## PLEASE READ ALL INSTRUCTIC S BEFORE COMPLETING THIS FORM.

مست بالخم	PLICATION FOR	Ka	FLORIDA DEPARAMENT OF STATE  Kathe ie Harris  Segretary of State			FILED		
REIN	STATEMENT ****		ON OF CORPORA		01 NOV 28 AM 11: 27			
DOCUMENT # P95000036955					•			
1. Corporat					SECRETARY OF STATE TALLAHASSEE, FLORIDA			
	CARE, INC.							
						000473	24060	
Principal Pla	ace of Business	\$\$		יץ	-12/19/01- ********	-01003017 5 ******0 75		
•			AGOON DRIVE					
STE 1000		STE-400-						
'TAMPA FL 3 US	13630	MIAMI FL 33126 115		DEIM	STATEM	MT 2001		
If above addresses are incorrect in any way, line through incorrect information and enter corre					ATT 1186	DA DA DE FORME		
	ncipal Office Address, If Applicable	3. New Mailing C	lailing Office Address, If Applicable 4. D		4. Date Incorpo	orated or Qualified		
Suite, Apt.	# oto	100 Manse Suite, Apt. #, etc.	00 Mansell Court East			Date Incorporated or Qualified     To Do Business in Florida     05/09/1995		
Suite, Apt. 1	#, <del>O</del> IC	Suite 400				59-3356439	Applied For	
City & State		City & State	CA.			39 3330433	X. Not Applicable	
Zip Country Zip			rel1, GA Country		6. CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee required for a Certificate of Status			
300/6 05								
7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)  Name of Officers  Street Address of Each  On Officers  Street Address of Each								
Title(s)	Name of Officers and/or Directors	3	Officer and/or Director			City 4	y / State / Zip	
	CEO BRAVERMAN, HOWARD			1511 N WESTSHORE BLVD. #1000		TAMPA FL 33630		
020						·		
PD	SHAPIRO, SHIRLEY-I	57	5775 BLUE LAGOON DRIVE, #400			MIAMI FL 33126		
PD	Phyllis Klock	11	100 Mansell Court E., Ste 400			Roswell, GA 30076		
<del>20</del>	LEVINE, HOWARD		5775 BLUE LAGOON DRIVE, #400			MIAMI FL 33126		
SD	Bruce Mitchell		100 Mansell Court E., Ste. 400				30076	
<del>0</del>	YOUNG, BRUCE A		5775 BLUE LAGOON DRIVE, #400			MIAMI-FL 33126		
TD	Keith Yoder		100 Mansell Court E., Ste. 400			Roswell, GA	_30076	
Đ	GORMAN, MICHAEL A		50 KENNEDY PLAZA			PROVIDENCE RI 02		
D	David Klock	00 Mansell Court E., Ste 400 775 BLUE LAGOON DRIVE, #400				_30076		
<del>S</del>	BERMAN, MARLA I		MIAMI FL 33126					
D	Peter Liane 8. Name and Address of Current	Percietered Agent	<u>511 N West</u>	11 N Westshore Blvd., #1000 Tampa, FL 33630 9. Name and Address of New Registered Agent				
Name						<u> </u>		
CT CORPORATION SYSTEM					O Boy Number	is Not Acceptable)		
1200 SOUTH PINE ISLAND RD.			Street Address (P.O. Box Num		O. BOX NUMBER	000047324960		
PLANTATION FL 33324			Suite, Apt. #, Etc.				-01003016	
			City			****750.0	State Zip Cobe	
							FL	
10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.								
DALE W. MORRIS								
Signature of Signature of ASSISTANT VICE PRESIDENT								
Registered Agent								
							all a series about the series all the series at the series	
11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling								

owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

770-998-8936