## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 02 1998 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| DOCUMENT # P95000037950 (9)  ESA CONSULTING ENGINEERS, P.A.  Principal Place of Business Mailing Address |   |                   |  |                         |                |                  |   |  |
|--|---|-------------------|--|-------------------------|----------------|------------------|---|--|
|  |   |                   |  |                         |                |                  |   |  |
| 14611 HEIGHT<br>PALM BEACH   | is BLVD.<br>Gardens FL 33418  |                   | P O BOX 9251<br>JUPITER FL 33468<br>US           |                         |                |                  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified   |  |
|  |   | · · · · · ·       |  |                         |                |                  | 05/11/1995  |  |
| <del></del>  |   |                   | 2a, Mailing Address                              |                         |                |                  | 4. FEI Number Applied For<br>65-0587100 Not Applicable  |  |
| 21 26 Suite, Apt. #, etc   |   |                   | Suite, Apt. #, etc.                              |                         |                |                  | \$8.75 Additional   |  |
| 27   |   |                   | <del>                                     </del> |                         |                |                  | 5. Certificate of Status Desired Fee Required   |  |
| City & State   | 0   | City & S          | tate   |                         |                |                  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees  |  |
| Zip  | Zip Country   |                   | ├─ <b>,</b> `                                    |                         | Country        |                  | 8. This corporation owes or has paid the current year Intangible  |  |
| 24   | 25<br>Name and Address of Curre   | 29                | -,   | 30                      |                |                  | Personal Property Tax due June 30. Yes No.  10. Name and Address of New Registered Agent  |  |
| )  | · <del></del>   | ilt negisteren Ağ | ent.   | 81                      | Πì             | Vame             | to. Name and Address of New Registered Agent  |  |
| MIGLIARO, MARCO W P.E.<br>14611 HEIGHTS BLVD.  |   |                   |  | 82                      | -              | St 4 A A         | (DO Double-took Not Associated)   |  |
| PALM BEACH GARDENS FL 33418  |   |                   |  | 02                      |                | Street Addi      | ress (P.O. Box Number is Not Acceptable)  |  |
|  |   |                   |  | 83                      | 3              |                  |   |  |
|  |   |                   |  | 84                      | 1 (            | City             | 85 Zip Code   |  |
| 44 Discount  | ta the minimum of Parties COZ OL  | 00 1 007 1000     | Clauda Olatu                                     | to the elec-            |                |                  | poration submits this statement for the purpose of changing its registered tion's board of directors. I hereby accept the appointment as registered |  |
| agent. I a<br>SIGNATURE  | m familiar with, and accept the obligation typed a period and of registered a |                   |  |                         |                | signalure requir | red when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| 10TLE  | D DELETE  |                   | 1.1 1ITLF  |                         |                | Change Addition  |   |  |
| NAME   | MIGLIARO, MARCO W   |                   |  | 12 NAME                 |                |                  |   |  |
| STREET ADDRESS   | 14611 HEIGHTS BLVD.   |                   |  | 1.3 STREE               | TAD            | DRESS            |   |  |
| CITY-ST-ZIP  | PALM BEACH GARDENS FL   | 33418             | DELETE.  | 1.4 CHY-                | \$1 · <u>Z</u> | P P              |   |  |
| TITLE<br>NAME  |   | L                 | DELETE   | 2.1 TITLE<br>2.2 NAME   |                |                  | ☐ Change ☐ Addition   |  |
| STREET ADORESS   |   |                   |  | 2.3 STREE               |                | DBESS            |   |  |
| CITY-ST-ZIP  |   |                   |  | 2. 4 CITY               |                | l l              | • .   |  |
| TITLE  |   |                   | DELETE   | 3.1 TITLE               |                |                  | Change Addition   |  |
| NAME   |   |                   |  | 3.2 NAME                |                |                  |   |  |
| STREET ADDRESS   |   |                   |  | 3.3 STREE               |                |                  |   |  |
| CITY - ST - ZIP<br>TITLE   |   | <del></del>       | DELETE   | 3.4 CITY -<br>4.1 TITLE |                | ZIP              | Change Addition   |  |
| NAME   |   | L                 | 000000   | 4.1 TILLE<br>4. 2 NAME  |                | 1                | Grange Mounty   |  |
| STREET ADDRESS   |   |                   |  | 4.3 \$1RFF              |                | DRESS            |   |  |
| CITY - ST - ZIP  |   |                   |  | 4.4 CiTY-               |                |                  |   |  |
| TITLE  |   |                   | DELETE   | 5 1 TITLE               |                | 1                | ☐ Change ☐ Addition   |  |
| NAME   |   |                   |  | 5.2 NAME                |                |                  |   |  |
| STREET ADDRESS   |   |                   |  | 53 STREE                |                | [                |   |  |
| CITY-ST-7IP  |   | <del>-</del>      | DELETE   | 5.4 CITY                | S1 - Z         | UP .             | ☐ Change ☐ Addition   |  |
| TITLE<br>NAME  |   | L                 | 01   | 6.1 TITLE<br>6.2 NAME   |                |                  | L Criange Mounton   |  |
| STREET ADDRESS   |   |                   |  | 6.3 STREE               |                | DRESS            |   |  |
| OTHER PURILOG  |   |                   |  | 0.2 OTHE                | er -           | U11 JU           |   |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

776 X 31