FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000038885 (6)

Principal Plac		EST CONTROL, INC.				
•	ce of Business	Mailing Address			4 18011001 tis Later Still Gottl Offic Abits Color	11(4) 16/6) (010) Jaiot Bitt 1001
410 E BOYNTON BEACH BLVD UNIT B BOYNTON BEACH FL 33435 US 410 E BOYNTON BEACH FL 33435 UNIT B BOYNTON BEACH FL 33 US					DO NOT WRITE IN TH	IS SPACE
			33435		3. Date Incorporated or Qualified	IO OF AGE
00		00			05/15/1995	
2. Principal I	Place of Business	2a. Mailing Address			4. FEI Number	Applied For
<u>ו</u>		28			65-0586570	Not Applicat
Suite, Apt.	#. etc	Suite, Apt. #, etc.				\$8.75 Additional
27		⊢ ⊸ '			5. Certificate of Status Desired	Fee Required
City & Stat	te	City & State			6. Election Campaign Financing	\$5.00 May Be
ו ``		28			Trust Fund Contribution	Added to Fees
Zip	Country	Zip	Count	ry	8. This corporation owes or has paid the	
	25	29	30		Personal Property Tax due June 30.	☐ Yes ☐ No
-1	9. Name and Address of Curre				10. Name and Address of New Registers	d Agent
	ALUSKY, LENNY		8	1 Name		
	O E. BOYNTON BEACH BLVD		}_	a 6	(DO D. N	
	NIT B		ا ا	2 Street Add	dress (P.O. Box Number is Not Acceptable)	
	DYNTON BEACH FL 33435		8	3		
DC.	THION BEACH FE 33433		<u>L</u>			
			8	4 City	F	85 Zip Code
12.		ND DIRECTORS	13.		Ared when reinstating) ADDITIONS/CHANGES TO OFFICERS A	
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ame	MALUSKY, LENNY		1.2 NAM			
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

anny Manual Oliffins

48/98

FILED

Apr 15 1998 8:00am

Secretary of State

561-732-007/