|  |  | PLEASE READ  | ALL INST   | RUCTIO   | NS     | BEFORE C  | OMPLETI   | ING THIS FO                     | DRM.               | -                  |  |
|--|--|--|--|--|--------|---|---|---------------------------------|--------------------|--------------------|--|
| API<br>REIN  | 10N<br>97-98   | FLORID   | DA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |  |        | APPROVED<br>AND<br>FILED  |   |                                 |                    |                    |  |
| DOCUMENT # <b>P95000037693</b>   |  |  |  |  |        |   | 98 JAN 22 PH 1:39   |                                 |                    |                    |  |
| 1. Corporation Name SANDLAPPER PRODUCTIONS, INC.   |  |  |  |  |        |   | SECRETARY OF STATE TALLAHASSEE, FLORIDA                                     |                                 |                    |                    |  |
| Principal Place of Business Mail   |  |  |  | Mailing Address  |        |   | <br>  (\$8) 40  (Ja   | : (CIRI Birki Bbija abiri Bbija | 88)86 mm (6818 6m  | II (BJAB ((I) (BB) |  |
| 2335 INDIAN MOUND TRL<br>KISSIMMEE FL 34746<br>US  |  |  | 2335 INDIAN MOUNT TRAIL<br>KISSIMMEE FL 34746  |  |        |   |   |                                 |                    |                    |  |
|  |  | ncorrect in any way, line thro   |  |  |        |   |   |                                 |                    |                    |  |
|  |  | Address, if Applicable   | 3. New Mailing Office Address, If A Z 335 INDIAN MOUN                                |  |        | • •   | Date Incorporated or Qualified     To Do Business in Florida     05/11/1995 |                                 |                    | 95                 |  |
| Suite, Apt.  |  |  | Sulte, Apt. #, etc.  |  |        |   | 5. FEI Number   | 65-0585837                      |                    | Applied For        |  |
| City & State  Zip Country  |  |  | City & State KISSI MMEE, FL Zipa Country   |  |        | • •   | 6.  | <del></del>                     | \$8.75 Addi        | Not Applicable     |  |
| · · · · · · · · · · · · · · · · · · ·  |  |  | 347  | 16   | OSC    | EOLA  |   | OF STATUS DESIRED               |                    | tificate of Status |  |
| 7. Names a   | Names and Street Addresses of Each Officer and/or Director (Fi Name of Officers and/or Directors 2 |  |  | Street Address of Each Officer and/or Director 3 (Do NOT Use Post Office Box N |        |   |   |                                 |                    |                    |  |
| PD PATTERSON, SAM S  |  |  |  | 2335 INDIAN MOUND TRAIL  |        |   |   | KISSIMMEE FL                    |                    |                    |  |
| VPD  | PATTERSON, VICTORIA S  |  |  | 2335 INDIAN MOUND TRAIL  |        |   |   | KISSIMMEE FL                    |                    |                    |  |
| CANUSLE, HONALD W  |  |  |  | 2794-SILVER STARFROAD  |        |   |   |                                 |                    |                    |  |
|  |  |  |  | PEINSTATEMEN   |        |   |   |                                 | 8-01014<br>99-29*{ | *800.00            |  |
|  |  |  |  |  |        |   |   |                                 | Jan                | lan<br>22,1998     |  |
| 8. Name and Address of Current Registered Agent Name   |  |  |  |  |        |   | 9. Name and Address of New Registered Agent                                 |                                 |                    |                    |  |
| CARLISLE, RONALD W<br>2731 SILVER STAR ROAD<br>TORLANDO FL 32808-3935  |  |  |  |  |        | Name SAM S. PATTERSON  Street Address (P.O. Box Number is Not Acceptable) 23:35 INDIAN MOUND TRAIL  Suite, Apt. #, Etc. |   |                                 |                    |                    |  |
| •  |  |  |  |  |        | City KISSIMMEE State 34746  |   |                                 |                    |                    |  |
| 10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.  Signature of Registered Agent Date 1/20/98  |  |  |  |  |        |   |   |                                 |                    |                    |  |
| 11. This corporation owes or has paid the current year Intangible Personal Property tax due June 30. Yes No  |  |  |  |  |        |   |   |                                 |                    |                    |  |
| this rein  | statement ap<br>/ the corporal   | officer or director or the receiviplication, the reason for dissoltion have been paid and the nitrue and accurate, and my sign | ution has been<br>ames of individ  | eliminated, the<br>uals listed on t  | corpor | rate name satisfies to<br>n do not qualify for a  | the requirements an exemption und   | of section 607.0401 o           | r 617.0401, F.S.   | ., that all fees   |  |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Date Destroy Destro |  |  |  |  |        |   |   |                                 |                    |                    |  |

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