| Pasobol  | 39190                    |
|--|--------------------------|
| (Address)<br>(Address)   | 300314168753             |
| (City/State/Zip/Phone #)   | 06/15/1801009017 *+35.00 |
| (Business Entity Name)<br>(Document Number)<br>Certified Copies Certificates of Status | S TALLENT                |
| Special Instructions to Filing Officer:  |                          |
| Office Use Only  | that.                    |

## COVER LETTER

TO: Amendment Section

Division of Corporations

| NAME OF CORPORATION:             |   |   |
|----------------------------------|---|---|
| DOCUMENT NUMBER:                 | 195(00039190  |   |
| The enclosed Articles of Amena   | tment and fee are submitted for filing.                         |   |
| Please return all correspondence | concerning this matter to the following:                        |   |
|                                  | SANDRA A. GUERRA  |   |
|                                  | Name of Contact Person  |   |
|                                  | Firm/ Company   |   |
|                                  | 13219 SW 42 ST  |   |
|                                  | Address   |   |
|                                  | MIRAMAR, FL 33027   |   |
|                                  | City/ State and Zip Code  |   |
|                                  | sagtax1040@.aof.com   | _ |
| E-ma                             | ail address; (to be used for future annual report notification) |   |

Enclosed is a check for the following amount made payable to the Florida Department of State:

S35 Filing Fee

□\$43.75 Filing Fee & Certificate of Status S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

<u>Mailing Address</u> Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 <u>Street Address</u> Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

### Articles of Amendment to Articles of Incorporation of

## PROGRAMAS PARA TELEVISION, INC.

#### (Name of Corporation as currently filed with the Florida Dept. of State)

P95000039190

(Document Number of Corporation (if known)

.....

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

# A. If amending name, enter the new name of the corporation:

 $N^{*}A$ 

The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp." "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

| B. Enter new principal office address, if applicable:   | NA    |          |              |        |
|---|-------|----------|--------------|--------|
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )   |       |          | -*<br>       |        |
|   | ····· |          |              | T]     |
| C. <u>Enter new mailing address, if applicable:</u><br>(Mailing address <u>MAY BE A POST OFFICE BOX</u> ) | N-A   |          |              | =<br>ग |
|   |       |          | <br>بب<br>به | مہ     |
|   |       | <u>.</u> | F            |        |

## D. <u>If amending the registered agent and/or registered office address in Florida, enter the name of the</u> new registered agent and/or the new registered office address:

| Name of New Registered Agent           | N.A                      |            |
|--|--------------------------|------------|
|  | (Florida street address) |            |
| <u>New Registered Office Address</u> : | NA                       | , Florida  |
|  |                          | (Zip Code) |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, it changing

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer director title by the first letter of the office tule:

 $P = President; V = Vice President; T \cap Treasurer; S \cap Secretary; D \in Director; TR \cap Trustee; C \in Chairman or Clerk; CEO = Chief$ Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each officeheld, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

X Change  $\overline{PT}$ John Doe X Remove V Mike Jones <u>X</u> Add  $\underline{SV}$ Sally Smith Type of Action <u>Title</u> Name Address (Check One) P MADELEINE N LOPEZ-SILVERO 8300 NW 53rd STREET 1) \_\_\_\_ Change SUITE 350 \_\_\_\_ Add X\_\_\_\_Remove MIAMI, FL 33166 2) Change \_\_\_\_ Add Remove 3.) \_\_\_\_ Change \_\_\_\_ Add \_\_\_\_\_ Remove 4) \_\_\_\_ Change \_\_\_\_\_Add \_\_\_\_ Remove 5/ Change \_\_\_\_\_ Add \_\_\_\_ Remove 6) \_\_\_\_ Change \_\_\_\_\_ Remove

E. If amending or adding additional Articles, enter change(s) here:

| <ul> <li>(Attach additional sheets, if n</li> </ul> | ecessary). Be specifici - |
|---|---------------------------|
|---|---------------------------|

| N <sup>7</sup> A   |
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| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares,                         |
| provisions for implementing the amendment if not contained in the amendment itself:<br>(if not applicable, indicate N/A) |
| NIA  |
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| The date of each amendment(s) a   | option:, if other than   |
|---|--|
| date this document was signed.  | , n ouer man   |
| Effective date <u>if applicable</u> :   |  |
|   | the more than 90 days after amendment file date)   |
| <b>Note:</b> If the date inserted in this I document's effective date on the De | ock does not meet the applicable statutory filing requirements, this date will not be listed as partment of State's records.               |
| Adoption of Amendment(s)  | ( <u>CHECK ONE</u> )   |
| The amendment(s) was/were add<br>by the sbareholders was/were su                | oted by the shareholders. The number of votes cast for the amendment(s) ficient for approval.  |
|   | oved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast   | or the amendment(s) was/were sufficient for approval   |
| by  |  |
|   | (voting group)   |
| The amendment(s) was/were add<br>action was not required.                       | sted by the board of directors without shareholder action and shareholder  |
| The amendment(s) was/were add<br>action was not required.                       | ited by the incorporators without shareholder action and shareholder   |
| JUNE<br>Dated   | . 2018   |
|   | uelene for Switcer if directors or officers have not been  |
| Selecte   | , by an incorporator (juliar princer – if directors of officers have not been<br>of fiduciary by that fiduciary)                           |
|   | JACQUELINE LOPEZ-SILVERO   |
|   | (Typed or printed name of person signing)  |

٠.

PRESIDENT

(Title of person signing)