

P95000039023

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

700001467717
-04/28/95--01017--011
*****78.75 *****78.75

SUBJECT: SOUTHWEST FLORIDA LAND GROUP, INC.
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

Additional Copy Required

FROM: MARLENE K. THOMPSON
Name (printed or typed)

P.O. BOX 626
Address

ALVA, FL 33920
City, State & Zip

813 693-7171
Daytime Telephone number

MAY 2 1995 BSE

MAY 17 1995

NOTE: Please provide the original and one copy of the articles.

FILED
MAY 17 1995
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

* Affidavit
from John Thompson

W95-9280

705



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

May 2, 1995

MARLENE K. THOMPSON
P. O. BOX 626
ALVA, FL 33920

SUBJECT: SOUTHWEST FLORIDA LAND GROUP, INC.
Ref. Number: W9500009280

We have received your document for SOUTHWEST FLORIDA LAND GROUP, INC. and check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Your document is being returned as requested.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6925.

Brenda Baker
Corporate Specialist

Letter Number: 295A00021105

AFFIDAVIT

I understand that the corporatin known as SOUTHWEST FLORIDA LAND GROUP, INC., documemt number L97134 has been administratively dissolved.

I hereby agree to assign the name to Marlene K. Thompson and I further agree I will not apply for reinstatement of this corporation or trade name.

Signed

JOHN L. THOMPSON

Sworn to and subscribed before me this

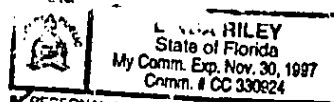
24 day of April 1995

Linda Riley
Notary

Personally Known ☒

Type of ID _____

(seal)



☒ PERSONALLY KNOWN BY ME
☐ PRODUCED I.D.

ARTICLES OF INCORPORATION

FILED

95 MAY 17 PM 12: 19

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

SOUTHWEST FLORIDA LAND GROUP, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

**3711 Palm Beach Beach Blvd.
Ft. Myers, FL 33916**

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

**500 Shares of voting common
stock of \$1 par value with
no preemptive rights.**

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

**MARLENE K. THOMPSON
21630 PEARL ST.
P.O. BOX 1024
ALVA, FL 33920**

ARTICLE V INCORPORATOR(S)

See instructions for officers/directors

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

MARLENE K. THOMPSON, PRESIDENT/DIRECTOR

21630 PEARL STREET/P.O. BOX 1024

ALVA, FL 33920

This corporation shall have one director initially. The number of directors shall be determined by majority vote of the stockholders from time to time but shall never be less than one.

John L. Thompson, Secretary/Treasure

3711 Palm Beach Blvd.

Ft. Myers, FL 33916

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

24th day of April, 19 95.

Marlene K. Thompson, Pres. Director
Signature

Signature

Signature

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: SOUTHWEST FLORIDA LAND GROUP, INC.

2. The name and address of the registered agent and office is:

MARLENE K. THOMPSON

(NAME)

3711 PALM BEACH BLVD.

(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

FT. MYERS, FL 33916

(CITY/STATE/ZIP)

FILED
95 MAY 17 PM 12:19
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Marlene K. Thompson
(SIGNATURE)

4-24-95
(DATE)

