2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P95000038054

THE WATER SOURCE, A PEOPLE COMPANY

Principal Place of Business

Mailing Address

445 DOUGLAS AVENUE STE 1405

445 DOUGLAS AVENUE STE 1405

UUU40044 ALTAMONTE SPRINGS FL 32714 ALTAMONTE SPRINGS FL 32714-2580 2. Principal Place of Business 3. Mailing Address DO NOT WRITE IN THIS SPACE Suite, Apt. #, etc. Suite, Apt. #, etc. 4. FEI Number City & State City & State 59-3364988 Not Applicable Country \$8.75 Additional Zip Country 5. Certificate of Status Desired Fee Required 7.. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent Name MENA, KRIS N Street Address (P.O. Box Number is Not Acceptable) 445 DOUGLAS AVENUE STE 1405 **ALTAMONTE SPRINGS FL 32714** Zip Code City FL 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE (NOTE: Registered Agent signature required when reinstating) Signature, typed or printed name of registered agent and little if applicable. FILE NOW!!! FEE IS \$150.00 \$5.00 May Be 10. Election Campaign Financing Tax filing requirement and elects to do so. After MAY 1, 2000 Fee will be \$550.00 Trust Fund Contribution Added to Fees Make Check Payable to Department of State (See criteria on back) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 11. OFFICERS AND DIRECTORS 12. CITY-ST-ZIP CITY-ST-7IP 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

FILED Feb 28, 2000 8:00 am Secretary of State

02-28-2000 90022 005 ***150.00

9. This corporation is eligible to satisfy its Intangible

	OT TOUR STATE DIVIDENT			 	
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IAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #