FILE NOW: FILING FEE AFTER MAY 1ST.IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P95000037480

1. Corporation Name

CONTINENTAL POOLS, INC.

| 00111111 | ENTAL 1 GOLG, MG. | | | | | | | | | |
|---|--|---------------------|---|-------------------------|--------|-----------------|--|------------------|-----------------|------------------|
| Principal Place of Business Mailing Address | | | | | | | | 1 88447 88189 HT | | |
| 5065 SE 38TH ST 5065 SE 38TH ST | | | | | | | | | | |
| OCALA FL 34480 OCALA FL 34480 | | | | | | | DO NOT MIDIT | - 01 THE C | DACE | |
| US US | | | | | | | DO NOT WRITE | : IN THIS SI | PACE | |
| | | | | | | | 3. Date Incorporated or Qualifed 05/10/1995 | | | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | | | 4. FEI Number | | | olied For |
| 21 | | 26 | | | | | 59-3320181 | | | Applicable_ |
| Suite, Apt. i | #, etc. | Suite, Apt. #, etc. | | | | | 5. Certifcate of Status Desired | | \$8.75 A | |
| City & State | | City & S | State | • | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | • | 28 | | | | | Trust Fund Contribution | | Added to | |
| Zip | Country | Zip | Zip Country | | | | This corporation owes the current year Intangible | | | |
| 24 | 25 29 30 | | | 1 | | | Personal Property Tax. | | | □No |
| 24 | 9. Name and Address of Currer | | | <u> </u> | | | 10. Name and Address of New Re | gistered Ag | jent | |
| | · : • | V 1 | | 8 | 1 1 | lame | | | | 1 |
| HUFFMAN, RONALD C JR | | | | | |) | ss (P.O. Box Number is Not Acceptab | ula) | | |
| 5065 SE 38TH ST | | | | | 2 S | treet Addres | SS (P.O. BOX NUMBER IS NOT ACCEPTAL | | | lenn sannen |
| OCALA FL 34480 | | | | | 3 | | | P4. 163: 1511 | 123, 341 | Min Ren (2) |
| | | | | L_ | | | . 自動物學術語 | | | 1811 [81] 1334 |
| | | | | 84 | 4 0 | City | | FL | 85 Zip C | ode |
| 11 Purguant t | to the provisions of Sections 607 056 |)2 and 607.1508. | Florida Statutes. | the abov | ve-na | amed corpo | ration submits this statement for the p | urpose of ch | anging its | registered |
| office or re | opictored agent or both in the State | of Florida, Such i | change was autor | onzea o | iv ine | corporation | 's board of directors. I hereby accept | the appointr | nent as reg | gistered |
| agent. I ar | m familiar with, and accept the obliga | itions of, Section | 607.0505, Florida | a Statute | 35. | | | | | İ |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered | | | | | | nature required | when reinstating) | DATE | | |
| 12. | | D DIRECTORS | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 13. | , | | ADDITIONS/CHANGES TO OFF | ICERS AND | DIRECTO | RS IN 12 |
| TITLE | PSTD | | ☐ DELETE | 1.1 TITLE | : | | the Committee of the Co | | Change | ☐ Addition |
| NAME | HUFFMAN, RONALD C JR | | | 1.2 NAME | E | | | | | ĺ |
| STREET ADDRESS | 5667 N.W. 61ST LANE | | | 1.3 STRE | ET AD | ORESS | | | | |
| | OCALA FL 34482 | | | 1.4 CITY- | | 1 | • | | | |
| CITY-ST-ZIP TITLE | OUALATE OTTOE | | ☐ DELETE | 2.1 TITLE | | | |] | Change | Addition |
| | | | | 2.2 NAME | | | | | | |
| NAME | | | | 2.3 STRE | | DOEGO | | • | | |
| STREET ADDRESS | | | | 2.3 STRE | | | | | | |
| CITY-ST-ZIP | - | | DELETE | 3.1 TITLE | | | | | Change | Addition |
| TITLE | | | | 3.2 NAME | | | | | | } |
| NAME | NEW YORK | | | 3.3 STRE | | ODE66 | | | Construction of | river, centilear |
| STREET ADDRESS | | | | | | | | 13/14 | | |
| CITY-ST-ZIP | | | DELETE | 3.4. CITY- 4.1 TITLE | | - | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$3.2 | Change | Addition |
| TITLE | | | L. DECETE | ļ | | | | | | _ |
| NAME | | | | 4. 2 NAM | | 00500 | • | | | |
| STREET ADDRESS | | | | 4.3 STRE | | | • | | | , |
| CITY-ST-ZIP | | | C perete | 4.4 CITY- | | P | | <u>,</u> | Change | Addition |
| TITLE | | | ☐ DELETE | 5.1 TITLE | - | | Stranger Commence | | onenge | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

SIGNING OFFICER OR DIRECTOR

FILED

Feb 15, 1999 8:00am

Secretary of State

02-15-1999 90042 019 ***150.00

Addition

☐ Change