

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
May 21 1998 8:00am  
Secretary of State

|                                             |                                                                                   |                                                                                                    |
|---------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| PROFIT CORPORATION<br>ANNUAL REPORT<br>1998 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Northam<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # P95000036955 (9)

1. Corporation Name  
VISION CARE, INC.

Principal Place of Business

1511 N WESTSHORE BLVD  
SUITE 1000  
TAMPA FL 33607-4523  
US

Mailing Address

P O BOX 30349  
TAMPA FL 33630-3349  
US



DO NOT WRITE IN THIS SPACE

|                                                        |  |                         |  |                                                                                                     |  |
|--------------------------------------------------------|--|-------------------------|--|-----------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business                         |  | 2a. Mailing Address     |  | 3. Date Incorporated or Qualified                                                                   |  |
| 21 5775 Blue Lagoon Dr.                                |  | 26 5775 Blue Lagoon Dr. |  | 05/09/1995                                                                                          |  |
| Suite, Apt. #, etc.                                    |  | Suite, Apt. #, etc.     |  | 4. FEI Number                                                                                       |  |
| 22 400                                                 |  | 27 400                  |  | 59-3356439                                                                                          |  |
| City & State                                           |  | City & State            |  | Applied For                                                                                         |  |
| 23 Miami, Fl.                                          |  | 28 Miami, Fl.           |  | Not Applicable                                                                                      |  |
| Zip                                                    |  | Zip                     |  | 5. Certificate of Status Desired                                                                    |  |
| 24 33126                                               |  | 29 33126                |  | X \$8.75 Additional Fee Required                                                                    |  |
| Country                                                |  | Country                 |  | 6. Election Campaign Financing                                                                      |  |
| 25 U.S.A.                                              |  | 30 U.S.A.               |  | Trust Fund Contribution                                                                             |  |
|                                                        |  |                         |  | 7. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. |  |
|                                                        |  |                         |  | 8. Yes X No                                                                                         |  |
| 9. Name and Address of Current Registered Agent        |  |                         |  | 10. Name and Address of New Registered Agent                                                        |  |
| F&L CORP.<br>200 LAURA STREET<br>JACKSONVILLE FL 32202 |  |                         |  | 81 Name<br>Henry C. Tie Shue                                                                        |  |
|                                                        |  |                         |  | 82 Street Address (P.O. Box Number is Not Acceptable)<br>5775 Blue Lagoon Drive #400                |  |
|                                                        |  |                         |  | 83                                                                                                  |  |
|                                                        |  |                         |  | 84 City Miami                                                                                       |  |
|                                                        |  |                         |  | FL                                                                                                  |  |
|                                                        |  |                         |  | 85 Zip Code 33126                                                                                   |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE



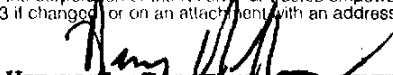
(NOTE: Registered Agent signature required when reinstating)

DATE

|                            |                            |                                                       |                                  |
|----------------------------|----------------------------|-------------------------------------------------------|----------------------------------|
| 12. OFFICERS AND DIRECTORS |                            | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                  |
| TITLE                      | C                          | 1.1 TITLE                                             | P                                |
| NAME                       | BRAVERMAN, HOWARD          | 1.2 NAME                                              | Braverman, Howard                |
| STREET ADDRESS             | 1935 E HALLANDALE BCH BLVD | 1.3 STREET ADDRESS                                    | 1511 North Westshore Blvd. #1000 |
| CITY-ST-ZIP                | HALLANDALE FL              | 1.4 CITY-ST-ZIP                                       | Tampa, FL 33630                  |
| TITLE                      | P                          | 2.1 TITLE                                             | D/C                              |
| NAME                       | LIANE, PETER D             | 2.2 NAME                                              | Tie Shue, Henry C.               |
| STREET ADDRESS             | 100 W BAY ST               | 2.3 STREET ADDRESS                                    | 5775 Blue Lagoon Drive #400      |
| CITY-ST-ZIP                | JACKSONVILLE FL            | 2.4 CITY-ST-ZIP                                       | Miami, FL 33126                  |
| TITLE                      | VP                         | 3.1 TITLE                                             | D                                |
| NAME                       | ANDREWS, JAMES W           | 3.2 NAME                                              | Shapiro, Stanley I.              |
| STREET ADDRESS             | 5062 MOBILE HWY            | 3.3 STREET ADDRESS                                    | 5775 Blue Lagoon Drive #400      |
| CITY-ST-ZIP                | PENSACOLA FL               | 3.4 CITY-ST-ZIP                                       | Miami, FL 33126                  |
| TITLE                      | S                          | 4.1 TITLE                                             | D                                |
| NAME                       | FISHER, ALAN P             | 4.2 NAME                                              | Young, Bruce A.                  |
| STREET ADDRESS             | 2025 E EDGEWOOD DR         | 4.3 STREET ADDRESS                                    | 5775 Blue Lagoon Drive #400      |
| CITY-ST-ZIP                | LAKELAND FL                | 4.4 CITY-ST-ZIP                                       | Miami, FL 33126                  |
| TITLE                      | T                          | 5.1 TITLE                                             | D                                |
| NAME                       | NABERHAUS, TERRANCE W      | 5.2 NAME                                              | Levine, Howard                   |
| STREET ADDRESS             | 2420 S BABCOCK ST          | 5.3 STREET ADDRESS                                    | 5775 Blue Lagoon Drive #400      |
| CITY-ST-ZIP                | MELBOURNE FL               | 5.4 CITY-ST-ZIP                                       | Miami, FL 33126                  |
| TITLE                      |                            | 6.1 TITLE                                             | S                                |
| NAME                       |                            | 6.2 NAME                                              | Berman, Marla I.                 |
| STREET ADDRESS             |                            | 6.3 STREET ADDRESS                                    | 5775 Blue Lagoon Drive #400      |
| CITY-ST-ZIP                |                            | 6.4 CITY-ST-ZIP                                       | Miami, FL 33126                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:



CR2E034 (10/97)

**13. Additions/Changes to Officers and Directors in 12.**

|                     |                                     |
|---------------------|-------------------------------------|
| 1.1. Title          | D                                   |
| 1.2. Name           | Breier, Robert G.                   |
| 1.3. Street Address | 1320 South Dixie Highway, Suite 830 |
| 1.4. City-St-Zip    | Coral Gables, Fl. 33146             |

|                     |                      |
|---------------------|----------------------|
| 1.5. Title          | D                    |
| 1.6. Name           | Gorman, Michael A.   |
| 1.7. Street Address | 50 Kennedy Plaza     |
| 1.8. City-St-Zip    | Providence, RI 02903 |

|                      |                      |
|----------------------|----------------------|
| 1.9. Title           | D                    |
| 1.10. Name           | Hilinski, Scott F.   |
| 1.11. Street Address | 50 Kennedy Plaza     |
| 1.12. City-St-Zip    | Providence, RI 02903 |