## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 07 1997 8:00am

Secretary of State

Zip Code

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

**DOCUMENT #** 

P95000038212 (3)

PROFESSIONAL MEDICAL ASSOCIATES, INC.

Principal Place of Business Mailing Address 3300 NE 191ST ST. LINIT 413 3300 NE 191ST ST. UNIT 413 **AVENTURA FL 33180-2441 AVENTURA FL 33180** 3a. Date of Last Report 3. Date Incorporated or Qualified 04/23/1996 05/12/1995 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 65-0577855 Not Applicable 21 26 Suite, Apt. #, etc Suite Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 Trust Fund Contribution Added to Fees 28 Zip Country Country This corporation has liability for intangible tax under s. 199.032, Yes 30 Florida Statutes 24 25 29 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 Name **BOGUS, MARTIN JR** 3300 NE 191ST ST., UNIT 413 82 Street Address (P.O. Box Number is Not Acceptable) **AVENTURA FL 33180** 83

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

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SIGNATURE Signature, typed or protections, of registered agent and title if applicable. (NOTE Registered Agent signature required when reinstating) DATE OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. DELETE Change Addition 1.1 TITLE THE BOGUS, MARTIN JR NAME 12 NAME 3300 NE 191ST ST, UNIT 413 1.3 STREET ADDRESS STREET ADORESS **AVENTURA FL 33180** CHY-ST ZIP 1.4 CITY-ST-ZIP Addition DELETE ☐ Change THEE 21 TIRE 22 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS 2. 4 CITY - ST - ZIP CITY ST-20 DELETE Change Addition 11E-F 3.1 TITLE NAME 3.2 NAME 3.3 STREET ADDRESS STREET ADDRESS 34. CITY-ST-ZIP CITY ST-ZIF DELETE Change Addition THE 41 TITLE 4 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS CHY-ST ZIF 4.4 CITY - ST - ZIP DELETE Change Addition Titlef 5 1 Title **5.2 NAME** NAME STREET ADDRESS 5.3 STREET ADDRESS 5.4 City-ST-ZiP City - St - ZiP DELETE Change Addition 6.1 TITLE THLE NAM: 6.2 NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY - ST- ZIP CITY - S1 - ZIF

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: MANTEN BOGUS SE 4-2-97 (305)9334983
SIGNATURE AND TYPED OR PRINTED MANE OF BIGNING OFFICER OR DIRECTOR

Date

Date

Date

Date

Date

Description Phone #