* P950000 38474

 AllAN W HARRISON	
 9317 N. AARAWANA Ave TAMPA 41 33618	
 (City, State, Zip) (Province)	 OFFICE USE ONLY

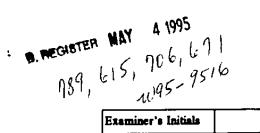
400001469634 -05/01/95--01070--002 ****122.50 ****122.50

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1.	(Corporation Name)		(Document #)	
2.			(Document #)	
3.	(Corporation Name)		(Document #)	
4.	(Corpor	eton Neme)	(Document #)	
		Will wait Photocopy	Certificate of Status	og.
	NEW FILINGS	AMENDMENTS	LAH	S MAY 16
P	rofit	Amendment	ASS	
N	NonProfit Resignation of R.A., Office		r/Director	
Li	Limited Liability Change of Registr		r FLO	M 9:25
D	Domestication Dissolution/Withdrawal		REE	Ŋ
Other Merger				

OTHER FILINGS		
	Annual Report	
	Fictitious Name	
	Name Reservation	

REGISTRATION/ QUALIFICATION		
Foreign		
Limited Partnership		
Reinstatement		
Trademark		
Other		



CR2E031(10/92)



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

May 5, 1995

ALLAN W HARRISON 9317 N ARRAWANA AVE TAMPA, FL 33618

SUBJECT: HARRISON ELECTRIC & MAINTENANCE INC.

Ref. Number: W95000009516

We have received your document for HARRISON ELECTRIC & MAINTENANCE INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation"); and the registered agent's signature.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6919.

Letter Number: 895A00022009

Beth Register Corporate Specialist Supervisor

FILED

ARTICLES OF INCORPORATION

OF

95 MAY 16 AM 9: 25

SECRETARY OF STATE TALLAHASSEL FLORIDA

HARRISON ELECTRIC & MAINTENANCE INC.

The undersigned subscriber of these articles of incorporation, a natural person competent to contract, hereby associates himself to form a corporation under the laws of the State of Florida.

ARTICLE I

NAME

The name of this corporation shall be:

HARRISON ELECTRIC & MAINTENANCE INC.

ARTICLE IL

The general nature of the business to be transacted by this corporation is: to construct, manufacture, purchase, or otherwise acquire, and to own, mortgage, pledge, sell, assign, transfer, or otherwise dispose of, and to invest in, deal in, and with goods, wares, merchandise, real and personal property, and services, of every class, kind and description: except that is not to conduct a banking, safe deposits, trust, insurance, surety, express, railroad, canal, telegraph, telephone, or cemetery company, a building and loan association, fraternal benefit society, state fair, or exposition.

ARTICLE III

CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is seventy-five hundred (7500) shares of common stock having a nominal or par value of One Dollar (\$1.00) per share.

ARTICLE IV

AUDRESS

The initial post office address of the principal office of this corporation in the State of Florida is:

9317 N. ARRAWANA AVE. TAMPA, FL. 33618

The Board of Directors may from time to time, by by-law move the principal office to any other address in Florida.

ARTICLE V

OFFICERS

This corporation shall have $\frac{2}{2}$ officers. The number of officers may be increased or diminished from time to time, by by-laws adopted by the stockholders.

ARTICLE VI

INITIAL OFFICERS

The name and post office address of the members of the Board of Directors are:

NAME	TITLE	ADDRESS	
ALLAN W. HARRISON	PRESIDENT/TRES.	9317 N. ARRAWANA AVE.	
BARBARA E. HARRISON	VICE PRES./SECT.	9317 N. ARRAWANA AVE.	

ARTICLE VII

STOCKHOLDERS AND CONSIDERATION

'The name and post office address of the subscriber of these articles of incorporation, the number of shares to take and the value of the consideration thereof are:

NAME	ADDRESS	SHARES	CONSIDERATION
ALLAN W. HARRISON	9317 N. ARRAWANA AVE.	250	250
BARBARA E. HARRISON	9317 N. ARRAWANA AVE.	250	250

ARTICLE VIII

EFFECTIVE DATE

ARTICLE IX

AMENDMENTS

These articles of incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed to them by the stockholder, and approved by a stockholder meeting by a majority of the stock entitled to vote thereon, unless all of the directors and all the stockholders sign a written statement manifesting their intention that a certain amendment of these articles of incorporation be made.

ARTICLE X

RESIDENT AGENT

ALLAN W. HARRISON	, is designated as Resident Agent of
this corporation,	Plan Willam
and will receive service	of process at address:

9317 N. ARRAWANA AVE. TAMPA, FL. 33618

of Florida, and in pursuance of the Corporation Law of the State of Florida, do make and file in the Office of the Secretary of the State of Florida these articles of incorporation and certify that the facts herein stated are true.

certify that the facts herein stated are true. Alla WHarn.
Burbara & Harris STATE OF FLORIDA COUNTY OF HILLSBOROUGH Before me personally appeared _____ to me well known and known to me to be the individuals described in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he executed the same for the purpose therein expressed. WITNESS my hand and official seal in the county and state named above this $\frac{36}{}$ day of $\frac{APRIL}{}$ 19.75. NOTARY PUBLIC

MARY A FORSS

NOTARY F

(SEAL)

CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

In.

1. The name of the corporation is: Ha	arcisont lectoic and Maintenance
2. The name and address of the regist	tered agent and office is:
Allan W. 1-larrison	<u></u>
(NAME	
9317 Dr. Arrawan (P.O. BOX NOT	a Ave:
(P.O. BOX <u>NOT</u>	ACCEPTABLE)
Tamos Fl.	35618
(CITY/ST	ATE/ZIP)
	DE DE
	SIGNATURE XWa W. Hara
	(corporate officer)
	TITLE <u>fees/ Tres</u>
•	DATE May 12, 1995
•	
	i
HAVING BEEN NAMED AS REGISTE	ERED AGENT AND TO ACCEPT SERVICE OF
THIS CERTIFICATE, I HEREBY ACCEP	CORPORATION AT THE PLACE DESIGNATED IN THE APPOINTMENT AS REGISTERED AGENT
AND AGREE TO ACT IN THIS CAPACI	TY. I FURTHER AGREE TO COMPLY WITH THE
FORMANCE OF MY DUTIES AND LA	ATING TO THE PROPER AND COMPLETE PER- M FAMILIAR WITH AND ACCEPT THE OBLIGA-
TIONS OF MY EGISTE	RED AGENT.
777	200 1 1
1 17 275070	SIGNATURE Silla III fla
stow The Same	DATE May 13 1995
C STATE ONLY	