# P950000 38565

ATTORNEY AT LAW
SUITE 300 PAVILION - NORTHBRIDGE CENTRE
515 NORTH FLACLER DRIVE
WEST PALM BEACH, FLORIDA 33401
(407) 635-6990

May 3, 1995

State of Florida Department of State Corporate Division P.O. Box 6327 Tallahassee, FL 32314

Re: Palm Beach County Softball, Inc.

Dear Sir or Madam:

Enclosed is an original and one (10 copy of the Articles of Incorporation for the above referenced company. Please file the original in your offices and certify and return to us one certified copy in the Federal Express envelope provided.

Filing Fee \$ 35.00
Certified Copy of Charter \$ 52.50
and Articles
Resident Agent Fee \$ 35.00

\$122.50

Thank you very much and please do not hesitate to contact me should there be any questions or difficulties.

Sincerely,

Beverly Calderon

مستهج لمطلق التكلمام



May 9, 1995

BEVERLY CALDERON JONATHAN D COMMANDER, ESQUIRE 515 N FLAGLER DRIVE SUITE 300 PAVILION WEST PALM BEACH, FL 33461

SUBJECT: PALM BEACH COUNTY SOFTBALL, INC.

Ref. Number: W95000009821

We have received your document for PALM BEACH COUNTY SOFTBALL, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation"); and the registered agent's signature.

The person designated as registered agent in the document and the person signing as registered agent must be the same.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6923.

Doris McDuffie Corporate Specialist Supervisor

Letter Number: 595A00023244

FILED

#### ARTICLES OF INCC PORATION

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# PALM BEACH COUNTY SOFTBALL, INC. TALLAHAUGES PLORIDA

these Articles incorporator to undersigned The Incorporation hereby comes to form a corporation for profit under the Statutes of the State of Florida, providing for the formation, liabilities, rights, privileges and immunities of such corporation.

#### ARTICLE I NAME OF CORPORATION

The name of the corporation shall be PALM BEACH COUNTY SOFTBALL, INC.

#### ARTICLE II NATURE OF BUSINESS

The corporation shall be authorized to engage in the business of operating, organizing, and training softball and/or baseball teams and/or leagues and related businesses and any other activity or business permitted under the laws of the United States and of the State of Florida.

#### ARTICLE III CAPITAL STOCK

The capital stock of this corporation shall consist of 1,000 shares of common stock of One Dollar (\$1.00) par value, fully paid and non-assessable. The whole or any part of the capital stock of this corporation may be paid for in lawful money of the United States of America or in property, labor or services at a just valuation to be fixed by the Director(s).

## ARTICLE IV AMOUNT OF CAPITAL NECESSARY TO BEGIN BUSINESS

The amount of capital with which the corporation shall begin business shall not be less than One Thousand Dollars (\$1,000.00).

#### ARTICLE V TERM OF EXISTENCE

The corporation shall have perpetual existence.

#### ARTICLE VI PRINCIPLE PLACE OF BUSINESS

The principle place of business of the corporation shall be in Palm Beach County, Florida, and its principal office shall be at 4200 Community Drive, #810, West Palm Beach, Florida 33409 or at such other places within the State as the Board of Directors shall by appropriate action hereafter from time to time determine.

#### ARTICLE VII NUMBER OF DIRECTORS

The corporation shall have not less than one (1) nor more than five (5) directors.

## ARTICLE VIII NAME AND ADDRESS OF DIRECTORS

The name and addressee of the first director who, subject to the provisions of these Articles, the Bylaws and the laws of the State of Florida, shall hold office for the first year of the corporate existence, or until successors are elected and qualify, is:

Gary M. Fitzpatrick 4200 Community Dr., #810 West Palm Beach, FL 33409

#### ARTICLE IX INCORPORATOR

The name and street address of the person signing these Articles of Incorporation is:

NAME Gary M. Fitzpatrick ADDRESS 4200 Community Drive, #810 West Palm Beach, Florida 33409

# ARTICLE X OFFICERS OF THE CORPORATION

The officer of the corporation who shall conduct the business of the corporation during the first year of its existence or until successors are elected and qualify shall be:

Gary M. Fitzpatrick 4200 Community Dr. #810 West Palm Beach, Florida 33409

# ARTICLE XI DESIGNATION OF RESIDENT AGENT

Pursuant to Chapter 48.091, Florida Statutes, the following named person is designated as Resident Agent for this corporation, to accept service of process in the State of Florida:

Jonathan D. Commander 324 Royal Palm Way, Ste. 218 Palm Beach, Florida 33480

### ARTICLE XII AMENDMENT

This corporation reserves the right to amend, alter, change or repeal any provision contained in these Articles of Incorporation in the manner now or hereafter prescribed by law, and all rights conferred on officers, directors and stockholders herein are granted subject to this reservation.

Gary M. Citzpatrick, Incorporator

I HEREBY am familiar with and accept the duties and responsibilities am Registered Agent for said corporation.

Jonathan D. Commander, Resident Agent

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME, the undersigned authority, personally appeared Gary M. Fitzpatrick, as the Incorporator of the foregoing Articles of Incorporation, personally known to me, and she acknowledged before me that he executed the foregoing Articles of Incorporation for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal in the County and State aforesaid, this 127 day of 27/21,

1995

DEVENLY A CALDERON

Continue Oct. 18, 1888

Lianded by HAI

800-422-1438

NOTARY PUBLIC

(NOTARY SEAL)

My commission expires:

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME, the undersigned authority, personally appeared Jonathan D. Commander, as the Resident Agent to the foregoing Articles of Incorporation, personally known to me, and he acknowledged before me that she executed the foregoing Articles of Incorporation for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal in the County and State aforesaid, this  $\frac{13^{th}}{10^{th}}$  day of  $\frac{10^{th}}{10^{th}}$ , 1995.

NOTARY PUBLIC

/ My commission expires:

( NOTARY, SEAL DEFERLY A CALDERON My Commission COSMENT

Expires Cot. 10, 1000

Bonded by 1400

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