

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.  
AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED

97 AUG -6 AM 10:52

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **P95000038383 (2)**

1. Corporation Name

**BRANDON MOVERS, INCORPORATED**

Principal Place of Business

**2107 N. 65TH ST.  
TAMPA FL 33619  
US**

Mailing Address

**2107 N. 65TH ST.  
TAMPA FL 33619  
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**05/15/1995**

3a. Date of Last Report

**04/18/1996**

4. FEI Number

**59-3315259**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

2. Principal Place of Business

**21** Suite, Apt. #, etc.

**22** City & State

**23** Zip

**24** Country

2a. Mailing Address

**26** Suite, Apt. #, etc.

**27** City & State

**28** Zip

**29** Country

9. Name and Address of Current Registered Agent

**KUHNE, JOHN E JR.  
2107 N. 65TH ST.  
TAMPA FL 33619**

10. Name and Address of New Registered Agent

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

**1** ☐ DELETE  
**P**  
**JOHN E. KUHNE J**  
**2107 N 65TH ST.**  
**TAMPA FL**

**2** ☐ DELETE  
**NAME**  
**STREET ADDRESS**  
**CITY - ST - ZIP**

**3** ☐ DELETE  
**NAME**  
**STREET ADDRESS**  
**CITY - ST - ZIP**

**4** ☐ DELETE  
**NAME**  
**STREET ADDRESS**  
**CITY - ST - ZIP**

**5** ☐ DELETE  
**NAME**  
**STREET ADDRESS**  
**CITY - ST - ZIP**

**6** ☐ DELETE  
**NAME**  
**STREET ADDRESS**  
**CITY - ST - ZIP**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

**1.1** ☐ Change ☐ Addition  
**1.2** NAME  
**1.3** STREET ADDRESS  
**1.4** CITY - ST - ZIP

**2.1** ☐ Change ☐ Addition  
**2.2** NAME  
**2.3** STREET ADDRESS  
**2.4** CITY - ST - ZIP

**3.1** ☐ Change ☐ Addition  
**3.2** NAME  
**3.3** STREET ADDRESS  
**3.4** CITY - ST - ZIP

**4.1** ☐ Change ☐ Addition  
**4.2** NAME  
**4.3** STREET ADDRESS  
**4.4** CITY - ST - ZIP

**5.1** ☐ Change ☐ Addition  
**5.2** NAME  
**5.3** STREET ADDRESS  
**5.4** CITY - ST - ZIP

**6.1** ☐ Change ☐ Addition  
**6.2** NAME  
**6.3** STREET ADDRESS  
**6.4** CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, as changed, or on an attachment with an address.

SIGNATURE

*[Signature]*

*8/11/97*

CR2E034 (4/97)

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**BRANDON MOVERS , INC.  
2107 NORTH 65TH ST.  
TAMPA , FLA. 33619**

**DIVISIONS OF CORPORATIONS  
ANNUAL REPORTS SECTION  
P.O. BOX 1500  
TALLAHASSEE, FLA. 32302-1500**

7/30/97

**TO WHOM IT MAY CONCERN;  
THIS LETTER IS IN REFERENCE TO MY 1997  
PROFIT CORPORATION ANNUAL REPORT. I SPOKE WITH DOUG  
THERE AT YOUR OFFICE ON 7-30-97, AND I TOLD HIM THAT I DID  
NOT RECEIVE MY FIRST NOTICE FOR 97 . I ONLY RECEIVED THE  
SECOND NOTICE , THEREFORE HE TOLD ME TO WRITE YOU THIS  
LETTER TO LET YOU KNOW ABOUT THE FIRST NOTICE .**

**THE ONLY OTHER NOTICE I HAVE IS FOR 1996. IT WAS SENT  
IN LAST YEAR. SO HERE IS THIS LETTER AND THE AMOUNT  
DOUG SAID TO SEND INTO YOU. IF YOU HAVE ANY QUESTIONS  
PLEASE CONTACT ME AT 813-621-1077.**

**THANK YOU,  
JOHN E. KUHNE JR.**