SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/1/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT CORPORATION** ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B Mortham

Secretary of State

DIVISION OF CORPORATIONS

| 1,  | 330  | The second secon |                                       |             | <b>-</b>   |                                   |  |
|---|--|--|---------------------------------------|-------------|--|-----------------------------------|--|
| DOCUM<br>1. Corporation N                   | ENT # <b>P950</b>                          | 00036807 (2)   |                                       |             |  |                                   |  |
|   | GACY, INC.                                 |  |                                       |             |  |                                   |  |
| HAIR LE                                     | GACT, INC.                                 |  |                                       |             |  | HER ANNE BURL ARNU BRUT 1984 1981 |  |
| Principal Place of                          | of Business                                | Mailing Address  |                                       |             | 10611061 HU 1866 BIAK BONI GUNI GUNI GUNI G  |                                   |  |
| ·   |  | and wheat I amounted no  | 40                                    |             |  |                                   |  |
| 604 WEST LANCASTER ROAD<br>ORLANDO FL 32819 |  | 604 WEST LANCASTER ROAD<br>ORLANDO FL 32819  |                                       |             |  |                                   |  |
|   |  |  |                                       |             | 3. Date Incorporated or Qualified  | - Data of Land                    |  |
|   |  | La Maria Addison   |                                       |             | 05/08/1995<br>4. FEI Number  | Applied For                       |  |
| 2. Principal Plac                           | ce of Business                             | 2a. Mailing Address  |                                       |             | 169-331070   | Not Applicable                    |  |
| 21  |  | Suite, Apt #, etc.   |                                       | · ···       | 11 410101  | \$8.75 Additional                 |  |
| Suite, Apt #.                               | eic  | 27   |                                       |             | 5. Certificate of Status Desired   | Fee Required                      |  |
| City & State                                | 19.00                                      | City & State   |                                       |             | 6. Election Campaign Financing   | \$5.00 May Be                     |  |
| 23  |  | 28   |                                       |             | Trust Fund Contribution  | Added to Fees                     |  |
| Zip   | Country                                    | Zip  | Country                               |             | 8. This corporation has liability for intar  |                                   |  |
| 24  | 25   | 29 3   | 0                                     |             | 1 1101/03 01013100   | es IX No                          |  |
|   | 9. Name and Address of Co                  | irrent Registered Agent  | 81                                    | NI.         | 10. Name and Address of New Regist   | ered Ageill                       |  |
| DUNKLEY, DEBORAH A                          |  |  |                                       | Name        |  |                                   |  |
|   | 604 WEST LANCASTER ROAD                    |  |                                       |             | 82 Street Address (P.O. Box Number is Not Acceptable)  |                                   |  |
| ORLANDO FL 32819                            |  |  | 83                                    |             |  |                                   |  |
| 1   |  |  | 63                                    | <br>        |  |                                   |  |
| •   |  |  | 84                                    | City        |  | FL 85 Zip Code                    |  |
|   |  |  |                                       |             | and an authorite this statement for the purpo  | see of changing its registered    |  |
|   |  | 7 0502 and 607, 1508, Florida Statutes.<br>State of Florida Such change was aut<br>obligations of Section 607,0505, Florid   |                                       |             | poration submits this statement for the purpo-<br>tion's board of directors. I hereby accept the | appointment as registered         |  |
| SIGNATURE .                                 |  |  |                                       |             |  | DA'E                              |  |
|   | Signature Typed or ported name of register | set agent and title if applicable (NOTE) S AND DIRECTORS   | OTE: Registered Agent signature requi |             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |                                   |  |
| 12.   |  |  | DELETE 11 THE                         |             |  | Change Addution                   |  |
| THLE  | U  |  | 1.2 NAME                              |             |  |                                   |  |
| NAME  | DUNKLEY, DEBORAH A 604 WEST LANCASTER ROAD |  | 1.3 STREET ADDRESS                    |             |  |                                   |  |
| STREET ADDRESS                              | ORLANDO FL 32819                           |  |                                       | ST - ZIP    |  |                                   |  |
| CITY-ST-ZIP                                 | UNLANUO FL 32019                           | DELETE   | 2 1 TiTLE                             |             |  | Change Addition                   |  |
| NAME  |  | <del></del>  | 2 2 NAME                              |             |  |                                   |  |
| STREET ADDRESS                              |  |  | 2 3 STHEE                             | 1 ADDRESS   |  |                                   |  |
| CITY-ST-ZIP                                 |  |  | 2 4 CITY                              | - \$1 - ZiP |  |                                   |  |
| TITLE                                       | DELETE 3                                   |  | 3 1 TITLE                             |             |  | Change Addition                   |  |
| NAME  |  |  | 3.2 NAME                              |             |  |                                   |  |
| STREET ADORESS                              |  |  | 3 3 STREE                             | FT ADDRESS  |  |                                   |  |
| CHTY - ST - ZIP                             |  |  | 34 CITY-ST-ZIP                        |             |  |                                   |  |
| TITLE                                       | DELETE                                     |  | 4.1 TITLE                             |             |  | Change Addition                   |  |
| NAME  |  | <del></del>  | 4 2 NAM                               | £ ]         |  |                                   |  |
| STREET ADDRESS                              |  |  | 4 3 STRE                              | ET ADDRESS  |  |                                   |  |
| CITY-ST-ZIP                                 |  |  | 4.4 CITY                              | -S1-ZIP     |  |                                   |  |
| 11116                                       | DOLETE E                                   |  | 5 1 TITLE                             |             |  | Change Addition                   |  |

64 CITY - ST - ZIP 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k). Florida Statutes 1 turther certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Brock 12 or flock 13 if changed, of on an attachment with an address.

5.2 NAME 5.3 STREET ADDRESS

61 TITLE

6 2 NAME

54 O(TY+S!-ZIP)

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

DELETE

Change Addition