

P95000038333

ROOSEVELT PAIGE  
(Requestor's Name)

2666 SHAW ST  
(Address)

ORANGE PARK, FLA 32065  
(City, State, Zip) (Phone #)

904 2765796

SECRETARY OF STATE  
-05/15/95--01049--014  
\*\*\*\*122.50 \*\*\*\*122.50

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. FAIR HOUSING INSTITUTE  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

☒ Walk in ☐ Pick up time \_\_\_\_\_

☒ Certified Copy

☐ Mail out ☒ Will wait ☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

MAY 15 1995 BSE

Examiner's Initials

FILED  
95 MAY 15 PM 1:31  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

RECEIVED  
95 MAY 15 PM 1:18  
DIVISION OF CORPORATION

545A 00024927

CERTIFICATE OF INCORPORATION  
OF

FAIR HOUSING INSTITUTE, INC.

\*\*\*\*\*

FILED  
95 MAY 15 PM 1:31  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

WE, the undersigned, hereby associate ourselves together for the purpose of becoming a CLOSE Corporation under the laws of the State of Florida by and under the provisions of the statutes of the State of Florida, providing for the formation, liability, rights, privileges and immunities of a Corporation for non-profit.

ARTICLE I

The name of this Corporation shall be FAIR HOUSING INSTITUTE INC.

• ARTICLE II

The general nature of the business and the objects and purposes proposed to be transacted and carried on are, to do any and all of the things herein mentioned as fully and to the same extent as natural persons might or could do:

- a) To provide managerial and technical assistance to minority entrepreneurs who are unable to obtain financial assistance through traditional channels.
- b) To under take and carry on any business transaction or operation commonly carried on or under taken by capalists, promoters, financiers, contractors, merchants, commissionmen or agents and in the course of such business to draw, accept, endorse, acquire, sell and deal in every lawful manner whatsoever in all or any negotiable or non-negotiable instruments or securities including bonds, notes, bills of exchange.
- c) To engage in and provide professional consulting services in the full spectrum of community developments and to acquire, produce, build, operate, manufacture, furnish, exchange or distribute any type of property, commodity, goods, or services to clients.
- d) To acquire, own, hold, use, lease, mortgage, pledge, sell, convey, or otherwise dispose of property, real and personal, tangible and intangible; to acquire, own, operate, and

dispose of like businesses; to do all and everything necessary, suitable and proper for the accomplishment of any of the purposes or the attainment of any of the objects or the furtherance of any of the powers hereinbefore set forth, either alone or in association with other corporations, firms, or individuals, and to do every other act or acts, thing or things incidental or appurtenant to or growing out of or connected with the aforesaid objects or purposes or any part or parts thereof, provided the same be not inconsistent with the laws under which this corporation is organized.

#### ARTICLE III

This Corporation shall have authorized capital stock of sixty (60) shares all of which shall be common stock having no par values. All such stock shall be fully paid, non-assessable and shall be payable in cash, property, labor or services at a just valuation to be fixed by the stockholders at a meeting called for that purpose.

#### ARTICLE IV

The amount of capital with which the Corporation shall commence business is Five Hundred (\$500.00) Dollars.

#### ARTICLE V

The Corporation shall have perpetual existence.

#### ARTICLE VI

This Corporation shall have its principal office in Orange Park, Clay County, Florida, at 2666 Shannon Street, but shall have the privilege of maintaining branch offices at any place within and/or without the State of Florida.

#### ARTICLE VII

The business of this Corporation shall be managed by the stockholders.

#### ARTICLE VIII

The name and street addresses of the officers of the Corporation who shall hold office for the first year, or until their successors are chosen and are qualified, are:

ROOSEVELT PAIGE	President	2666 Shannon Street Orange Park, Florida 32065
BRENDA SHAW-PAIGE	Vice-President	2666 Shannon Street Orange Park, Florida 32065
WOODROW PAIGE	Secretary- Treasurer	3436 Moncrief Road Jacksonville, Florida 32209

#### ARTICLE IX

The names and street addresses of each subscriber of Articles of Incorporation are:

ROOSEVELT PAIGE	2666 Shannon Street Orange Park, Florida 32065
WOODROW PAIGE	3436 Moncrief Road Jacksonville, Florida 32209
BRENDA SHAW-PAIGE	2666 Shannon Street Orange Park, Florida 32065

#### ARTICLE X

The voting at all stockholders meetings shall be by ballot and each share of stock represented by the holder thereof, or by proxy duly authorized in writing, shall be entitled to one vote per share.

#### ARTICLE XI

Stockholders of this Corporation may enter into such stockholders and trustees agreement as they may deem fit wherein and whereby such stockholders may limit their voting rights by virtue of such stockholders and trustees agreements.

#### ARTICLE XII

The Resident Agent of this Corporation is  
ROOSEVELT PAIGE, 2666 Shannon Street, Orange Park, Florida 32065.

#### ARTICLE XIII

The Corporation shall have the first option to re-purchase all stock whenever a holder or such stock either dies or offer to sell said stock.

IN WITNESS WHEREOF, we have hereunto set our hands and seals and acknowledged to be filed in the Office of the Secretary

of State the foregoing Certificate of Incorporation this 1st day  
of May, 1995.

*John W. Grissell* (SEAL)  
*Personally Known*  
*Russell Page* (SEAL)  
*Brenda New-Age* (SEAL)  
*Woodrow Price* (SEAL)



John W. Grissell  
My Comm Exp. 4/01/1998  
Bonded by Service Inc. GA  
No. 62190425

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

FAIR HOUSING INSTITUTE, INC.  
(must include suffix)

2. The name and address of the registered agent and office is:

ROOSEVELT PARK, INC.  
(NAME)

2666 SHAKKIN ST

(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

ORANGE PARK, FLA 32065  
(CITY/STATE/ZIP)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Roosevelt Park, Inc.  
(SIGNATURE)

5/14/95  
(DATE)

FILED  
95 MAY 15 PM 1:31  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DEBIT MEMORANDUM

FOR OFFICIAL USE

NUMBER

TO :  
DEPARTMENT OF STATE

**P 95000038333**

STATE OF FLORIDA  
OFFICE OF STATE TREASURER  
TALLAHASSEE FLORIDA

FUND	AMOUNT	REASON RETURNED	KEY #
GENERAL REVENUE	0.00	INSUFFICIENT FUNDS	1
TRUST	382.50	ACCOUNT CLOSED	2
OTHER		UNCOLLECTED FUNDS	3
TOTAL	382.50	OTHER	

200001521127  
-07/06/95--01056--004  
\*\*\*\*137.50 \*\*\*\*137.50

CROSS REF	SAMAS CODE	DISTRIBUTION	REASON	AMOUNT
12	45-20-2-130001-45300000-00-000100-00		1	60.00
12	45-20-2-130001-45300000-00-000100-00		1	122.50
12	45-20-2-130001-45300000-00-000100-00		1	200.00

GRAND TOTAL: \$ 382.50

53794-B

RECEIVED  
95 JUN -7 PM 12:55  
TALLAHASSEE FLORIDA

Process Date: 05/24/95

The above named fund(s) has been reduced by the amount of this check(s) under authority of Section 215.34, F.S.

State Treasurer