## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P95000036948

1. Corporation Name

SUBH. INC.

Principal Place of Business Mailing Address						* 10011001 110 10111 00111 00111 00111	***************************************	111 01001 1011 1001
901 N 6TH AVE 901 N 6TH AVE								
WAUCHULA FL 33873 WAUCHULA FL 33873						DO NOT WRITE IN THIS SPACE		
						3. Date Incorporated or Qualifed		
						05/10/1995		
2. Principal F	Place of Business	2a. Mailing Address				4. FEI Number		Applied For
21		26				65-0583102	1	Not Applicable
Suite, Apt.	. #, etc.	Suite, Apt. #, etc.				5. Certifcate of Status Desired	\$8.75	Additional
22		27				5. Octave of claims besiled	- Fee F	Required
City & Sta	te	City & State				6. Election Campaign Financing		<b>0</b> May Be
<b>23</b>   Zip	Country	28 7in	Car	untry		Trust Fund Contribution		d to Fees
24	25	Zip		лиу		This corporation owes the current year into	angible XLYes	Пи.
24	9. Name and Address of Curre	11	30	Г		Personal Property Tax.  10. Name and Address of New Registered	<u></u>	□No
					Name	10. Name and Address of New Asgistered	-gent	
Patel, Subhash								
175 MYRTLE DRIVE				82	Street Add	iress (P.O. Box Number is Not Acceptable)	•	
SUITE 8				83				
WAUCHULA FL 33873							<del></del>	
				84	City	FI.	85 Zip	Code
11. Pursuant to the provisions of Sections 607,0502 and 607,1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registerer								
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								
SIGNATURE								
	Signature, typed or printed name of registered age		E: Registered	Agent	signature require	ed when reinstating) DATE		
12.		ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS AN		
TITLE	PSTD CUBLIAGU	☐ DELETE	1.1 TI				Change	Addition
NAME	PATEL, SUBHASH		1.2 N/	ME				
STREET ADDRESS	175 MYRTLE DRIVE				ADORESS	•		
CITY-ST-ZIP TITLE	WAUCHULA FL 33873	DELETE		TY-ST	-ZIP			
			2.1 ΤΓ		İ		☐ Change	Addition
NAME			, 2.2 NA					ł
STREET ADORESS	<u> </u>				ADDRESS			
CITY-ST-ZIP TITLE		☐ DELETE	2.4 CI 3.1 TIT	ITY-ST	ZIP -	e <u>e e e e e e e e e e e e e e e e e e </u>	Change	☐ Addition
NAME		bett/c	3.2 NA					
STREET ADDRESS					ADDRESS			
CITY-ST-ZIP				TY-ST				
TITLE		☐ DELETE	4.1 111		- 4.17		Change	Addition
NAME			4. 2 N				<u>ت</u> يان	
STREET ADDRESS					ADDRESS			
CITY-ST-ZIP			4.4 CI					
TITLE		☐ DELETE	5.1 TIT				Change	Addition
NAME			5.2 NA	ME				_ ' '
STREET ADDRESS			5.3 ST	REET A	ADDRESS			
CITY-ST-ZIP			5.4 CIT	Y-ST-	.ZIP	•		

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

DELETE

SIGNATURE:

TITLE

NAME STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Addition

☐ Change

**FILED** 

Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90100 021 \*\*\*150.00

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