



P95000038047

May 10, 1995

FILED
95 MAY 12 AM 8:07
TALLAHASSEE, FLORIDA

Department of State
Division of Corporation
Post Office Box 6327
Tallahassee, Florida 32314

800001486178
-05/12/95--0:082--017
****122.50 ****122.50

BOARD OF DIRECTORS

Officers

Dr. Ray Harris
President
Hansel Bullock, Jr.
Secretary
Vincent C. Anderson
Treasurer

Members

Cornelius E. Allen
Rugnicki Chyno, Esq.
T. Wilford Fox
Ronald E. Fraser
Howard V. Gray
Howard Hixson, Jr., M.D.
John A. Holt
George E. Hopkirk, Jr.
George F. Knox, Esq.
Ken McKinnon
Congresswoman Cora P. Meek
Garth C. Ransaw
Neil Rubinson
Dorothy Stewart
Kathryn Johnson Street
Clare H. Black
Executive Director

RE: Articles of Incorporation: A PLUS ELECTRIC SERVICES, INC.

Dear Sir/Madam:

Enclosed please find an original and one copy of the Articles of Incorporation for each of above-referenced corporations, Certificates Designating Place of Business and Registered Agent, check #2604 in the sum of one hundred twenty-two dollars and fifty cents (\$122.50) for the filing fee.

Please file both the Articles and Certificate of Designation for each of the corporations and return a file-marked, certified copy of each document to the following:

WILLIAM C. YOUNG, CPA, JD
TOOLS FOR CHANGE
6255 N.W. 7th Avenue
Miami, Florida 33150

Thank you for attention to this matter.

Sincerely,

William C. Young, JD, CPA

WCY/ed
Encls.

D. BROWN MAY 15 1995

TOOLS FOR CHANGE

BLACK ECONOMIC DEVELOPMENT COALITION, INC.

draft:articles\trs\A PLUS

ARTICLES OF INCORPORATION
OF
A PLUS ELECTRIC SERVICES, INC.

FILED
95 MAY 12 AM 8:08
CLERK OF THE CIRCUIT COURT
MIAMI, FLORIDA

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, Chapter 607 of the Florida Statutes, hereby adopts the following Articles of Incorporation:

ARTICLE I: NAME OF THE CORPORATION

The name of the corporation is A PLUS ELECTRIC SERVICES, INC., hereinafter referred to as the "Corporation".

ARTICLE II: PRINCIPAL OFFICE AND MAILING ADDRESS

The address of the principal office and the mailing address of the Corporation is at 10740 S.W. 172nd. STREET, MIAMI, Florida 33157.

ARTICLE III: DURATION OF THE CORPORATION

The period of duration of the Corporation shall be perpetual unless dissolved according to law.

ARTICLE IV: PURPOSE OF THE CORPORATION

The purpose for which the Corporation is organized is to engage in any and all lawful business for which corporations may be incorporated under Chapter 607, Florida Statute, as amended.

ARTICLE V: AUTHORIZED SHARES

The Corporation is authorized to issue Five Thousand (5,000) shares of common stock with a par value of \$1.00 per share. All

stock shall be of one class. The Board of Directors may authorize the issuance of such stock to such person(s) upon such terms and for such consideration as they may deem appropriate. The consideration may consist of any tangible or intangible property or benefit to the Corporation, including cash, promissory notes, services performed, promises to perform services evidenced by a written contract, or other securities of the Corporation.

ARTICLE VI: PREEMPTIVE RIGHTS

The Corporation elects to have preemptive rights. Every shareholder, upon the sale for cash of any new or reissued stock of the Corporation, shall have the right to purchase his pro-rata share thereof at the price at which it is offered to others.

ARTICLE VII: INITIAL REGISTERED OFFICE AND REGISTERED AGENT

The street address of the Corporation's initial registered office is 10740 S.W. 172nd. STREET, Miami, Florida 33157, and the registered agent at that office is FRANTZ TELFORT.

ARTICLE VIII: INITIAL BOARD OF DIRECTORS

The Corporation shall have ONE (1) director constituting the initial Board of Directors. The number of directors may be increased or decreased from time to time by the bylaws.

The initial Board of Directors of the Corporation shall be comprised of:

FRANTZ TELFORT
10740 S.W. 172nd. STREET,
MIAMI, FLORIDA 33157

ARTICLE IX. INCORPORATOR

The incorporator of the Corporation is as follows:

FRANTZ TELFORT
10740 S.W. 172nd. STREET,
MIAMI, FLORIDA 33157

IN WITNESS WHEREOF, I, FRANTZ TELFORT, the undersigned incorporator, have signed these Articles of Incorporation on this 9th day of May, 1995 and acknowledged the same to be my act.


FRANTZ TELFORT

STATE OF FLORIDA)
)
COUNTY OF DADE)

The foregoing instrument was sworn to before me this 9th day of May, 1995 by FRANTZ TELFORT, who personally appeared before me at the time of notarization, and who is personally known to me or who has produced a Florida Driver's License as identification.

NOTARY PUBLIC:

SIGN: Stanley B. Lewis
PRINT: Stanley B. Lewis
STATE OF FLORIDA AT LARGE



STANLEY BLEWIS
My Commission CC407757
Expires Sep. 18, 1998
Bonded by HAI
800-422-1555

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE
SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON
WHOM PROCESS MAY BE SERVED**

FILED
95 MAY 12 AM 8:08
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Pursuant to the provisions of Chapters 48.091 and 607.0501 of the Florida Statutes, the following is submitted, in compliance with said Acts:

First--That A PLUS ELECTRIC SERVICES, INC., desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation at City of MIAMI, County of Dade, State of Florida, has named FRANTZ TELFORT located at 17040 S.W. 10740 S.W. 172nd. STREET in the City of MIAMI, County of Dade, State of Florida, as its agent to accept service of process within this state.

-Acceptance of Agent-

ACKNOWLEDGEMENT:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

BY: Frantz Telfort
FRANTZ TELFORT

DATE: 5-9-95