

P9500003786

Charter Number Only

5-11-95

Mr. Berman

Alan Berman
Requestor's Name
2020 N.W. 23 St
Address
Miami, FL 33142
City State ZIP Phone
635-6421

VALIDATION ONLY

500001486035
-05/12/95--01053--030
*****70.00 *****70.00

CORPORATION(S) NAME

EXPRESS Locksmith, INC.

RECEIVED
951
AM 07
DIVISION OF CORPORATIONS
Toll Free: 1-800-432-3028

- | | | |
|--|--|---|
| ☒ Profit | ☐ Amendment | ☐ Merger |
| ☐ NonProfit | ☐ Dissolution | ☐ Mark |
| ☐ Foreign | ☐ Annual Report | ☐ Other |
| ☐ Limited Partnership | ☐ Reservation | ☐ Change of Registered Agent |
| ☐ Reinstatement | ☐ Photo Copies | ☐ Certificate Under Seal |
| ☒ Certified Copy | ☐ Call When Ready | ☐ Call If Problem |
| ☒ Walk In | ☐ Will Wait | ☒ Pick Up |
| | | ☐ After 4:30 |
| | | ☐ Mail Out |

Name
Availability
Document
Examiner
Updater
Verifier
Acknowledgment
W.P. Verifier

ARTICLES OF INCORPORATION

ARTICLE I - CORPORATE NAME:

The name of the Corporation shall be:

EXPRESS LOCKSMITH, INC.

ARTICLE II - CORPORATE POWERS:

The Corporation is organized for the purpose of transacting any and all business, for which a corporation may be organized in the State of Florida.

ARTICLE III - CAPITAL STOCK:

The authorized capital stock of the Corporation shall be 5,000 shares of common stock, with a par value of \$1.00 per share. The Corporation plans to initially issue 500 shares, reserving the balance for subsequent issue.

ARTICLE IV - INCORPORATOR/DIRECTOR/REGISTERED AGENT/ADDRESS:

IN WITNESS WHEREOF, this is to certify that the undersigned incorporator, who shall also serve as initial director and registered agent, hereby makes, subscribes, acknowledges and files these Articles of Incorporation, in order to form a corporation under the laws of the State of Florida, and here by accepts designation as registered agent.

NAME

INITIAL ADDRESS of Corporation
incorporator and resident agent:

Harold Miller
(Signature)

7383 NW 34 Street

(Street Address)

FIDC-
M460-350-624490
Harold Miller

Lauderhill, Fl. 33319

(Name)

(City, State and Zip Code)

STATE OF FLORIDA _____)

COUNTY OF Broward)

SWORN TO AND SUBSCRIBED before me, this 8 day of May
19 95.

[Signature]
NOTARY PUBLIC, STATE OF FLORIDA



OFFICIAL NOTARY SEAL
NAME: JENNIFER
Commission No. 00070418
My Comm. Exp. 03/02