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Mar 09, 1999 8:00 am Secretary of State

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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000038238

| MATERIA                             | als engineering and te                                                                                                         | STING, INC.                                                      |                                            |                            |                    |         |                                                         |                                           |                                                   |                           |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------|----------------------------|--------------------|---------|---------------------------------------------------------|-------------------------------------------|---------------------------------------------------|---------------------------|
| Principal Place                     | of Business                                                                                                                    | Mailing Address                                                  |                                            |                            |                    | 1.      |                                                         |                                           |                                                   | \$11 <b>8</b> 1 1811 1891 |
| 3903 INDUSTRY BLVD.                 |                                                                                                                                |                                                                  |                                            |                            |                    | 1       |                                                         |                                           |                                                   |                           |
| STE. 10 STE. 10                     |                                                                                                                                |                                                                  |                                            |                            |                    |         |                                                         |                                           |                                                   |                           |
| LAKELAND FL 33811 LAKELAND FL 33811 |                                                                                                                                |                                                                  |                                            |                            |                    |         | DO NOT WRI                                              | TE IN THIS                                | SPACE                                             |                           |
| us us                               |                                                                                                                                |                                                                  |                                            |                            |                    | 1       | Date Incorporated or Qualifed                           |                                           |                                                   |                           |
|                                     |                                                                                                                                |                                                                  |                                            |                            |                    |         | 05/15/1995                                              |                                           | 3 1 .                                             |                           |
| 2. Principal Pl                     | ace of Business                                                                                                                | 2a. Mailing Address                                              |                                            |                            |                    | 4.      | FEI Number                                              |                                           | . <del>                                    </del> | plied For                 |
| 21                                  |                                                                                                                                | 26                                                               |                                            |                            |                    | -       | <u>59-3326190</u>                                       |                                           |                                                   | t Applicable              |
| Suite, Apt. #, etc.                 |                                                                                                                                |                                                                  |                                            |                            |                    | 5.      | Certificate of Status Desired                           |                                           | \$8.75 A                                          |                           |
| 22 27                               |                                                                                                                                |                                                                  |                                            |                            |                    | +_      |                                                         |                                           |                                                   | ·                         |
| City & State City & State           |                                                                                                                                |                                                                  |                                            |                            |                    |         | Election Campaign Financing<br>Trust Fund Contribution  |                                           | \$5.00<br>Added t                                 |                           |
| 23                                  |                                                                                                                                | Zip                                                              | Coun                                       | tnı                        |                    | +       |                                                         |                                           |                                                   |                           |
| Zip                                 | Country                                                                                                                        |                                                                  | 10                                         | цy                         |                    | 8.      | This corporation owes the cur<br>Personal Property Tax. |                                           | Σ <b>7</b> Yes                                    | □No ·                     |
| 24                                  | 9. Name and Address of Current                                                                                                 | [=-]                                                             | io                                         |                            |                    | 10.     | Name and Address of New                                 |                                           | <u> </u>                                          |                           |
|                                     | 5. Name and Address of Correct                                                                                                 | r Registered Agent                                               | - 1                                        | 81                         | Name               |         | · ·                                                     |                                           |                                                   |                           |
| WAL                                 | TERS, LINDA B                                                                                                                  |                                                                  | -                                          | _                          |                    |         |                                                         |                                           |                                                   |                           |
| 4504 S. PIPKIN RD.                  |                                                                                                                                |                                                                  | 1                                          | 82                         | Street Addre       | ess (P  | O. Box Number is Not Accept                             | able)                                     |                                                   |                           |
| LAKELAND FL 33811                   |                                                                                                                                |                                                                  | h.                                         | 83                         |                    |         | <del></del>                                             |                                           |                                                   |                           |
|                                     |                                                                                                                                |                                                                  |                                            |                            |                    |         |                                                         |                                           |                                                   |                           |
|                                     |                                                                                                                                |                                                                  | [                                          | 84                         | City               |         |                                                         | FL                                        | 85 Zip (                                          | Code                      |
| 44 0                                |                                                                                                                                | 2 and CO7 1500 Clarida Statutos                                  | the ab                                     |                            | named como         | vration | submits this statement for the                          |                                           | hanging its                                       | registered                |
| office or n<br>agent. I a           | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat | of Florida. Such change was autions of, Section 607.0505, Florid | horized<br>la Statut                       | by t                       | he corporation     | n's bo  | pard of directors. I hereby acce                        | ot the appoin                             | tment as re                                       | gistered                  |
| SIGNATURE                           | Sharehan hand as printed page of maintained agen                                                                               | t and title if applicable /NOTE: R                               | legistered A                               | nent                       | signature required | when n  | einstating)                                             | DATE                                      | •                                                 |                           |
