOCA RATON FL 33431                                |  |   |  | 83                  |   |  |                                |                         |                            |
| ,  |  |   |  | 84                  | City  |  | T                              | 85 Zip (                | Code                       |
|  |  |   |  |                     | 1   |  | FL                             | · ·                     |                            |
| 11. Pursuant office or ragent. I a                 | to the provisions of Sections 607.05<br>egistered agont, or both, in the Sta<br>m familiar with, and accept the obli | 502 and 607.1508, Florida Sta<br>Ite of Florida. Such change wa<br>Igations of, Section 607.0505, | atutes, the a<br>as authorize<br>Florida Sta                   | aboved by<br>atule: | e-named cor<br>y the corpora<br>s.                      | rporation submits this statement for the p<br>ation's board of directors. I hereby accep | urpose of cl<br>of the appoir  | nanging it<br>itment as | s registered<br>registered |
| SIGNATURE  |  |   |  |                     |   |  |                                |                         | <del></del>                |
| 40   | Signature, typod or printed name of registered a   | agent and title if applicable. (I<br>ND DIRECTORS   | NOTE: Hog store  |                     | ont signature requ                                      | uired when reinstating)  ADDITIONS/CHANGES TO OFFIC                                      | DATE<br>FERS AND D             | IDECTOR                 | S IN 12                    |
| 12.  |  |   |  | 15 TIPLE            |   | ADDITIONS/CHANGES TO OTTIC   |                                | Change                  | Addition                   |
| NAME   | TUCKER, KENNETH  | <u> </u>  | 124  |                     | }   |  |                                | _                       |                            |
| STREET ADDRESS                                     | 21363 ESCONDIDO WAY SO   | <b>)</b> .  |  |                     | ADDRESS   |  |                                |                         |                            |
| CITY-ST-ZIP  | BOOL DATON PLANAGE   |   |  | I CITY-ST-ZIP       |   |  |                                |                         |                            |
| TITLE  |  |   | TITLE  |                     | ☐ Change  |  |                                | Addition                |                            |
| NAME   | YACONA, ANTHONY M.D.   |   | 221  | 2.2 NAME            |   |  |                                |                         |                            |
| STREET ADDRESS                                     | 1251 PATCH PALM DRIVE  |   | 2.3 5  | STREET              | ADDRESS   |  |                                |                         |                            |
| CITY-ST-ZIP  |  |   |  | CITY-               | ST - 21P  |  |                                |                         |                            |
| TITLE  | SD SD  | ☐ DELETE  | 3.1 1  | FITLE               |   |  |                                | Change                  | Addition                   |
| NAME   | HIMMELBAUM, HANK   |   | 3,21   | NAME                |   |  |                                |                         |                            |
| STREET ADDRESS                                     | 7417 ESTRELLA CIRCLE   |   | 3,3 5  | STREET              | 1 ADDRESS   |  |                                |                         |                            |
| CITY-ST-ZIP  | BOCA RATON FL 33433  |   | 3,4.   | CITY-               | ST-ZIF  |  |                                |                         |                            |

64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an appears.

4 2 NAME

5.1 TITLE 5.2 NAME

6 1 TILLE

62 NAME

4.3 STREET ADDRESS

5,3 STREET ADDRESS

63 STREET ADDRESS

5,4 CITY - S1 - ZIP

4.4 CITY-ST-ZIP

V.P.

MARSELLA, GREGORY, M.I 3407 SO. OCEAN BLVD.,

HIGHLAND BEACH, FL 33434

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DELETE

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(561)

**FILED** 

May 02 1997 8:00am

Secretary of State

CR2E034 (9/96)

Addition

Addition

Change

☐ Change