## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000039230 (4)

CARRIBEAN MARINE, INC.

Principal Place of Business Mailing Address

**FILED** May 21 1998 8:00am Secretary of State



| 2629 N.W. 16TH ST. RD.<br>MIAMI FL 33125 |  | 2629 N.W. 16TH ST. RD.<br>MIAMI FL 33125 |   |            |                    |                                       | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  05/17/1995                                  |  |          |       |                          |  |
|--|--|--|---|------------|--------------------|---------------------------------------|--|--|----------|-------|--------------------------|--|
| 2. Principal Pl                          | ace of Business  | 2a. Mading                               | 2a, Mailing Address                             |            |                    |                                       |  | FEI Number   |          | Ap    | plied For                |  |
| 21                                       |  | 26                                       |   |            |                    |                                       |  | -APPLIED FOR 65-080371   | 8        | No    | t <b>A</b> pplicable     |  |
| Suite, Apt                               | #, etc   | Suite, Apt. #, etc.                      |   |            |                    |                                       | K /  | Certificate of Status Desired  |          |       | dditional                |  |
| 22                                       |  | 27                                       |   |            |                    |                                       | <b>J</b> . (   | Continuate of States Position  | F        | ee Re | quired                   |  |
| City & State                             |  | City & <b>28</b>                         | City & State                                    |            |                    |                                       |  | Election Campaign Financing Trust Fund Contribution                                    |          |       | May Be<br>o Fees         |  |
| Zip<br>24                                | Country 25   | Zip<br><b>29</b>                         | Country<br>30                                   |            |                    |                                       | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |  |          |       |                          |  |
| <del>= : 1</del>                         | 9. Name and Address of Current   | and a second rest of the second          | gent  |            |                    |                                       | 10.  | Name and Address of New Registered   | Agent    |       |                          |  |
| AG                                       | RA, JOSE M   |  |   | 8          | п                  | Name                                  |  |  |          |       |                          |  |
| 262                                      | 19 N.W. 16TH ST. RD.<br>1MI FL 33125   |  |   |            |                    | Street Add                            | dress (P.C   | ess (P.O. Box Number is Not Acceptable)  |          |       |                          |  |
| ការេ                                     | NIII 1 & VV I & V  |  |   | ã          | 13                 |                                       | •  |  |          |       |                          |  |
|  |  |  |   | 8          | 4                  | City                                  |  | FL   | 85       | Zip ( | Sode                     |  |
| office or re<br>agent. I ar<br>SIGNATURE | othe provisions of Sections 607,0502<br>agistered agent, or both, in the State on<br>familiar with, and accopt the obligat | of Florida Suct<br>ions of, Sectio       | n ch <b>ange was</b><br>in 60 <b>7.0505</b> , F | authorized | by<br>tes          | the corpora                           | ation's bo   | submits this statement for the purpose o<br>oard of directors. I hereby accept the app | cnang    | nt as | registered<br>registered |  |
| 12.                                      | OFFICERS AND   |  | , c (10   | 13.        | . до.              | ii oigi ista e tequ                   | L  | DDITIONS/CHANGES TO OFFICERS AND   | DIREC    | CTOR  | S IN 12                  |  |
| TITLE                                    | VPS  |  | DELETE  | 1.1 1(1)   | <br>E              | · · · · · · · · · · · · · · · · · · · |  |  | ☐ Cha    |       | Addition                 |  |
| NAME                                     | AGRA, JOSE M   |  |   | 1.2 NAM    | E                  |                                       |  |  |          |       |                          |  |
| STREET ADDRESS                           | 2629 N.W. 16TH ST. RD.   |  |   | 1.3 STR    | ET A               | ADDRESS                               |  |  |          |       |                          |  |
| CITY-ST-ZIP                              | MIAMI FL 33125   |  |   | 1.4 CITY   | - ST               | r-ZIP                                 |  |  |          |       |                          |  |
| TITLE                                    | PT   |  | DELETE  | 2.1 ¥(TL)  |                    |                                       |  |  | Cha      | ange  | Addition                 |  |
| NAME                                     | ALVAREZ, FERNANDO  |  |   | 2.2 NAM    | Œ                  |                                       |  |  |          |       |                          |  |
| STREET ADDRESS                           | 191 VERA COURT   |  | 239   |            | 2 3 STREET ADDRESS |                                       |  |  |          |       |                          |  |
| CITY-ST-ZIP                              | CORAL GABLES FL 33134  |  |   | 2. 4 CITY  | Y - S              | T-ZIP                                 |  |  |          |       |                          |  |
| TITLE                                    |  |  | DELETE  | 3.1 T(TL)  | E                  |                                       |  |  | ☐ Chi    | ange  | Addition                 |  |
| NAME 1                                   | •  |  |   | 3.2 NAM    | E                  |                                       |  |  |          |       |                          |  |
| STREET ADDRESS                           |  |  |   | 3.3 STRE   | ET.                | ADDRESS                               |  |  |          |       |                          |  |
| CITY-ST-ZIP                              |  |  |   | 3.4. CITY  |                    | T-ZIP                                 |  |  | T ~      |       |                          |  |
| TITLE                                    |  |  | ∐ DELETE  | 4.1 THTL   |                    |                                       |  |  | L Cha    | ange  | Addition                 |  |
| NAME                                     |  |  |   | 4. 2 NAM   | ΛE                 |                                       |  |  |          |       |                          |  |
| STREET ADDRESS                           |  |  |   | 4.3 STRE   | ET.                | ADDRESS                               |  |  |          |       |                          |  |
| CITY-ST-ZIP                              |  |  |   | 4.4 CITY   |                    | r-ZIP                                 |  |  | T        |       |                          |  |
| TITLE                                    |  |  | DELETE  | 5.1 TITLE  | E                  |                                       |  |  | L Cha    | ange  | Addition                 |  |
| NAME                                     |  |  |   | 5.2 NAM    |                    | -                                     |  |  |          |       |                          |  |
| STREET ADDRESS                           |  |  |   | 5.3 STRE   | ET.                | ADDRESS                               |  |  |          |       |                          |  |
| CITY-ST-ZIP                              |  |  | <del></del>                                     | 5.4 CITY   |                    | - ZIP                                 |  |  | <u>Γ</u> |       |                          |  |
| TITLE                                    |  |  | DELETE  | 6.1 TITL   | E                  |                                       |  |  | ☐ Cha    | ange  | ☐ Addition               |  |
| NAME                                     |  |  |   | 6.2 NAM    | ΙĒ                 |                                       |  |  |          |       |                          |  |
| STREET ADDRESS                           |  |  |   | 6.3 STRE   | ET /               | ADDRESS                               |  |  |          |       |                          |  |
|  |  |  |   | A A DITY   |                    | . 700                                 |  |  |          |       | I                        |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.