| 12.                                 | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Register OFFICERS AND DIRECTORS 13        |                                                                  |                                            |                            |                    |         | ADDITIONS/CHANGES TO OF                                 | FICERS AN                                 | D DIRECTO                                         | RS IN 12                  |
| TITLE                               | PSTD                                                                                                                           | DELETE                                                           | 1.1 TITL                                   | E                          |                    |         |                                                         |                                           | Change                                            | Addition                  |
| NAME                                | WALTERS, LINDA B                                                                                                               |                                                                  | 1.2 NAM                                    | Æ                          |                    |         |                                                         | •                                         |                                                   | {                         |
| STREET ADDRESS                      | 4504 S. PIPKIN RD.                                                                                                             |                                                                  | 1.3 STR                                    | EET                        | ADDRESS            |         |                                                         |                                           |                                                   |                           |
| CITY-ST-ZIP                         | LAKELAND FL 33811                                                                                                              |                                                                  | 1.4 CITY                                   | /-ST-                      | -ZIP               |         |                                                         |                                           |                                                   |                           |
| TITLE                               | D                                                                                                                              | ☐ DELETE                                                         | 2.1 TITL                                   |                            |                    |         |                                                         |                                           | ☐ Change                                          | ☐ Addition                |
| NAME                                | CARNICELLI, JAMES A                                                                                                            |                                                                  | 2.2 NAA                                    | Æ                          |                    |         | •                                                       |                                           |                                                   | Ì                         |
| STREET ADDRESS                      | 1504 HALLAM COURT SOUTH                                                                                                        |                                                                  | 2.3 STR                                    | EET                        | ADDRESS            |         |                                                         |                                           | •                                                 | ļ                         |
| CITY-ST-ZIP                         | LAKELAND FL 33813                                                                                                              |                                                                  | 2. 4 CIT                                   | Y-ST                       | r- ZIP             |         |                                                         |                                           |                                                   |                           |
| TITLE                               |                                                                                                                                | ☐ DELETE                                                         | 3.1 TITL                                   |                            |                    |         |                                                         |                                           | ☐ Change                                          | ☐ Addition                |
| NAME                                | ·                                                                                                                              |                                                                  | 3.2 NAM                                    | Æ                          |                    |         |                                                         |                                           |                                                   |                           |
| STREET ADDRESS                      |                                                                                                                                |                                                                  | 1                                          |                            | ADDRESS            |         |                                                         |                                           |                                                   | }                         |
| CITY-ST-ZIP                         |                                                                                                                                |                                                                  | 3.4. CIT                                   |                            |                    |         |                                                         |                                           |                                                   |                           |
| TITLE                               |                                                                                                                                | ☐ DELETE                                                         | 4.1 TITL                                   | _                          |                    |         |                                                         |                                           | ☐ Change                                          | ☐ Addition                |
| NAME                                |                                                                                                                                |                                                                  | 4. 2 NA                                    | ME                         |                    |         |                                                         |                                           |                                                   |                           |
| STREET ADDRESS                      |                                                                                                                                |                                                                  | •                                          |                            | ADDRESS            |         |                                                         |                                           |                                                   | ļ                         |
| CITY-ST-ZIP                         |                                                                                                                                |                                                                  | 4,3 SIR                                    |                            |                    |         |                                                         |                                           |                                                   | i                         |
| TITLE                               |                                                                                                                                |                                                                  |                                            | Y-ST                       |                    |         | •                                                       | •                                         |                                                   | l                         |
| NAME                                |                                                                                                                                | DELETE                                                           | 4.3 STR<br>4.4 CIT<br>5.1 TITL             |                            |                    |         | · · ·                                                   | ·<br>———————————————————————————————————— | ☐ Change                                          | Addition                  |
| , want                              |                                                                                                                                | ☐ DELETE                                                         | 4.4 CIT                                    | £                          | -2.1               |         |                                                         | ·<br>                                     | ☐ Change                                          | Addition                  |
| STREET ADDRESS                      |                                                                                                                                | ☐ DELETE                                                         | 5.1 TITL<br>5.2 NAM                        | Æ                          | ADDRESS            |         |                                                         |                                           | ☐ Change                                          | Addition                  |
| STREET ADDRESS                      |                                                                                                                                | ☐ DELETE                                                         | 5.1 TITL<br>5.2 NAM                        | Æ<br>ME<br>REET            | ADDRESS            |         |                                                         | · · · · ·                                 | ☐ Change                                          | Addition                  |
| CITY-ST-ZIP                         |                                                                                                                                | ☐ DELETE                                                         | 4.4 CITY<br>5.1 TITU<br>5.2 NAM<br>5.3 STR | E<br>ME<br>REET :<br>Y-ST- | ADDRESS            |         |                                                         |                                           | ☐ Change                                          | ☐ Addition                |
| (                                   |                                                                                                                                |                                                                  | 5.1 TITL<br>5.2 NAM<br>5.3 STR<br>5.4 CIT  | E<br>ME<br>REET<br>(-ST-   | ADDRESS            |         |                                                         |                                           | _ v                                               |                           |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

941 646 -2999