# P95000379/2

Department of State **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314 CLUB FITNESS Enclosed is an original and one (1) copy of the articles of incorporation and a check for 710000014577017 -04/14/95--01079--004 ++++122.50 ++++122.50 FROM: w95-8363 305 426-8787 Telephone Number

Note: Please provide the original and one copy of the articles.



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

April 19, 1995

CLUB FITNESS INC. 5018 N. FEDERAL HIGHWAY LIGHTHOUSE POINT, FL 33064

SUBJECT: CLUB FITNESS, INC. Ref. Number: W95000008363

We have received your document for CLUB FITNESS, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please complete Article(s) 3 & 4.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6928.

Agnes Bundick Corporate Specialist

Letter Number: 695A00018308

### TRANSMITTAL LETTER

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

SUBJECT: Lighthouse Point Club Fitness
(Proposed corporate name)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for \$ 122.50.

FROM:	
	Anne Marie Webster
	Name (printed or typed)
	1850 N.W. 332d Court
	Address
	Fil. hauderdale Fl. 33309 City, State, & Zip
	City, State, & Zip
	Telephone Number
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Note: Please provide the original and one copy of the articles.

OF SECRETARY OF STATE OF STATE OF STATE OF CORPORATION OF CORPORATION 95 MAY 11 AM 8: 14

## ARTICLES OF INCORPORATION

OF

Lighthouse Point Club Filmess, Luc

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of incorporation.

#### ARTICLE I NAME

The name of the corporation shall be:

Lighthouse Point Club Fitness, Inc.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

5000 N Federal Hwy Lighthouse Point, F.D. 3:3064

#### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100 Shores

#### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Anne Marie Webster 1850N.W. 33rd Court Ft. LAudurdale, Fl. 33309

#### ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Anne Marie Webster 5000 N. Federal HWY Lighthouse Point, Fl. 33064

Articles of Incorporation Filing Fee - \$35

Signature

# CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1.	The name of the corporation is: Lighthouse Point Club	Filness, In
2.	The name and address of the registered agent and office is:	<u></u>
	Anne Marie Webster	SCORTAL OF WASTER
	(P.O. Box not acceptable)  Ft. handordale, Fel 33309	LED Y OF STAI CORPORAT

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(City/State/Zip)

Unne marie Webster (Signature)