

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P9S000039139**

1. Corporation Name

HALL 2, INC

Principal Place of Business

Mailing Address

**1215 CREIGHTON RD
PENSACOLA, FL 32504**

2. Principal Place of Business

21 1215 CREIGHTON RD

Suite, Apt. #, etc.

22

City & State

23 PENSACOLA F

Zip

Country

24 32504 25 ESCAMBIA

2a. Mailing Address

26 6697 ANGUS LN

Suite, Apt. #, etc.

27

City & State

28 MOLINO, FL

Zip

Country

29 32577

30 ESCAMBIA

9. Name and Address of Current Registered Agent

**LEWIS F. HALL
6697 ANGUS LN
MOLINO, FL 32577**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors, hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

LEWIS F. HALL

Signature, typed or printed name of registered agent and the filer, if applicable

Lewis F. Hall

1-27-99

DATE

12. OFFICERS AND DIRECTORS

TITLE **PT** [DELETE]

NAME **LEWIS F. HALL**

STREET ADDRESS **6697 ANGUS LN**

CITY-ST-ZIP **MOLINO, FL 32577**

TITLE **VS** [DELETE]

NAME **SHERI HALL**

STREET ADDRESS **6697 ANGUS LN**

CITY-ST-ZIP **MOLINO, FL 32577**

TITLE [DELETE]

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE [DELETE]

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE [DELETE]

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE [DELETE]

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE [DELETE]

NAME

STREET ADDRESS

CITY-ST-ZIP

13.

11 TITLE

12 NAME

13 STREET ADDRESS

14 CITY-ST-ZIP

21 TITLE

22 NAME

23 STREET ADDRESS

24 CITY-ST-ZIP

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY-ST-ZIP

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY-ST-ZIP

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY-ST-ZIP

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY-ST-ZIP

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS (11-12)

PT [Change] [Add]

LEWIS F. HALL

000002766330-1

-02/05/99-01095-020

****308.75 ****308.75

[Change] [Add]

[Change] [Add]

[Change] [Add]

[Change] [Add]

[Change] [Add]

[Change] [Add]

[Change] [Add]

[Change] [Add]

14. I hereby certify that the information supplied with this filing does not qualify for the exception stated in Section 119.07(5)(g), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee, empowered to execute this report, as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other filers empowered.

SIGNATURE: **Lewis F. Hall** **LEWIS F. HALL** **1-27-99** **850-477-3122**

CR2E034 (1/1/99)

1-27-99

TO WHOM IT MAY CONCERN,

I DID NOT RECEIVE ~~NOT RE~~ MY
1998 CORPORATION ANNUAL REPORT.

Lewis Franklin Hall
PRESIDENT
HALL 2, INC