## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

P95000038947

1. Entity Name NITCO, INC.



## FILED Jan 30, 2003 8:00 am Secretary of State

01-30-2003 90110 048 \*\*\*150.00

|   |                   |                           |                | ,   |         |            |   |   |          |                      |                          |
|---|-------------------|---------------------------|----------------|---|---------|------------|---|---|----------|----------------------|--------------------------|
| Principal Place of Business<br>851 THREE ISLANDS BLVD<br>APT 416<br>HALLANDALE BEACH FL 33009   |                   |                           | 851 T<br>APT 4 | Mailing Address<br>851 THREE ISLANDS BLVD<br>APT 416<br>HALLANDALE BEACH FL 33009 |         |            |   |   |          |                      |                          |
| 2. Principal Place of Business .  |                   |                           |                | 3. Mailing Address  |         |            |   |   |          |                      |                          |
| Suite, Apt. #, etc.   |                   |                           | Suit           | Suite, Apt. #, etc.   |         |            |   | ☐ CHECK HERE IF MAKING CHANGES                      |          |                      |                          |
| City & State  |                   |                           | City           | City & State  |         |            |   | 65-0582465  |          | ———·                 | pplied For ot Applicable |
| Zip   | . Country.        |                           | Zip            |   |         | try        | 5. Certificate of Status Desired S8.75 Addit Fee Required |   |          |                      |                          |
| 6. Name and Address of Current F  |                   |                           |                |   |         |            | 7. Name and Address of New Registered Agent               |   |          |                      |                          |
|   |                   |                           |                |   |         | Name       |   |   |          |                      |                          |
| TUCKER, NEIL<br>851 THREE ISLAND BLVD.  |                   |                           |                | Street A  |         |            | ss (P.O. Box Number is Not Acceptable)                    |   |          |                      |                          |
| APT 416   |                   |                           |                |   |         |            |   |   |          |                      |                          |
| HALLANDALE FL 33009   |                   |                           |                |   |         | City       |   |   | F        | L Zip Coo            | ie                       |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                   |                           |                |   |         |            |   |   |          |                      |                          |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                   |                           |                |   |         |            |   |   |          |                      |                          |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2003 Fee will be \$550.00<br>Make Check Payable to Florida Department of S  |                   |                           |                | State   |         |            |   | 9. Election Campaign Fin<br>Trust Fund Contribution | -        |                      | 00 May Be<br>d to Fees   |
| 10.   | <u> </u>          | OFFICERS AND              | DIRECTO        | I   | 11,     |            | ADD   | DITIONS/CHANGES TO OFF                              | ICERS AN | ND DIRECTOR          | S IN 11                  |
| TITLE   | D                 |                           |                | ☐ Delete  | TITLE   |            |   |   |          | ☐ Change             | Addition                 |
| NAME  | TUCKER,           | NEIL                      |                |   | NAME    | :          |   |   |          | _ ,                  | _                        |
| STREET ADDRESS 851 THREE ISLAND BLVD APT 41   |                   |                           | 16             |   | STREE   | ET ADDRESS |   |   |          |                      |                          |
| CITY-ST-ZIP   | HALLAND/          | ALE BEACH FL 33009        |                |   | CITY-   | ST-ZIP     |   |   |          |                      |                          |
| TITLE   | - <del></del>     | <del></del>               |                | Delete  | TITLE   |            |   |   |          | ☐ Change             | ☐ Addition               |
| NAME  |                   |                           |                |   | NAME    |            |   |   |          |                      |                          |
| STREET ADORESS  |                   |                           |                |   |         | ET ADDRESS |   |   |          |                      |                          |
| CITY-ST-ZIP   |                   |                           |                |   | _CITY-  | SŢ-ZIP     |   | · · · · · · · · · · · · · · · · · · ·               |          | <u> </u>             |                          |
| TITLE   |                   |                           |                | ☐ Delete  | TITLE   |            |   |   |          | Change               | Addition                 |
| NAME<br>STREET ADDRESS  |                   |                           |                |   | NAME    | ET ADDRESS |   |   |          |                      |                          |
| CITY-ST-ZIP   |                   |                           |                |   |         | ST-ZIP     |   |   |          |                      |                          |
| TITLE   | _                 |                           | -              | ☐ Delete  | TITLE   |            |   |   |          | ☐ Change             | Addition                 |
| NAME  |                   |                           |                | L Delete  | NAME    | l          |   |   |          | □ onenge             |                          |
| STREET ADDRESS  |                   |                           |                |   |         | T ADDRESS  |   |   |          |                      |                          |
| CITY-ST-ZIP   |                   |                           |                |   | CITY-   | ST-ZIP     |   |   |          |                      |                          |
| TITLE   |                   |                           |                | ☐ Delete  | TITLE   |            |   |   |          | ☐ Change             | Addition                 |
| NAME  |                   |                           |                |   | NAME    |            |   |   |          |                      |                          |
| STREET ADDRESS  |                   |                           |                |   |         | ET ADDRESS |   |   |          |                      | ľ                        |
| CITY-ST-ZIP   |                   |                           |                |   | CITY-   | ST-ZIP     |   | 1   |          |                      |                          |
| TITLE   |                   |                           |                | Delete  | TITLE   | l          |   |   |          | ☐ Change             | ☐ Addition               |
| NAME  |                   |                           |                |   | NAME    | ı          |   |   |          |                      |                          |
| STREET ADDRESS<br>CITY-ST-ZIP   | l                 |                           |                |   |         | ET ADDRESS |   |   |          |                      | 1                        |
| 19 Lboroby  | ocetifi, elica 45 | information amontical wit | h thin filing  | dogs not muslify for  | the ext | ST-ZIP     |   | IO 07/2)/i) Florido Statutas /                      | f4ls a   | - wife , all- on all |                          |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Neil Tucker 1/31/03 954 457 231

PSE034 (10/02)