PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION FOR REINSTATEMENT

DOCUMENT #



FLORIDA DEPARTMENT OF STATE Jim Smith

Secretary of State
DIVISION OF CORPORATIONS

P95000037505

1. Corporation Name

AMERICAN HOME BASE INC.

Mailing Address

410 W 9 MILE RD PENSACOLA FL 32534

Principal Place of Business

P.O. BOX 2430

PENSACOLA FL 32513-2430

FILED

02 DEC 13 AM 8: 42

TALLAHASSEE. FLORIDA



REINSTITUTE 62

| If above addresses are incorrect in any way, line through incorrect information and enter correction below. | | | | | | | | - 1 | U B | |
|---|-----------------------------------|---------------------------------------|---------------------|--|---------------------------------|---|--|----------------|---|--|
| | | | | ailing Office Address, If Applicable | | Date Incorporated or Qualified To Do Business in Florida 05/10/1995 | | | | |
| Suite, Apt. #, etc. Suite, Ap | | | | | | 5. FEI Number | 59-3317449 | | Applied For | |
| City & State | | City & State | City & State | | Not Appli | | | Not Applicable | | |
| Zip | | Country | Zip | | Country | | OF STATUS DESIRED | | tional Fee required tificate of Status | |
| 7. Names | and Street Ac | dresses of Each Officer an | nd/or Director (Flo | rida nonprof | fit corporations must list at I | east 3 directors) | | | | |
| Title(s) | Name of Officers and/or Directors | | | Street Address of Eac Officer and/or Director | | | City / State / Zip | | | |
| VP | AMOS, KELLEY B | | | 3530 PHIPHA PL | | | PENSACOLA FL 32503 | | | |
| Р | BROWN, | BROWN, KEVIN B | | | 2040 SCENIC HWY | | PENSACOLA FL 325 | | | |
| | | | | | - | 12/13/ | 0009505 7201056007 | 788 ***75 | 8.75 | |
| | | | | | | | | | | |
| <u> </u> | | | | | | Also | /lb | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| 8. Name and Address of Current Registered Agent | | | | | | 9. Name and | Name and Address of New Registered Agent | | | |
| BROWN, KEVIN 410 W 9 MILE RD | | | | | Name Street Address | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| PENSACOLA FL 32534 | | | | | Suite, Apt. #, E | ic. | | | | |
| | | | | | City | | | tate Zip C | ode | |
| 10. I, bein | g appointed the | he registered agent of the a | above named corp | oration, am | familiar with and accept the | obligations of Sect | tion 607.0505, F.S. or 617. | 0505, F.S. | | |

Signature of Registered Agent



REGISTERED AGENT MUST SIGN

Date 12-10-07

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:



17-10-02

Dat

Daytime Phone #

CHZEU40 (8/02)