SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000039153 (8)

| Principal Place 8959 SAVANN ORLANDO FL | S J. MACCALLUM, P.A. e of Business IAH PARK | Mailing Address 8959 SAVANNAH PAR ORLANDO FL 32819 | K | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 3a. Date of Last Report | |
|--|--|--|------------------|---------------------------------------|-----------|---|-----------------|
| 2, Principal Pi | lace of Business | 2a. Mailing Address | , | | | 05/17/1995 08/08/1996 4. FEI Number Applie | nd For |
| 21 | | 26 | | | | | oplicable |
| Sulte, Apt. | #, etc. | Suite, Apt. #, etc. | | | | Certificate of Status Desired Section | |
| City & State | 9 | City & State | | | | 6. Election Campaign Financing \$5.00 May Trust Fund Contribution Added to Fe | |
| Zip 24 | Country 25 | Zip 29 | 30 Co. | intry | | B. This corporation owes or has paid the current year Intangi Personal Property Tax due June 30. Yes No. | ible |
| 24] | g. Name and Address of Curre | | 130 | Τ | | 10. Name and Address of New Registered Agent | |
| MA | CCALLUM, PHYLLIS J | | | 81 | Name | | |
| 8959 SAVANNAH PARK ORLANDO FL 32819 | | | | 82 | Street Ac | Address (P.O. Box Number is Not Acceptable) | |
| UN | LAMPO FL 32018 | | • | 83 | | | |
| | | | | 84 | City | FL 85 Zip Code | e |
| SIGNATURE | m familiar with, and accept the obli Signature, typed or printed name of registered a | | | | | corporation submits this statement for the purpose of changing its re- poration's board of directors. I hereby accept the appointment as region required when reinstating) DATE | |
| 12. | | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN | |
| TITLE | | | | 1.1 TITLE | | Change _ | J Addition |
| NAME OTOGET A PODGEGG | MACCALLUM, PHYLLIS J 8959 SAVANNAH PARK | | | 1.2 NAME | | | |
| STREET ADDRESS CITY-ST-ZIP | ORLANDO FL 32819 | | | 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP | | | |
| TITLE | | | | ILE | -211 | ☐ Change ☐ | Addition |
| NAME | | | 2.2 N | AME | 1 | | |
| STREET ADDRESS | | | 2351 | TREET | ADDRESS | | |
| CITY-ST-ZIP | | | | 2. 4 CITY-ST-ZIP 3.1 TITLE | | ☐ Change | 1 4 4 4 5 7 7 7 |
| TITLE NAME | | Octete | 3.1 II | | } | | noititbA |
| STREET ADDRESS | | | | | ADDRESS | | |
| CITY-ST-ZIP | | | 3 4. C | | | | |
| TITLE | | DELETE | 4.1 1 | TLE | | Change | Addition |
| NAME | | | 4. 2 N | | | | |
| STREET ADDRESS | | | | | ADDRESS | · I | |
| CITY-ST-ZIP TITLE | | DELETE | 4.4 CI 5.1 TI | <u>ity - si</u> Tue | I - ZIP | Change _ | Addition |
| NAME | | | 5.1 N | | | · Stange | ,,,,,,,,, |
| STREET ADDRESS | | | • | | ADDRESS | | |
| CITY-ST-ZIP | ···· | | 5.4 C | - | í - ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TI | TLE | | Change | Addition |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

STREET ADDRESS CITY-ST-ZIP

FILED

Sep 17 1997 8:00am

Secretary of State