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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT #

**FILED** Jan 26 1998 8:00am Secretary of State

| 1. Corporation Name P95000037592 (9) ARTWORK MUSIC CO., INC.  |   |                            |  |                                       |                                      |                         |   |  | r 2010) 88488 11 | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |                            |
|---|---|----------------------------|--|---------------------------------------|--------------------------------------|-------------------------|---|--|------------------|---|----------------------------|
|   |   |                            |  |                                       |                                      |                         |   |  |                  |   |                            |
| Pr  | Principal Place of Business Mailing Address |                            |  |                                       |                                      |                         |   |  | ROSEL DAIDE II   | <b>                                </b> | 116 1161 1861              |
|   | 4517 PALM BEACH POINT BLVD. C/O RERDINE CPA |                            |  |                                       |                                      |                         |   |  |                  |   |                            |
| W. PALM BEACH FL 33414-7410 3544 COMEE ST.  |   |                            |  |                                       |                                      |                         |   | DO NOT WRITE IN THIS SPACE             |                  |   |                            |
| YORKTOWN MTS NY 10598<br>US   |   |                            |  |                                       |                                      |                         |   | 3. Date Incorporated or Qualified      |                  |   |                            |
|   |   |                            |  |                                       |                                      |                         |   | 05/11/1995                             | -                |   |                            |
| _   | Principal I                                 | rincipal Place of Business |  |                                       | 2a. Mailing Address                  |                         |   | 4. FEI Number                          |                  | Ar                                      | pplied For                 |
| 21  | Outle And                                   | uite, Apt. #. etc.         |  |                                       | 26 TO KENDINE CPA                    |                         |   | 65-0597962                             |                  |   | ot Applicable              |
| 22  | Solite, Apr. #, etc.                        |                            |  |                                       | Suite, Apt. #, etc. 27 3544 GOMER ST |                         |   | 5. Certificate of Status Desired       |                  |   | Additional equired         |
| 22;   | City & Sta                                  | City & State               |  |                                       | City & State                         |                         |   | 6. Election Campaign Financing         |                  |   | ····                       |
| 23  |   |                            |  |                                       | 28 YORKTOWN HTS, NY                  |                         |   | Trust Fund Contribution                |                  |   |                            |
|   | Zıp   |                            | Country  |                                       | 10598                                | Country                 | , | 8. This corporation owes or has        | paid the cu      | rrent year Int                          | tangible                   |
| 24  |   | 6 Namo                     | 25   | 29                                    |                                      | 30                      |   | Personal Property Tax due Ju           |                  |   | No                         |
| 9. Name and Address of Current Registered Agent MOGULL, IVAN 81 Name  |   |                            |  |                                       |                                      |                         |   | 10. Name and Address of New            | Hegistered       | Agent                                   |                            |
| 4517 DALM REACH DOINT RIVO  |   |                            |  |                                       |                                      |                         |   |  |                  |   |                            |
| WEST PALM BEACH FL 33414  |   |                            |  |                                       |                                      |                         |   | iress (P.O. Box Number is Not Accep    | table)           |   |                            |
| 83  |   |                            |  |                                       |                                      |                         |   |  |                  |   |                            |
|   |   |                            |  |                                       |                                      |                         | City                                    |  |                  | 85 Zip (                                | Code                       |
|   |   |                            |  |                                       |                                      |                         | 1 -                                     |  | FL               | _                                       |                            |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changir office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                            |  |                                       |                                      |                         |   |  |                  |   | s registered registered    |
|   | agent. 1 a                                  | ım familiar wi             | ith, and accept the c                          | bilgations                            | of, Section 607.0505, Fl             | lorida Statute          | 5,                                      |  | V.               | 100                                     | 103.0.0700                 |
| Sic   | GNATURE                                     | Stonalure, typed           | or printed name of registers                   | nd acent and title                    | e if applicable (NÖ)                 | TE. Begistered Agr      | ent signature reg                       | Jired when reinstating)                | DATE             | <u> 198</u>                             |                            |
