

ACCOUNT NO. : 072100000032

REFERENCE: 600041

AUTHORIZATION :

COST LIMIT: 9 122.50

ORDER DATE : May 16, 1995

ORDER TIME : 2:55 PM

ORDER NO. : 600041

CUSTOMER NO:

9569A

1000001489581

CUSTOMER: Cynthia Hendricks, Legal Asat

PAULICH O'HARA & SLACK, PA

6th Floor

2150 Goodlette Road Naples, FL 33940

DOMESTIC FILING

HOTEL HOTLINE OF S.W. FLA., NAME:

INC.

ب

XX ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY _____PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Jodie Krebs

EXAMINER'S INITIALS:

T. BROWN MAY 1 7 1995

ARTICLES OF INCORPORATION

OF

HOTEL HOTLINE OF S.W. FLA., INC.



The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

ARTICLE I

The name of the corporation shall be:

HOTEL HOTLINE OF S.W. FLA., INC.

The principal place of business and mailing address of this corporation shall be:

102 Wilderness Way Unit 343 Naples, Florida 33942

ARTICLE II NATURE OF BUSINESS

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

ARTICLE III CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 1000 shares of common stock at \$1.00 par value.

ARTICLE IV. REGISTERED AGENT

Initial registered office of the corporation shall be:

2150 Goodlette Road 6th Floor Naples, Florida 33940

and the name of the initial registered agent shall be:

Joseph R. Locker, Jr.

ARTICLE V EXISTENCE

This corporation is to exist perpetually.

ARTICLE VI PREEMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class, or series of that which he already holds, shall have the right to purchase his pro rata share, as nearly as may be done without issuance of fractional shares, at the price at which it is offered to others.

ARTICLE VII SPECIAL PROVISION

The stock of this corporation is intended to qualify under the requirements of Section 1244 of the Internal Revenue Code and the regulations issued thereunder. Such actions as are necessary will be taken by the appropriate officers to accomplish this compliance.

ARTICLE VIII ELECTION OF SUBCHAPTER S

This corporation may elect subchapter S for taxation purposes upon consent of the shareholders.

ARTICLE IX OFFICERS AND DIRECTORS

The qualifications for officers and directors and the manner of their admission are to be regulated as set forth in the By-Laws of the Corporation.

ARTICLE_X INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

Joseph R. Locker, Jr. 2150 Goodlette Road 6th Floor Naples, Florida 33940

IN WITNESS WHEREOF, the undersigned has hereto set forth his hand and seal on this g day of May, 1995.

Joseph R. Locker, Jr., Incorporator

STATE OF FLORIDA COUNTY OF COLLIER

The foregoing instrument was acknowledged before me this day of May, 1995, by JOSEPH R. LOCKER, JR., () who is personally known to me or () who has produced as identification.

OFFICIAL NOTARY SEAL CYNTHIA M HENDRICKS NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC254739 MY COMMISSION FXP. IAN. 24,1997 Signature, Notary Public

Print Name, Notary Public

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THE ARTICLES OF INCORPORATION, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.0505, FLORIDA STATUTES.

JOSEPH R. LOCKER, JR.



P95000038909

Paulich, O'Hara & Slack, P.A.

Stephen S. Berlin
Patil L. Hartman
Catherine A. Healey
Thomas F. Hudgins, LL-M.
Frank X. Kowalski, Jr.
Joseph R. Locker, Jr.
John Paulich III*
Jerald R. Pitkin
Mark A. Slack
Cralg W. Sohn
Casey Wolff

ATTORNEYS AT LAW Parkway Financial Center Sixth Floor 2150 Goodlette Road Naples, Florida 33940 Joseph M. O'Hara (1924-1989)

STEP TO

*Board Certified Real Estate Attorney

900001549099 -07/31/95--01015--002 *****35.00 *****35.00

Telephone (941) 261-0544 General Fax (941) 261-3849 Liligation Fax (941) 261-2795

July 26, 1995

Secretary of State Division of Corporations

ATTN: AMENDMENT FILING SECTION

Post Office Box 6327 Tallahassee, FL 32314

Re: Hotel Hotline of S.W. Fla., Inc.

Dear Sir or Madam:

Enclosed please find an original and one copy of Articles of Amendment of Hotel Hotline of S.W. Fla., Inc., changing the name of the corporation to Guest Hotline of S.W. Fla., Inc. I have also enclosed our firm check in the amount of \$35.00 to cover the amendment filing fee. Please file the amendment and return the copy to this office stamped with the date and time of filing. I have enclosed a stamped and addressed envelope for your convenience in returning the date stamped copy to this office.

Thank you for your assistance in this matter.

Sincerely,

Cynthia M. Hendricks,

Legal Assistant to Mr. Locker

/cmh enclosurse

> N/C 8/4 B

ARTICLES OF AMENDMENT

OF

SECRE PLORIE

HOTEL HOTLINE OF S.W. FLA., INC.

Pursuant to Section 607.1001, Florida Statutes, the Articles of Incorporation of the above-named corporation are amended as follows:

Amendment

Article I is amended to read as follows:

The name of this Corporation is Guest Hotline of S.W. Fla., Inc.

Adoption

2. The foregoing amendment was approved by unanimous consent of the Shareholders and Directors and adopted by one hundred percent (100%) of the Shareholders and Directors of the Corporation pursuant to Section 607.1003, Florida Statutes, on June 9, 1995.

Effective Date

3. This Amendment to the Articles of Incorporation shall be effective as of the date of filing with the Secretary of State.

IN WITNESS WHEREOF, we, the undersigned, have executed these Articles of Amendment on this $\underline{9}$ day of June, 1995.

Michael Stenberg, President

Attest: Market & St

Michael Stenberg, Secretary

(Corporate Seal)

STATE OF FLORIDA COUNTY OF COLLIER

And the State of t

The foregoing instrument day of June, 1995, by	t was acknowledged before me this MICHAEL STENBERG, as President and
corporation, on behalf of the	of S.W. Pla., Inc., a Plorida corporation. He () is personally
known to me or () has identification.	
	Cynthew M. Hendricks
	(Signature of Person Taking Acknowledgment)
	Cynthia M. Hendricks
	(Name Typed, Printed or Stamped)
	(Title or Rank)
	(Serial Number, if any)

OFFICIAL NOTARY SEAL CYNTHIA M HENDRICKS NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC254739 MY COMMISSION EXP. JAN. 24,1997