SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT
CORPORATION
ANNUAL REPORT
1997

DOCUMENT #
1. Corporation Name

2. Principal Place of Business

21



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of Stale
DIVISION OF CORPORATIONS

P95000039075 (3)

26

2a. Mailing Address

BK OF SEMINOLE, INC.

Principal Place of Business Malling Address

900 SOUTH HIGHWAY 17-92 900 SOUTH HIGHWAY 17-92
LONGWOOD FL 32750 LONGWOOD FL 32750

FILED

ED

3a. Date of Last Report

Applied For

Not Applicable

01/26/1996

97 AUG -1 PH 1:57

SECRETARY OF STATE TALLAHASSEE, FLORIDA



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

05/17/1995

59-3316550

4. FEI Number

| Sulte, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | 5. | Certific | cate of Stat | tus Desirec | 3 | | | Addit | | |
|--|---|--|--|--|--|--|---|--|-----------------------------------|--|---|---|--|-----------------------------|-------------------------------------|--------------------------------|-----------------------------|-----------|
| City & State | | | | City & State | | | | | | | | | | | | | | |
| 23 | | | | | 28 | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | | | | |
| Zip | Country Zip | | | | | | Country | | | В. | This corporation owes or has paid the current year Intangible | | | | | | | |
| 24 | | 25 | <u>D</u> | | | | Personal Property Tax due June 30. 🔀 Yes 🔲 No | | | | | | | | | | | |
| | ę, Name W LIN G, Al | | s of Current | Registe | ered Agent | | | 10. Name and Address of New Registered Agent | | | | | | | | | | |
| | 81 | N: | ame | | | | | | | | | | | | | | | |
| 90 | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | | | | | | | | | |
| LO | NGWOOD | FL 32750 | | | | | <u> </u> | <u> </u> | | | | | | <u> </u> | | | | |
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| | | | | | | | 84 | Ci | | | | | | | · | 85 Z | p Code | |
| | | | | | | | | | | _ | | | , | | _FL | | p 0000 | |
| 11, Pursuant | to the provis | ions of Section | ns 607.0502 | and 60 | 7.1508, Florida. Such chang | la Statutes, | the above | e-na | med cor | orporation | subm | its this stat | lement for | the pur | pose of | changin | its reg | istered |
| agent. I a | ım fam iliar w | ith, and acco | pt the obligati | ons of, | Section 607.0 | 0505, Florid | a Statutes | yune S. | corpora | ianon's b | oaid o | urectors. | i nereby a | ссері | me appo | munent | as regis | stered |
| SIGNATURE | | | | | | | | | | | | | | | | | | - 1 |
| | Signature, typed | | f registered agent | | | (NOTE: Re | gistered Age | ent sig | nature requ | | | | | | DATE | | | |
| 12. | PSD | OF | FICERS AND | DIREC | | | 13. | | | | <u> DDITK</u> | ONS/CHAN | IGES TO C | FFICE | RS AND | | | |
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| NAME | | OLAN ROAL | | | | | 1.2 NAME | • | ł | | | 90 | 000 -08/ | | 2G 1 | .07 | 9- | -5 |
| STREET ADDRESS | | RD FL 3277 | | | | | 1.3 STREET | T ADDĮ | RESS | | | | -08 | /U// | 9/ | U110: | [D] | 19 |
| CITY-ST-ZIP | | HU FL 32// | 3 | | | | 1.4 CITY-S | ST-ZIF | | - | | | *** | H#16 | <u>5.00</u> | *** | | |
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| NAME | | , HENRY W | | | | | 2.2 NAME | | | | | | | | | | | |
| STREET ADDRESS | | OLAN ROAD | | | | | 2.3 STREET | r addr | RESS | | | | | | | | | |
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BK of Seminole, Inc. 900 South Highway 17-92 Longwood, FL 32750

July 31, 1997

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

To whom it may concern:

After speaking to Angela of the Division of Corporations (904-488-9000) I am writing to you in hopes of having the late fine for the filing of our corporation's annual report waived.

On January 3, 1997, we mailed the annual report for the above corporation along with Check # 2307 in the amount of \$165.00 as required by law.

To my dismay, we received your 2nd Notice stating you had not received the mailing of January 3. After examining our records, Check #2307 had never been cashed but we, indeed, had not caught this error in reconciling our books.

We have now placed a "stop payment" on the aforementioned check and am including a payment of \$165.00, check #2846, with the new filing.

Our intent was to follow this law to its fullest as you can see by us complying on January 3. I hope this letter along with the payment and report will suffice.

Thank you in advance for your cooperation.

Respectfully yours,

Alan R. Bowling

President