| 12.   |   |                            |  | AND DIRE                              |                                      | 13.                     | or organizate requ                      | ADDITIONS/CHANGES TO OF                |                  | D DIRECTOR                              | S IN 12                    |
| TITL  | .E  | PD                         |  |                                       | DELETE                               | 1.1 TITLE               |   |  |                  | Change                                  | Addition                   |
| NAN   |   |                            |  |                                       |                                      | 1.2 NAME                |   |  |                  |   |                            |
|   | STREET ADDRESS 4517 PALM BEACH POINT BL     |                            |  |                                       | 1.3 STREET ADDRESS                   |                         |   |  |                  | ļ                                       |                            |
| CITY  | V-ST-ZIP W. PALM BEACH FL 33414-74          |                            |  | 4-7410                                | DELETE                               | 1.4 CITY-ST-ZIP         |   |  |                  | Channe                                  | <b>153</b> 4 4 4 4 4 4 - 1 |
| NAM   |   | ,                          | ANN, KARL                                      |                                       | T DEFETE                             | 2.1 TITLE<br>2.2 NAME   |   |  |                  | L Change                                | Addition (                 |
|   | TREET ADDRESS 4177 DOVE                     |                            |  |                                       |                                      | 2.3 STREET              | ADDRESS                                 |  |                  |   | ļ                          |
|   | -ST-ZIP PROVO UT                            |                            |  |                                       |                                      | ST-ZIP                  | 84604                                   |  |                  | İ                                       |                            |
| TITL  | T   |                            |  | ☐ DELETE                              |                                      |                         |   |  | Change           | ☐ Addition                              |                            |
| NAN   |   |                            |  |                                       | 3.2 NAME                             |                         |   |  |                  |   |                            |
| STRI  | TREET ADDRESS 4517 PALM BEACH POINT BLV     |                            |  |                                       |                                      | 3.3 STREET              | ADDRESS                                 |  |                  |   |                            |
|   | -ST-ZIP                                     |                            | A BEACH FL 3341                                | 4-7410                                |                                      | 3.4. CITY-5             | T-ZIP                                   |  |                  | <del></del>                             |                            |
| TITE  |   | S                          | DETER  |                                       | DELETE                               | 4.1 TITLE               | 1                                       |  |                  | Change                                  | Addition                   |
| NAM   |   |                            | l, peter<br>187th st.                          |                                       |                                      | 4. 2 NAME               |   |  |                  |   |                            |
|   | EET ADORESS                                 | NEW YO                     |  |                                       |                                      | 4.3 STREET              | •                                       | 10128                                  |                  |   | -                          |
| TITL  | r-ST-ZIP                                    | INCH TO                    | TRIA INI                                       |                                       | ☐ DELETE                             | 4.4 CITY-S<br>5.1 TITLE | I - ZIP                                 | 10120                                  |                  | Change                                  | Addition                   |
| NAM   |   |                            |  |                                       |                                      | 5.2 NAME                |   | _                                      |                  | onanyo                                  |                            |
|   | EET ADDRESS                                 |                            |  |                                       |                                      | 5.3 STREET              | ADDRESS                                 |  |                  |   |                            |
|   | -ST-ZIP                                     |                            |  |                                       |                                      | 5.4 CITY - S            |   |  |                  |   |                            |
| TITL  |   |                            |  |                                       | ☐ DELETE                             | 6.1 TITLE               |   |  |                  | Change                                  | ☐ Addition                 |
| NAM   | ie i  |                            |  |                                       |                                      | 6.2 NAME                | -                                       |  |                  |   | ļ                          |
| STRE  | ET ADDRESS                                  |                            |  |                                       |                                      | 6.3 STREET              | ADDRESS                                 |  |                  |   | ĺ                          |
| CITY-ST-ZIP  14. I hereby certify that the information supplied with this filing does not qualify for the enindicated on this annual report or supplementational report is true and accurate as   |   |                            |  |                                       |                                      | 6.4 CITY - S            |   | 0                                      |                  |   |                            |
| 14.   | indicated                                   | entiry inat the            | s information supplie<br>al report or suppliem | u win nis t<br><del>aski an</del> nua | illing does not qualify to           | or the exempt           | ion stated in                           | section 119.07(3)(t), Florida Statutes | i turther ce     | entry that the                          | information                |

empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

SIGNATURE: