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PROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

P95000037770 (1)

DOCUMENT # 1. Corporation Name SOUTHERN SNOW, INC.

| Principal Place | e of Business | Mailing Address | | | OTTE BOTT DAND IIII (G | |
|---|--|---------------------------------|---|---|--|---|
| 900 ORANGE BLVD 900 ORANGE SANFORD FL 32771 SANFORD FL | | | | | | |
| | | | | 3. Date Incorporated or Qualified 05/11/1995 | 3a. Date of La | st Report |
| Suite, Apt. #, etc. | | 2a. Mailing Address 26 | | 4. FEI Number 59-3314313 | | Applied For Not Applicable |
| | | Suite, Apt. #, etc. 27 | | 5. Certificate of Status Desired | | . 75 Additional ee Required |
| 23 | | City & State | | Election Campaign Financing Trust Fund Contribution | LA | .00 May Be |
| Zip 24 | Country 25 | Zip 29 | Country 30 | | s ∭ No | ers 199.032, |
| | 9. Name and Address of Curr | ent Hegistered Agent | | 10. Name and Address of New F | Registered Agent | |
| 900 O SANFO | e, Jeanne Range Blyd Ord Fl 32771 | | 83 84 City | ress (P.O. Box Number is Not Acceptat | FI 85 | Zıp Code |
| SIGNATURE _ | Signature, typed or printed name of regist-reo ago | ont and title if applicable. (N | tes, the above-named corporated by the corporation's boals. S. OTE: Registered Agent agnature require | ration submits this statement for the pur rd of directors. I hereby accept the app d when renstating: | rpose of changing i ointment as registe DATE | ts registered office red agent. I am |
| 12. | | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFF | ICERS AND DIREC | TORS IN 12 |
| TITLE | D | ☐ DELFTE | 1. 1 TITLE | | ☐ Chan | |
| NAME | BAEZ, HARDING | | 1.2 NAME | | | |
| STREET ADDRESS | 1700 W LAKE BRANTLEY | RD | 1.3 STREET ADDRESS | | | |
| CITY-ST-7IP | LONGWOOD FL 32779 | | 1.4 CITY-ST-ZIP | | | |
| TITLE | D | DELETE | 2 1 TIPLE | | ☐ Chan | ge 🔲 Addition |
| NAME | WOLFE, JEANNE | | 2.2 NAME | | | |
| STREET ADDRESS | 900 ORANGE BLVD | | 2.3 STREET ADDRESS | | | |
| CITY - S1 - ZIP | SANFORD FL 32771 | | 2.4 CHY-ST-ZIP | | | |
| TITLE | 0 | ☐ DELETE | 3. 1 TITLE | | ☐ Chang | e 🔲 Addition |
| NAME | BAEZ, MARIA | nn. | 3.2 NAME | | | |
| STREET ADDRESS | 1700 W LAKE BRANTLEY LONGWOOD FL 32779 | NU . | 3.3 STREET ADDRESS | | | |
| CHTY-ST-ZIP | D LONGWOOD FL 32/18 | F) progra | 3.4 CITY-ST-ZIP | | | |
| TIFLE | WOLFE, ROGER | DELETE | 4 1 TITLE | | Chang | je 🔲 Addition |
| NAME DESCRIPTIONS | 900 ORANGE BLVD | | 4.2 NAME | | | |
| STREET ADDRESS | SANFORD FL 32771 | | 4.3 STREET ADDRESS | | | · |
| CITY-S1-ZIP TITLE | SANTOND FL SZIII | Fig DECETE | 4.4 CITY-ST-ZIP | | <u></u> | |
| NAME | | DELETE | 5. 1 TITLE | | ☐ Chang | e 🗀 Addition |
| | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5 3 STREET ADDRESS | | | |
| CITY-ST-ZIP TITLE | | FT DELETE | 5.4 CITY-ST-ZIP | · · · · · · · · · · · · · · · · · · · | | |
| | | ☐ DELETE | 6 1 TITLE | | ☐ Chang | e 🔲 Addition |
| NAME CTREET APPRICE | | | 62 NAME | | | |
| STREET ADDRESS | | | 63 STREET ADDRESS | | | |
| CITY-S1-ZIF | | | 6 4 CITY-ST-ZIP | | | |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(4). Fiorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or Changled, or on an attaching with an address.